

Interlocked Series

Lesson #38.1

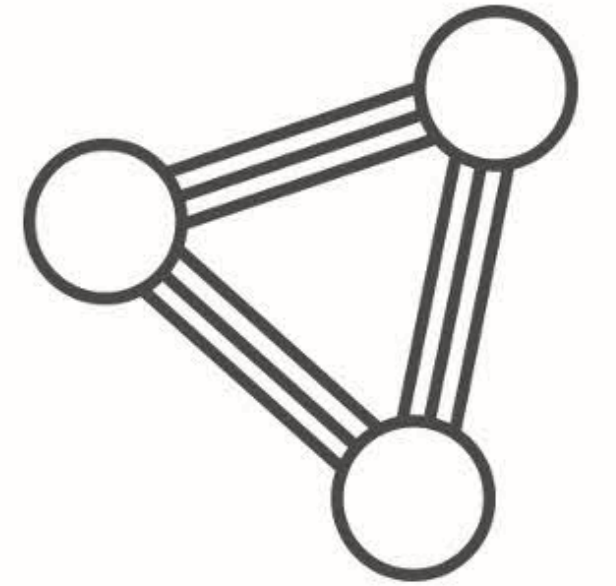
July 15, 2025

Dean Bible Ministries

www.deanbibleministries.org

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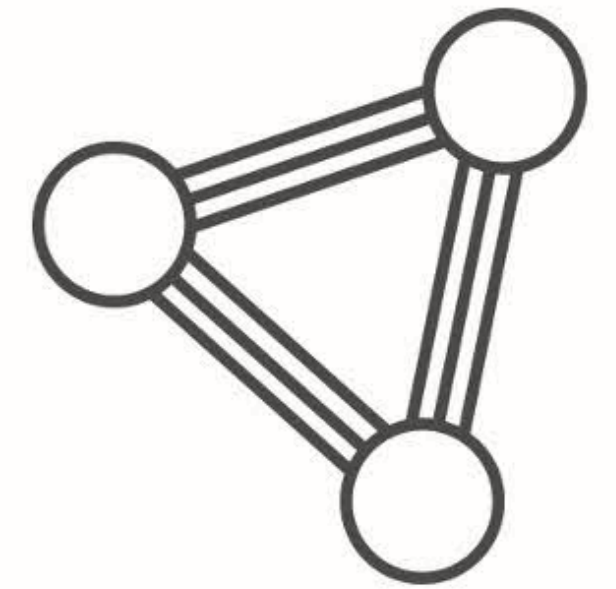
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Lesson 37A: The Resurrection of Christ

- The fact of the resurrection
- Resurrection vs. resuscitation
- What the New Testament teaches about the resurrection
- Jesus' resurrection
- What His resurrection means for men

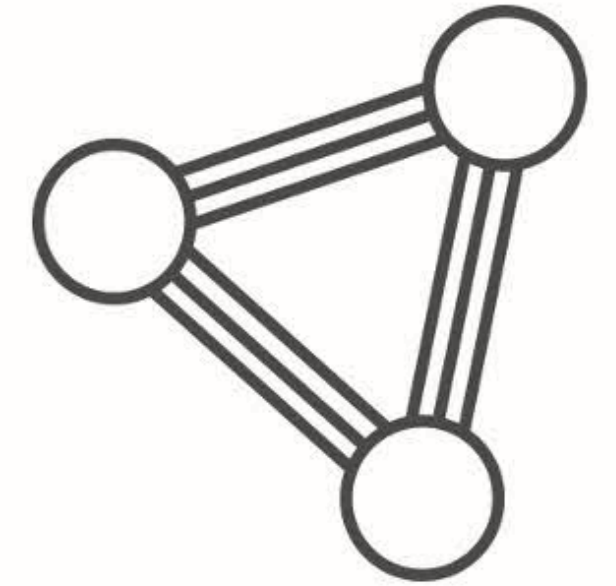
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Lesson 37B: After Jesus' Resurrection

- Jesus is controlling world history
- Jesus is interceding for His beloved believers: that means all of us
- Jesus is preparing a place for all believers to be with Him

INTERLOCKED



Lesson 38A: Justification, Sanctification - Part 1A

- What does the word “save” mean in the Bible?
- Examples from the OT and the NT
- Understanding the distinctions between three stages of “salvation”
- What is “justification?”
- How does justification differ from “sanctification?”

