

Interlocked Series

Lesson #39.2

August 12, 2025

Dean Bible Ministries

www.deanbibleministries.org

© 2025, Dr. Robert L. Dean, Jr.

BIBLICAL COVENANTS

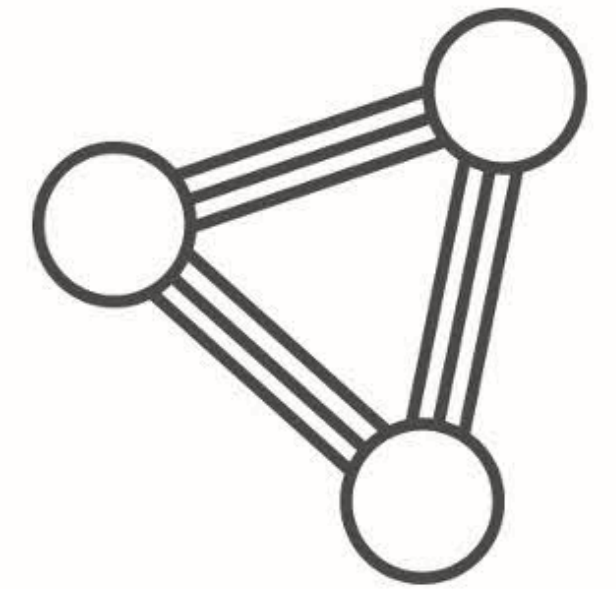
September 19–21, 2025

Featuring Guest Speakers:

Robby Dean & Arnold Fruchtenbaum,
Paul Miles, Brad Maston, & E Dane Rogers



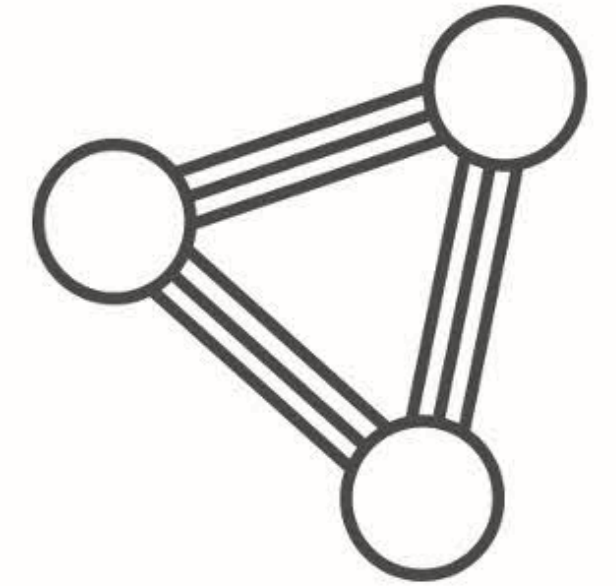
INTERLOCKED



Lesson 39A: Justification, Sanctification, Glorification 2

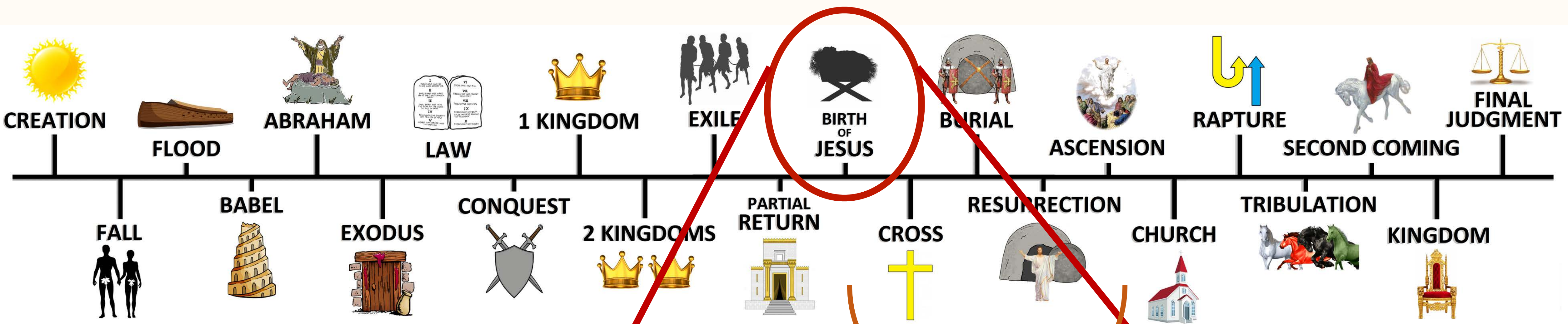
- **Saved from the presence of sin: Glorification**
- **Glorification of our bodies**
- **Three stages of glorification**
- **Glorification of nature**
- **Glorification of God**

INTERLOCKED



Lesson 39B: Justification, Sanctification, Glorification 2

- Examples of “saved” meaning glorified
- How can I be careful about reading the Bible so I don’t confuse myself or misunderstand God’s Word?
- What about works?
- The judgment seat of Christ: Review
- The judgment seat of Christ: Rewards
- Jesus: The generous Judge
- Consequences of failure



Torah
Pentateuch

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

Joshua
Judges
Ruth

Ezra
Nehemiah
Esther

1–2 Samuel
1–2 Kings
1–2 Chronicles

Matthew
Mark
Luke
John

Who do you say that I am?

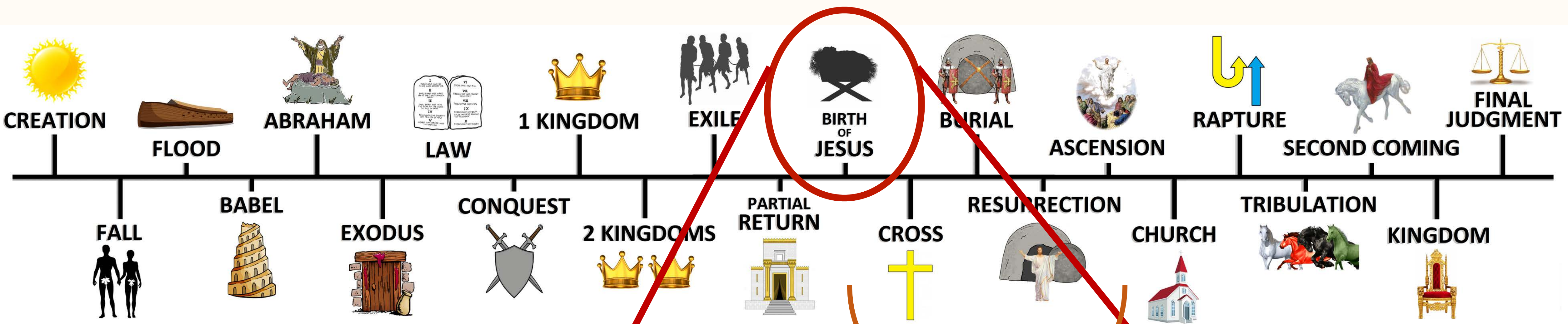
Birth of Christ

Life of Christ

Death of Christ

For Whom did Christ Die?

The First Resurrection



Torah
Pentateuch

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

Joshua
Judges
Ruth

Ezra
Nehemiah
Esther

1–2 Samuel
1–2 Kings
1–2 Chronicles

Matthew
Mark
Luke
John

Justification, Sanctification,
Glorification (Part 1)

Justification, Sanctification,
Glorification (Part 2)

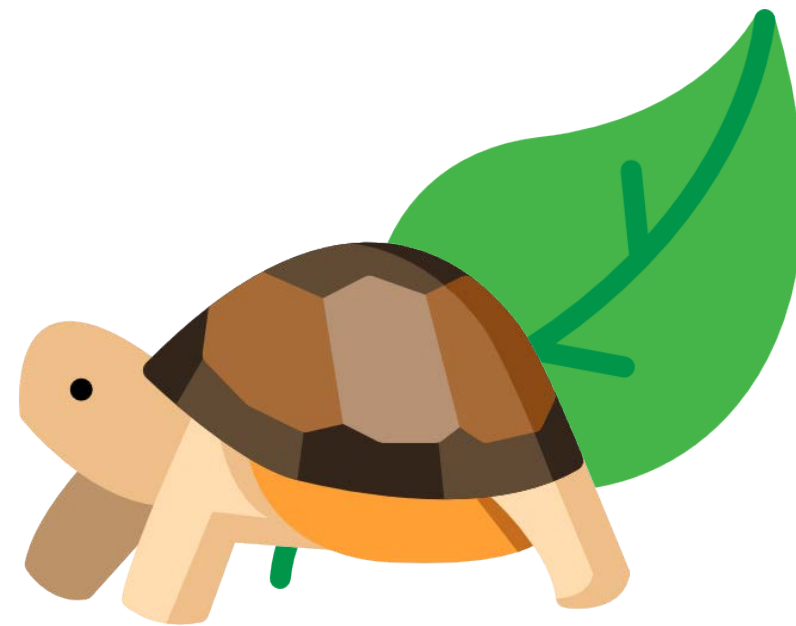
Three Aspects of Glorification

I



**Glorification
of our bodies**

II



**Glorification
of creation**

III



**Glorification
of God**

**b. Examples of “saved” from the presence of sin (glorified)
in the Bible.**

1 Pet. 1:3, “Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet. 1:4, “to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,

1 Pet. 1:5, “who are kept by the power of God through faith for salvation ready to be revealed in the last time.”

Verse 5 says:

And through **faith**,

Peter is talking to those who are already justified: they are believers.

God is keeping/protecting you by His **power**

until you receive this salvation,

The correct understanding is “until you receive this glorification”.

which is ready to be **revealed in the last time for all to see.**

Our glorified resurrection bodies will be revealed so people can finally clearly see who we really are—believers!

1 Pet. 1:3, “Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet. 1:4, “to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,

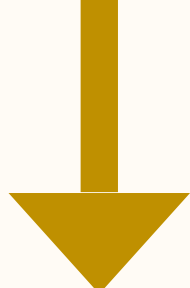
1 Pet. 1:5, “who are kept by the power of God through faith for salvation ready to be revealed in the last time.”

Example 2: Paul

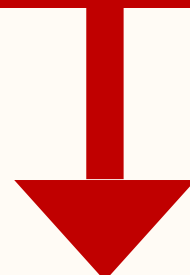
Rom. 13:11, “And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed.”

Rom. 13:12, “The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.”

The correct understanding is “our glorification is nearer now”.



Paul is talking to justified people: believers.




Verse 11 says:

Wake up, for our salvation is nearer now than when we first believed.

Verse 12 says:

The night is almost gone; the day of
salvation will soon be here.

This means “day of glorification:” when we get our glorified resurrection bodies!

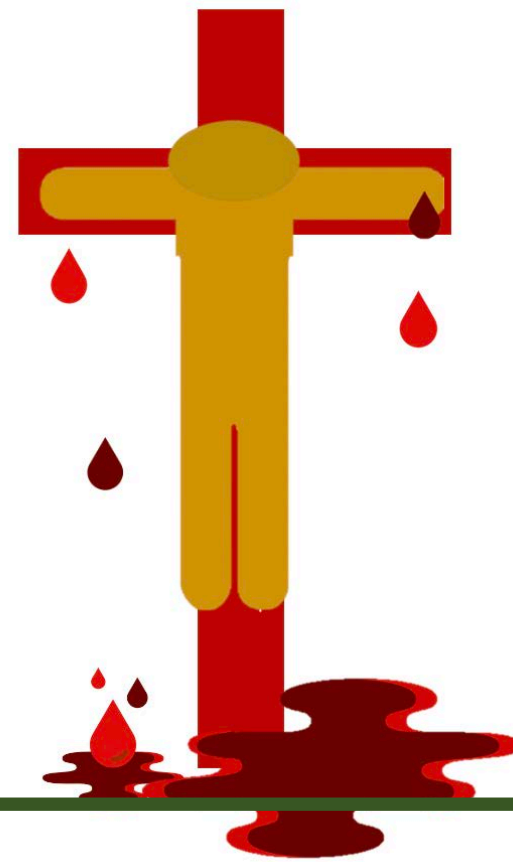


Example 3: Writer of Hebrews

Heb. 9:27, “And as it is appointed for men to die once, but after this the judgment,

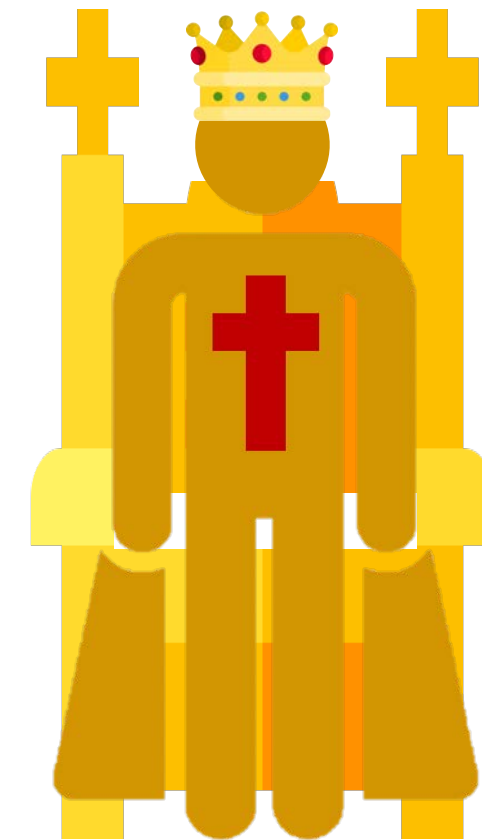
Heb. 9:28, “so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.” [for glorification]