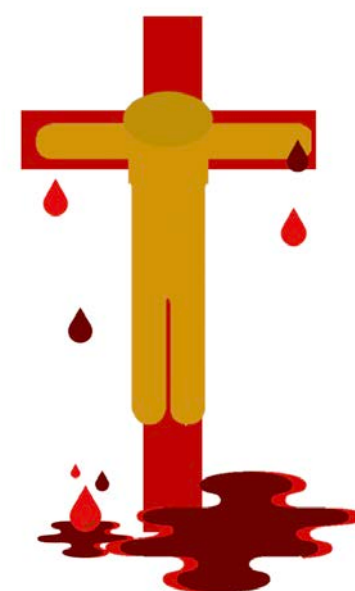
God's Promised Savior



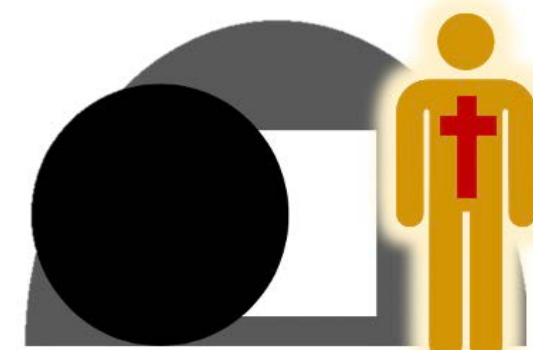
birth



life



death



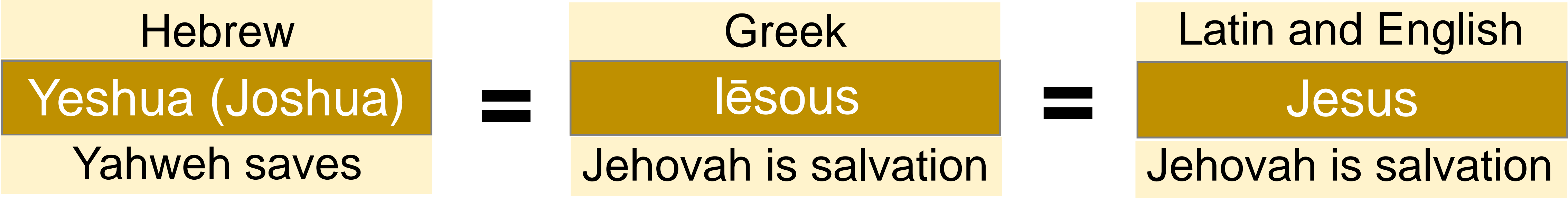
resurrection



ascension



seated at
God's right hand





Torah
Pentateuch

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

Joshua
Judges
Ruth

Ezra
Nehemiah
Esther

1–2 Samuel
1–2 Kings
1–2 Chronicles

Matthew
Mark
Luke
John

Who do you say that I am?

Birth of Christ

Life of Christ

Death of Christ

For Whom Did Christ Die?

The First Resurrection



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For Whom did Christ Die?