1st Coming



**Christ
was our
substitute**

2nd Coming



**Christ will give
us our
glorification
bodies**

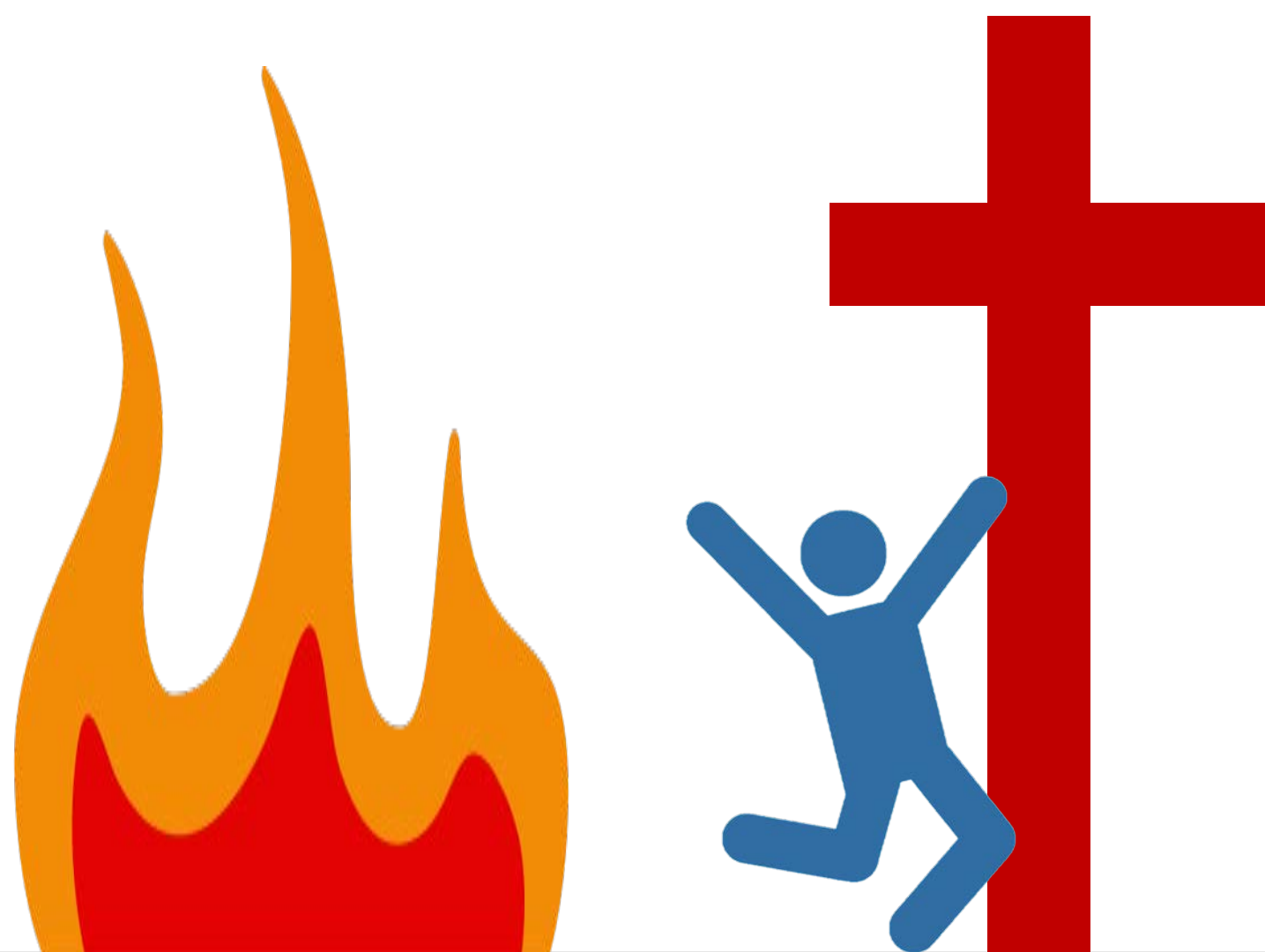
TIME

The Bible talks about Salvation in three ways

1

Justification

Saved from the
PENALTY of Sin



2

Sanctification

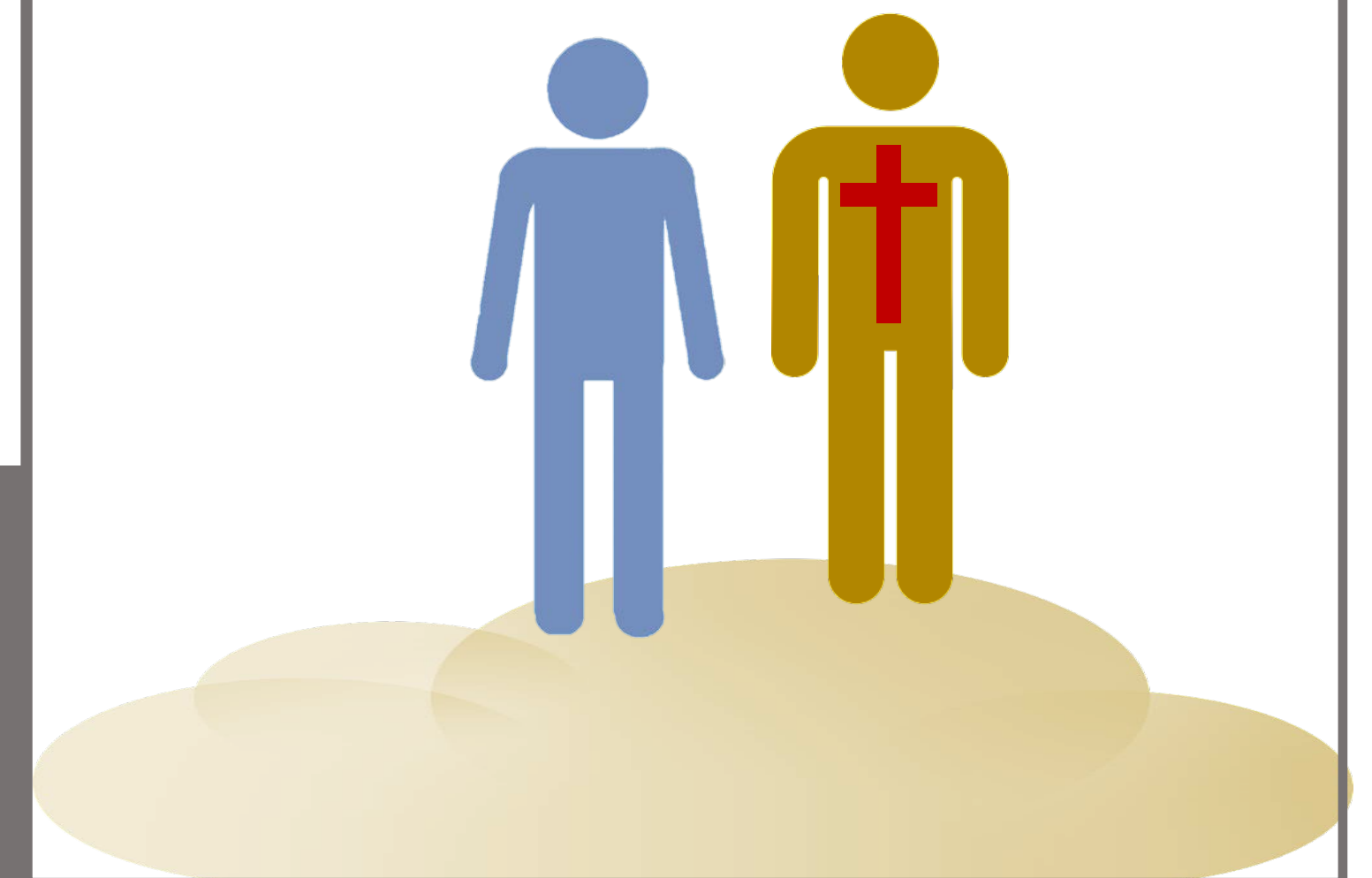
Saved from the
POWER of Sin



3

Glorification

Saved from the
PRESENCE of Sin



**How can I be careful about reading the Bible so I
don't confuse myself or misunderstand God's Word?**

1. Understand that Scripture builds upon Scripture.



**New Testament
builds upon the
Old Testament**



Matt. 12:3, “But He said to them, ‘Have you not read what David did when he was hungry, he and those who were with him:’ ”

Matt. 12:5, “Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless?”

Matt. 19:4, “And He answered and said to them, ‘Have you not read that He who made them at the beginning “made them male and female,” ’ ”

Matt. 22:31, “But concerning the resurrection of the dead, have you not read what was spoken to you by God, saying,”

Mark 12:10, “Have you not even read this Scripture: ‘The stone which the builders rejected has become the chief cornerstone.’ ”

2. To understand the Bible well, we need to read all of it, not just parts of it. Just as we cannot expect to understand a novel just by reading several paragraphs, it will be difficult to understand all of God's Word if we only read some of it.

Use the context questions. To better understand the passage, we should understand:

- 1. Who is the writer?**
- 2. Who is the audience?**
- 3. What is the topic of discussion?**
- 4. What is the context of the passage, chapter, and book?**



1
Writer

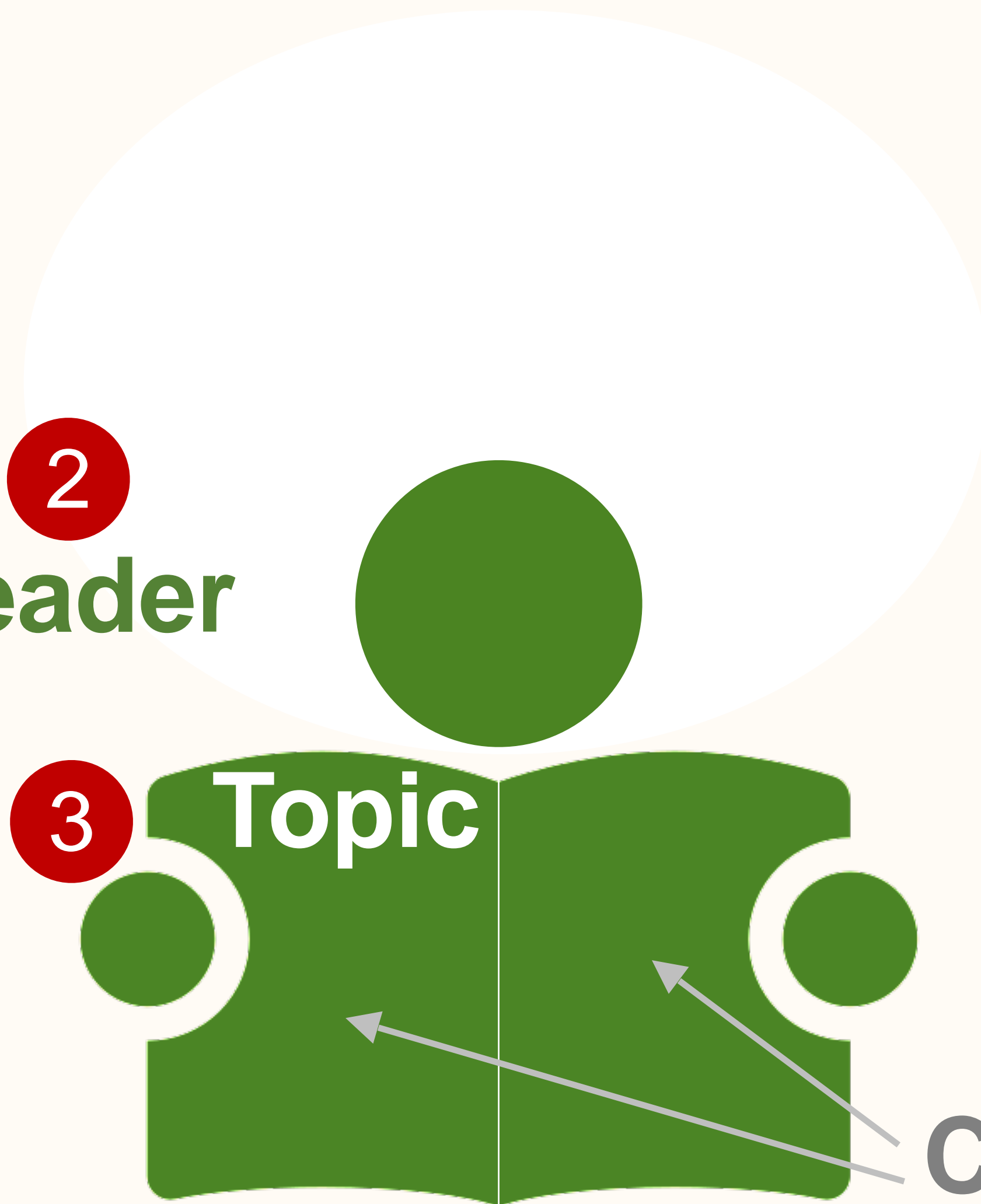
2
Reader

3

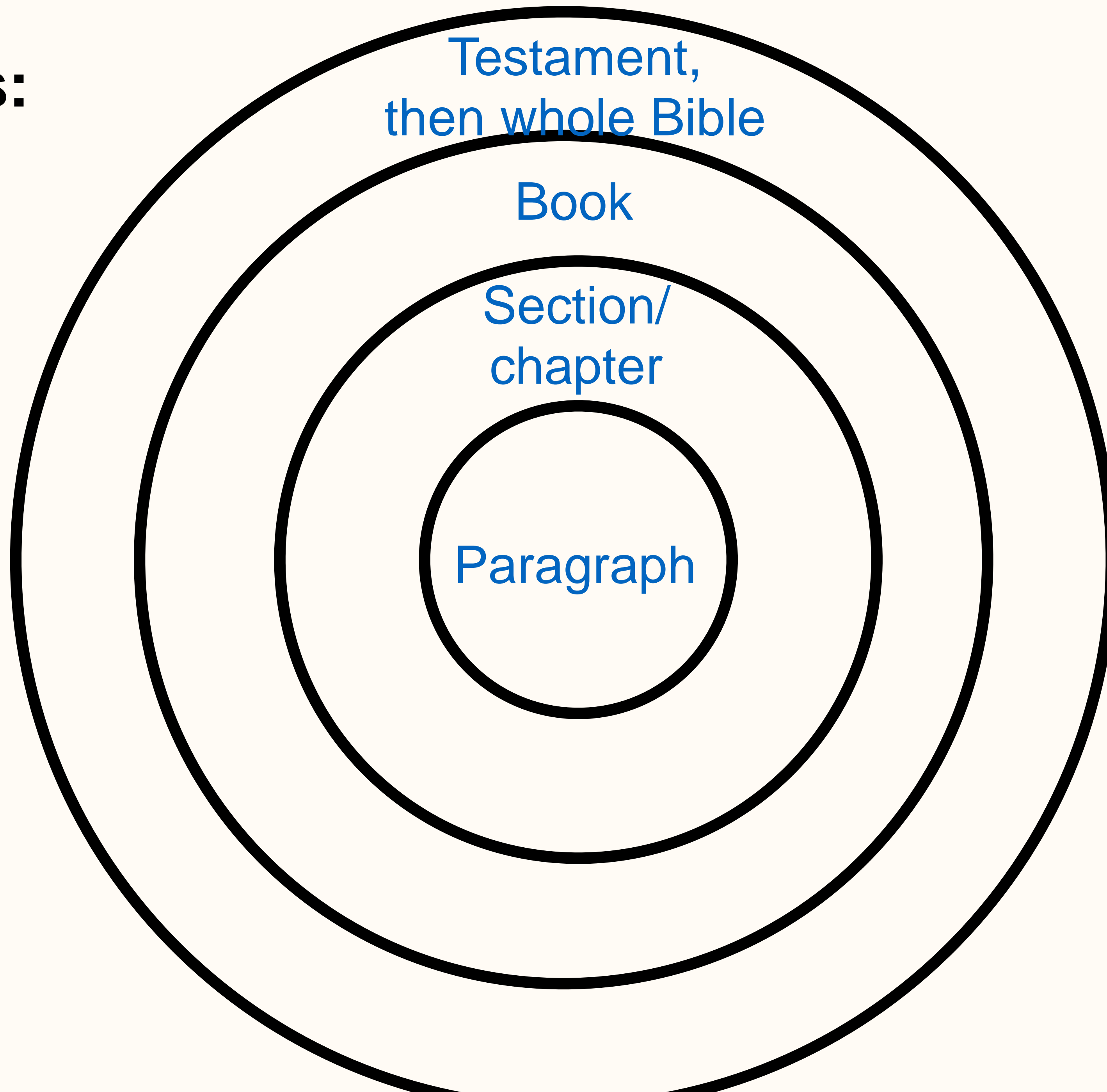
Topic

4

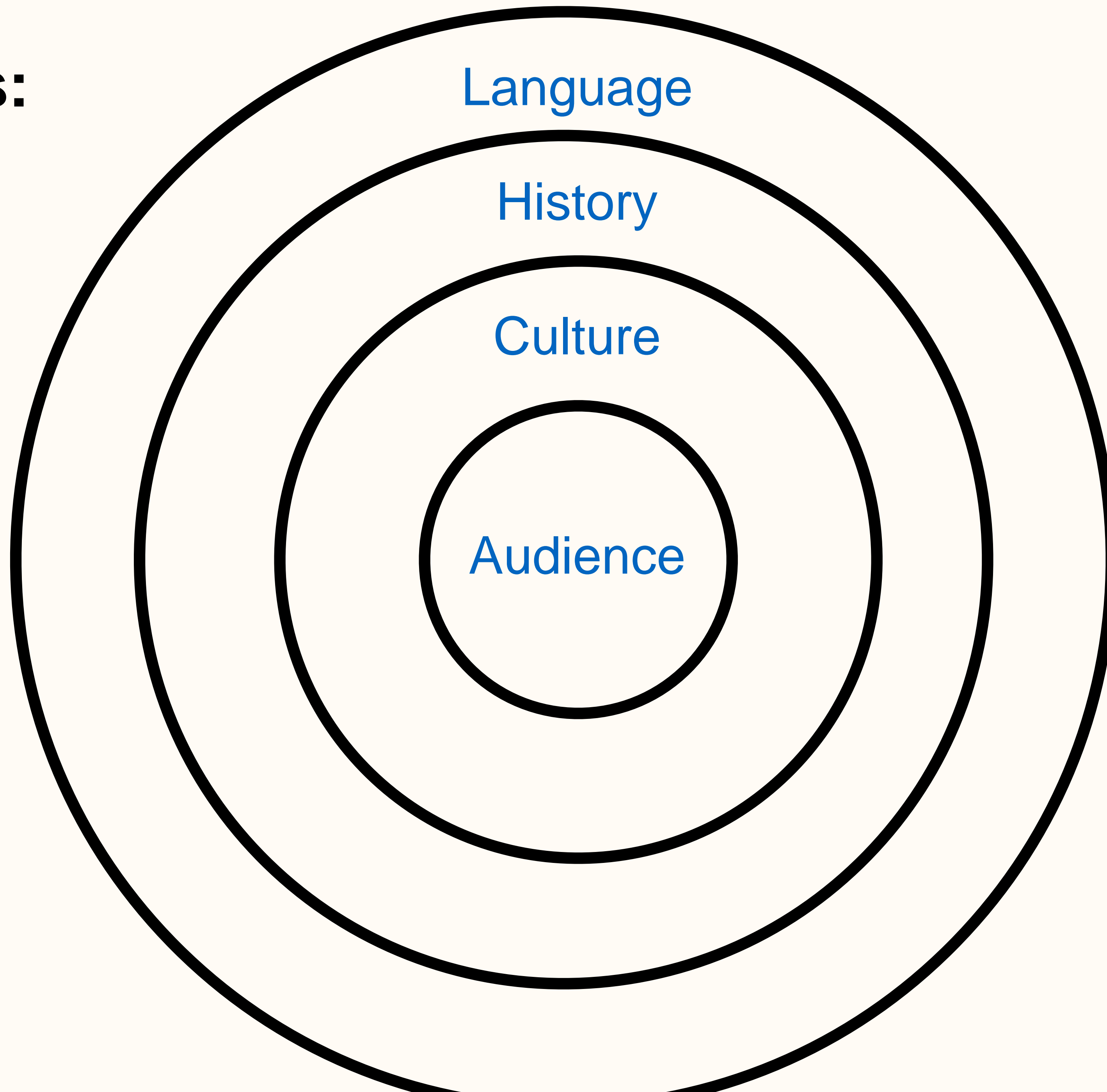
Context



Contexts:



Contexts:







People: Israelites
Location: Middle East
Language: Hebrew
Culture: Jewish

**The Jews wrote
the Old Testament.**



People: Jews
Location: Middle East
Language: Aramaic/Greek
Culture: Jewish

**The Jews wrote
the New Testament.**

I think
people in
Bible times
think just
like me.



Old Testament

Jesus

Church Age

~4000 BC

AD 33

~2020

Some Bible words with multiple meanings

Judgment

Saved

Repentance

Election

Sanctification

Sanctification: In this study, we use the word “sanctification” to mean “saved from the power of sin.” However, note that in the Bible, the word “sanctification” also has three meanings.