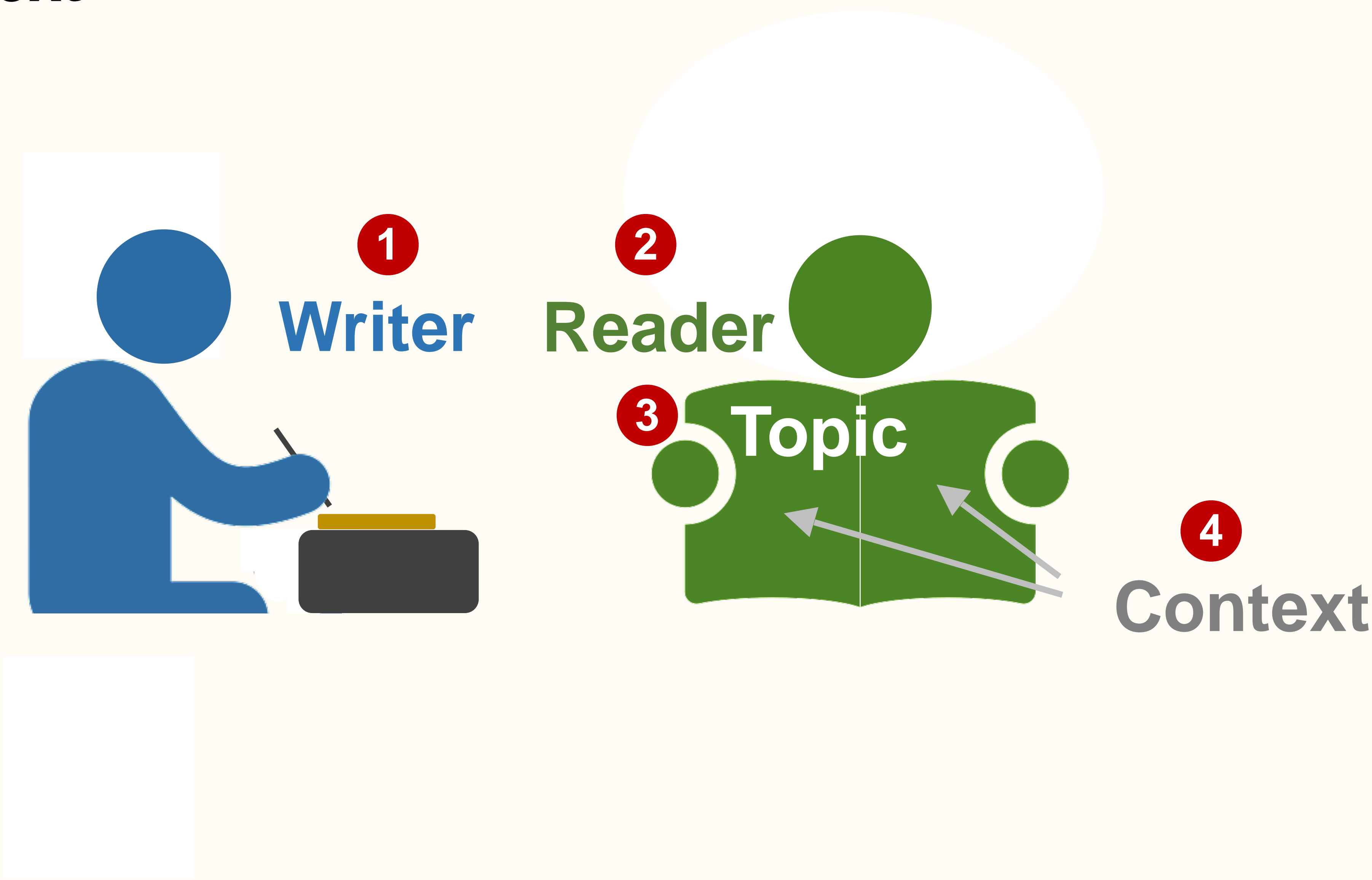
The First Resurrection

What do the words
“Saved” or “Salvation”
in the Bible mean?

KOREA IS
SO COOL!



To understand the meaning of a word, we need to know the context



Examples of how the Bible uses the words “save” and “salvation.”

Old Testament

- **Saved from enemies (The following is a psalm David wrote after God rescued him.)**

Psa. 18:2, “The LORD is my rock and my fortress and my deliverer; My God, my strength, in whom I will trust; My shield and the horn of my salvation, my stronghold.

Psa. 18:3, “I will call upon the LORD, who is worthy to be praised; So shall I be saved from my enemies.”

- **Saved from trouble (David wrote about God saving him from his troubles.)**

Psa. 34:4, “I sought the LORD, and He heard me, and delivered me from all my fears.

Psa. 34:5, “They looked to Him and were radiant, and their faces were not ashamed.

Psa. 34:6, “This poor man cried out, and the LORD heard him, and saved him out of all his troubles.”

- **Saved from pain or suffering: often referring to the poor and needy (for example: Psalm 40:16–17)**

Psa. 40:16, “Let all those who seek You rejoice and be glad in You; Let such as love Your salvation say continually, ‘The LORD be magnified!’

Psa. 40:17, “But I am poor and needy; Yet the LORD thinks upon me. You are my help and my deliverer; Do not delay, O my God.”

- **Saved from captivity:
referring to Israel (for example: Psalm 14:7)**

Psa. 14:7, “Oh, that the salvation of Israel would come out of Zion! When the LORD brings back the captivity of His people, let Jacob rejoice and Israel be glad.”

Examples of how the Bible uses the words “save” and “salvation.”