- Meaning 1: saved from the penalty of sin or justification (1 Corinthians 1:30).**
- Meaning 2: saved from the power of sin (John 17:17).**
- Meaning 3: saved from the presence of sin or glorification (1 Thessalonians 5:23).**

- **Elect:** The Bible refers to different “elect.” For example, Israel (Matthew 24:31), believers (Titus 1:1), angels (1 Timothy 5:21).
- **Repentance:** The Bible talks about unbelievers repenting and turning to God for justification (Acts 2:38), but also believers repenting from bad choices in life (2 Corinthians 12:21).
- **Judgment:** This sometimes refers to God’s disciplinary judgment on believers (1 Peter 4:17) and sometimes it means eternal judgment (John 5:24). Other times it just simply means an opinion (Acts 15:19).

Eph. 2:10, “For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.”

The Judgment Seat of Christ: The Review

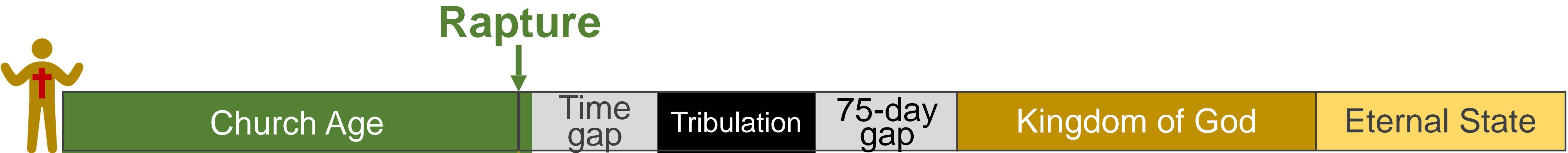
Rom. 14:1, “Receive one who is weak in the faith, but not to disputes over doubtful things.”

Rom. 14:12, “So then each of us shall give account of himself to God.”

2 Cor. 5:9, “Therefore we make it our aim, whether present or absent, to be well pleasing to Him.

2 Cor. 5:10, “For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad.”





**For believers
only:
Judgment Seat
of Christ (Bema)**

Our eternal fate (eternal life with *Yahweh* or eternal separation in the lake of fire) is not decided at the Judgment Seat of Christ.

Pagan Kingdom of Man

Based on WORKS. Man would save himself through his own ideas.



Position of all mankind at birth
When people actively reject Christ

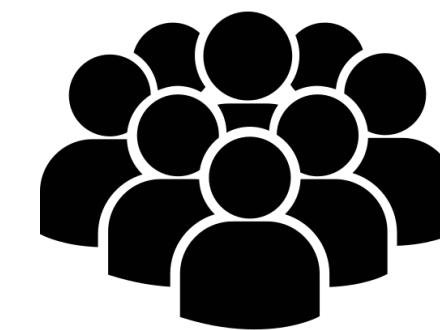
ETERNAL DEATH

Destiny:



Kingdom of God

Based on GRACE.
God would save man.



When people put their
faith in Christ

ETERNAL LIFE

Destiny:



The Judgment Seat [*Bema*] of Christ: The Reward



1 Cor. 3:10, “According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.

1 Cor. 3:11, “For no other foundation can anyone lay than that which is laid, which is Jesus Christ.

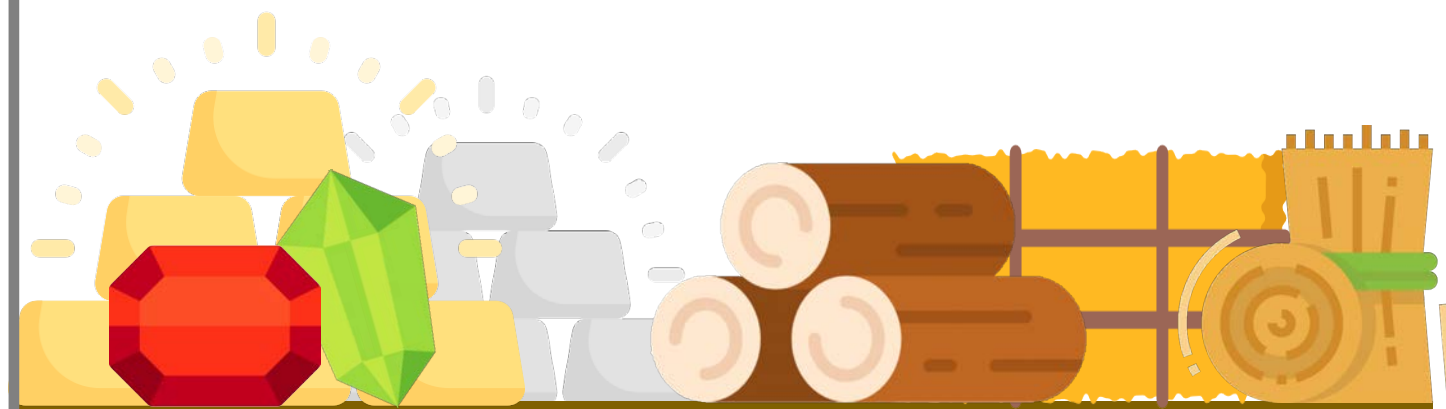
1 Cor. 3:12, “Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,

1 Cor. 3:13, “each one’s work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one’s work, of what sort it is.

1 Cor. 3:14, “If anyone’s work which he has built on it endures, he will receive a reward.

1 Cor. 3:15, “If anyone’s work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.”

Our Earthly Works



Foundation: Faith in Jesus

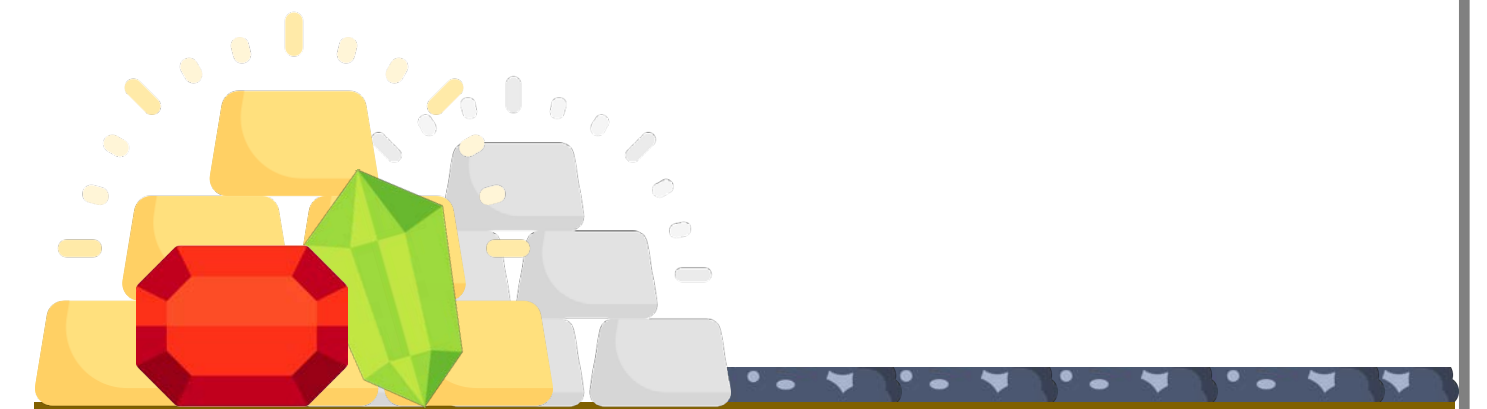
Judgment Seat of Christ



Foundation: Faith in Jesus

Works Survived

Get **REWARDS!**



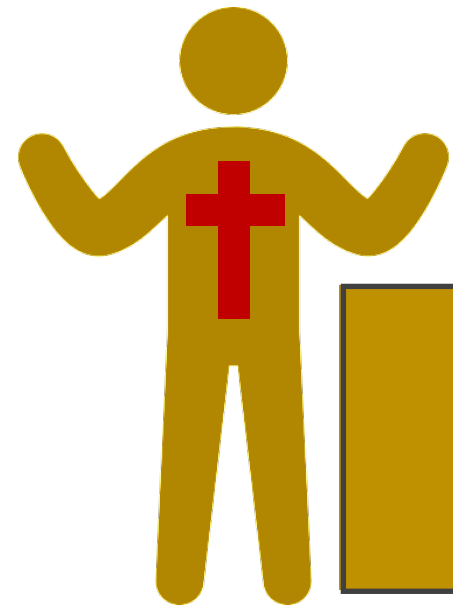
Foundation: Faith in Jesus

1 Cor. 4:5, “Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one’s praise will come from God.”

Matt. 6:1, “Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven.”

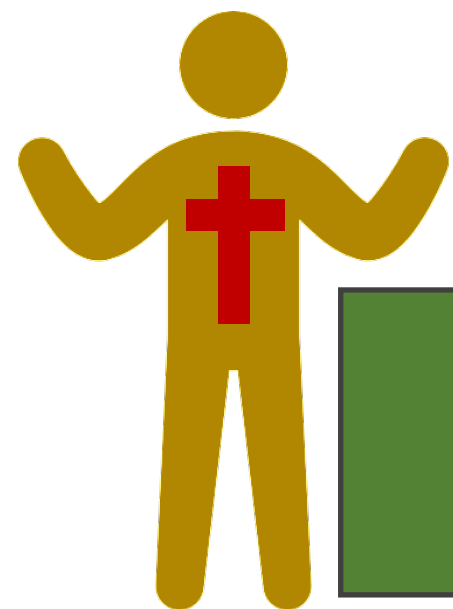
Matt. 6:4, “that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly.”

**The Jews thought Jesus would restart
the Kingdom of God immediately ...**



Kingdom of God

... but Jesus told them there would be a delay.



Delay of the Kingdom

Kingdom of God

Good Works



Motive: Please God

Deeds performed
while walking by
the Spirit.

Bad Works



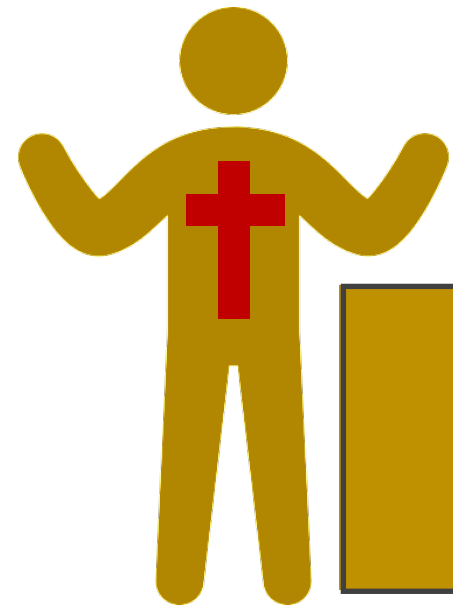
Motive: Honour Ourselves

Deeds performed
while walking by
the sin nature.

What are the Rewards?

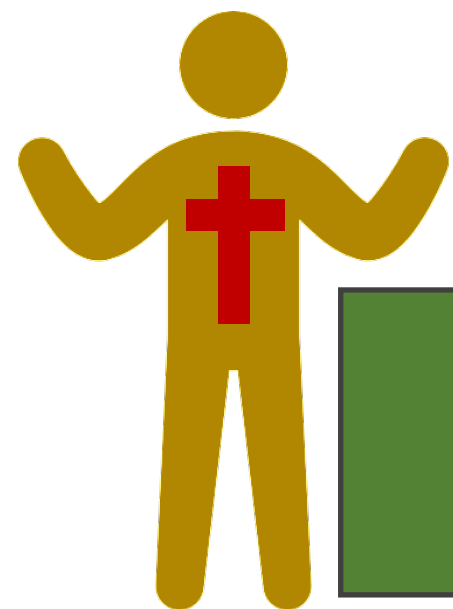
Roles and responsibilities in the coming Kingdom of God.

**The Jews thought Jesus would restart
the Kingdom of God immediately ...**



Kingdom of God

... but Jesus told them there would be a delay.



Delay of the Kingdom

Kingdom of God

Luke 19:11, “Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of God would appear immediately.

Luke 19:12, “Therefore He said: ‘A certain nobleman went into a far country to receive for himself a kingdom and to return.

Luke 19:13, “ ‘So he called ten of his servants, delivered to them ten minas, and said to them, “Do business till I come.” ’

Luke 19:14, “But his citizens hated him, and sent a delegation after him, saying, ‘We will not have this man to reign over us.’ ”

Luke 19:15, “And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading.

Luke 19:16, “Then came the first, saying, ‘Master, your mina has earned ten minas.’

Luke 19:17, “And he said to him, ‘Well done, good servant; because you were faithful in a very little, have authority over ten cities.’

Luke 19:18, “And the second came, saying, ‘Master, your mina has earned five minas.’ ”

Luke 19:19, “Likewise he said to him, ‘You also be over five cities.’

Luke 19:20, “Then another came, saying, ‘Master, here is your mina, which I have kept put away in a handkerchief.

Luke 19:21, “ ‘For I feared you, because you are an austere man. You collect what you did not deposit, and reap what you did not sow.’

Luke 19:22, “And he said to him, ‘Out of your own mouth I will judge you, you wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow.’ ”

Luke 19:23, “ ‘Why then did you not put my money in the bank, that at my coming I might have collected it with interest?’

Luke 19:24, “And he said to those who stood by, ‘Take the mina from him, and give it to him who has ten minas.’

Luke 19:25, “(But they said to him, ‘Master, he has ten minas.’)

Luke 19:26, “ ‘For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him.

Luke 19:27, “ ‘But bring here those enemies of mine, who did not want me to reign over them, and slay them before me.’ ”

Jesus: The Generous Judge

Matt. 19:27, “Then Peter answered and said to Him, ‘See, we have left all and followed You. Therefore what shall we have?’

Matt. 19:28, “So Jesus said to them, ‘Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel.

Matt. 19:29, “ ‘And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name’s sake, shall receive a hundredfold, and inherit eternal life.

Matt. 19:30, “ ‘But many who are first will be last, and the last first.’ ”

Matt. 20:1, “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

Matt. 20:2, “Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard.

Matt. 20:3, “And he went out about the third hour and saw others standing idle in the marketplace,

Matt. 20:4, “and said to them, ‘You also go into the vineyard, and whatever is right I will give you.’ So they went.

Matt. 20:5, “Again he went out about the sixth and the ninth hour, and did likewise.”

Matt. 20:6, “And about the eleventh hour he went out and found others standing idle, and said to them, ‘Why have you been standing here idle all day?’

Matt. 20:7, “They said to him, ‘Because no one hired us.’ He said to them, ‘You also go into the vineyard, and whatever is right you will receive.’

Matt. 20:8, “So when evening had come, the owner of the vineyard said to his steward, ‘Call the laborers and give them their wages, beginning with the last to the first.’

Matt. 20:9, “And when those came who were hired about the eleventh hour, they each received a denarius.

Matt. 20:10, “But when the first came, they supposed that they would receive more; and they likewise received each a denarius.”

Matt. 20:11, “And when they had received it, they complained against the landowner,

Matt. 20:12, “saying, ‘These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.’

Matt. 20:13, “But he answered one of them and said, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’

Matt. 20:14, “ ‘Take what is yours and go your way. I wish to give to this last man the same as to you.

Matt. 20:15, “ ‘Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’

Matt. 20:16, “So the last will be first, and the first last. For many are called, but few are choice.” [RD]

1 Cor. 9:24, “Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it.

1 Cor. 9:25, “And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown.

1 Cor. 9:26, “Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air.

1 Cor. 9:27, “But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.”

What are the consequences if Christians don't do any "work"?

Heb. 12:6, "For whom the LORD loves He chastens, and scourges every son whom He receives."

1. Sickness and death

1 Cor. 11:29, “For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body.

1 Cor. 11:30, “For this reason many are weak and sick among you, and many sleep.

1 Cor. 11:31, “For if we would judge ourselves, we would not be judged.”

1 Cor. 5:1, “It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles—that a man has his father’s wife!”

1 Cor. 5:4, “In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ,

1 Cor. 5:5, “deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.”

Rev. 2:20, “Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols.

Rev. 2:21, “And I gave her time to repent of her sexual immorality, and she did not repent.

Rev. 2:22, “Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds.”

Rom. 8:28, “And we know that all things work together for good to those who love God, to those who are the called according to His purpose.

Rom. 8:29, “For whom God knew in His omniscience beforehand, He also appointed to the destiny to be conformed to the image of His Son, that He might be the firstborn among many brethren.”

What happens to disputes and hurts between believers that never get resolved?

1 Cor. 4:3, “But with me it is a very small thing that I should be judged by you or by a human court. In fact, I do not even judge myself.

1 Cor. 4:4, “For I know of nothing against myself, yet I am not justified by this; but He who judges me is the Lord.

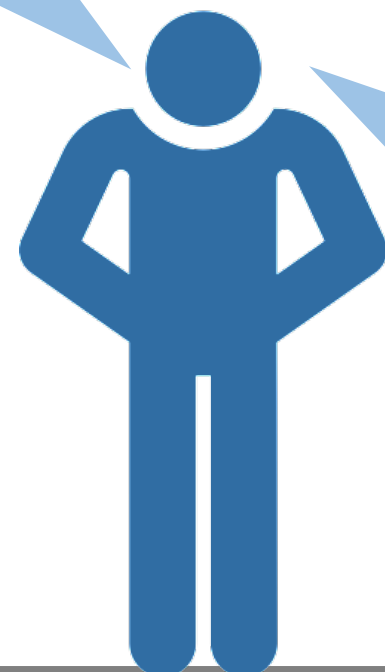
1 Cor. 4:5, “Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one’s praise will come from God.”

GOD THE HOLY
SPIRIT IN US
We cannot
sin

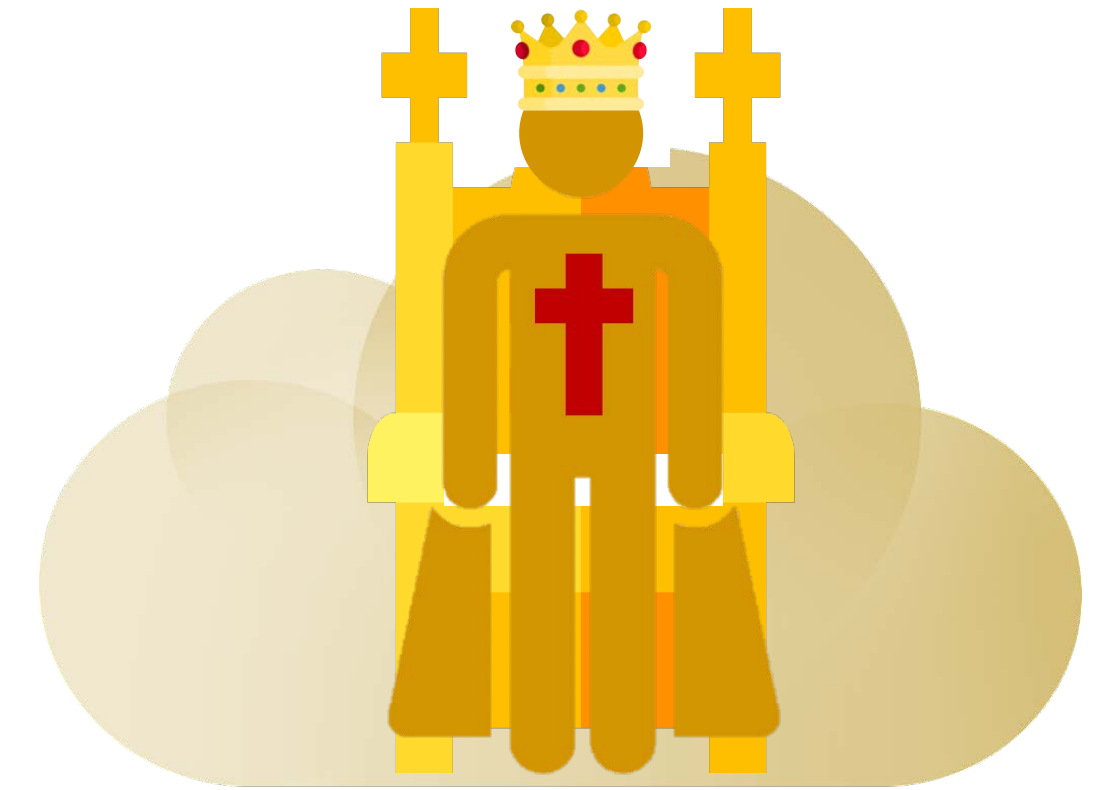


OUR SIN NATURE
IN US
We continue to
sin

My conscience
is clear ...



... but that doesn't
prove I'm right.



It is the Lord Himself
who will examine
me and decide.



Rom. 12:19, “Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, ‘Vengeance is Mine, I will repay,’ says the Lord.”