New Testament

Acts 16:31, “So they said, ‘Believe on the Lord Jesus Christ, and you will be saved, you and your household.’ ”

1 Tim. 2:15, “Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.”

Rom. 13:11, “And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed.

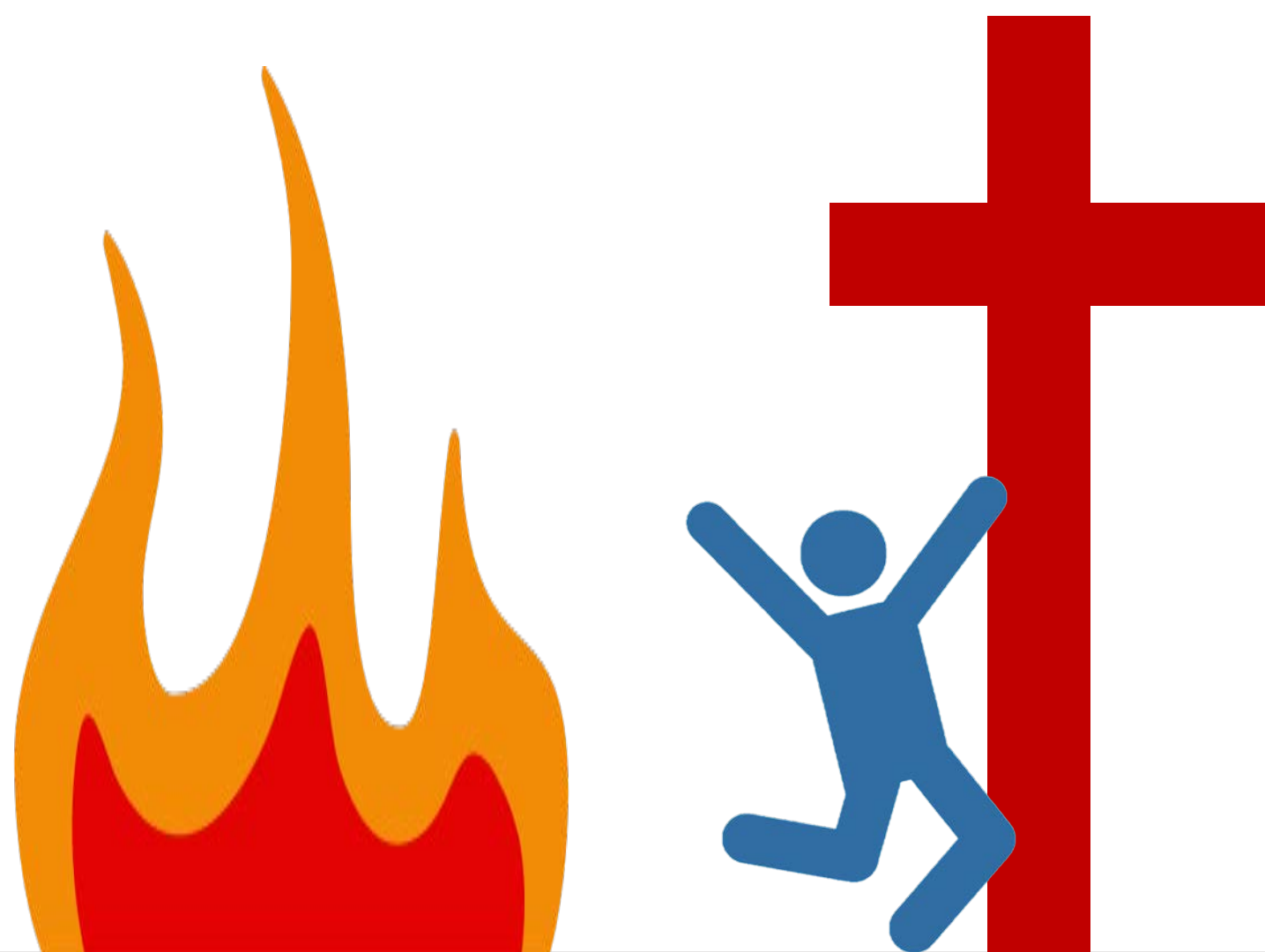
Rom. 13:12, “The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.”

The Bible talks about Salvation in three ways

1

Justification

Saved from the
PENALTY of Sin



2

Sanctification

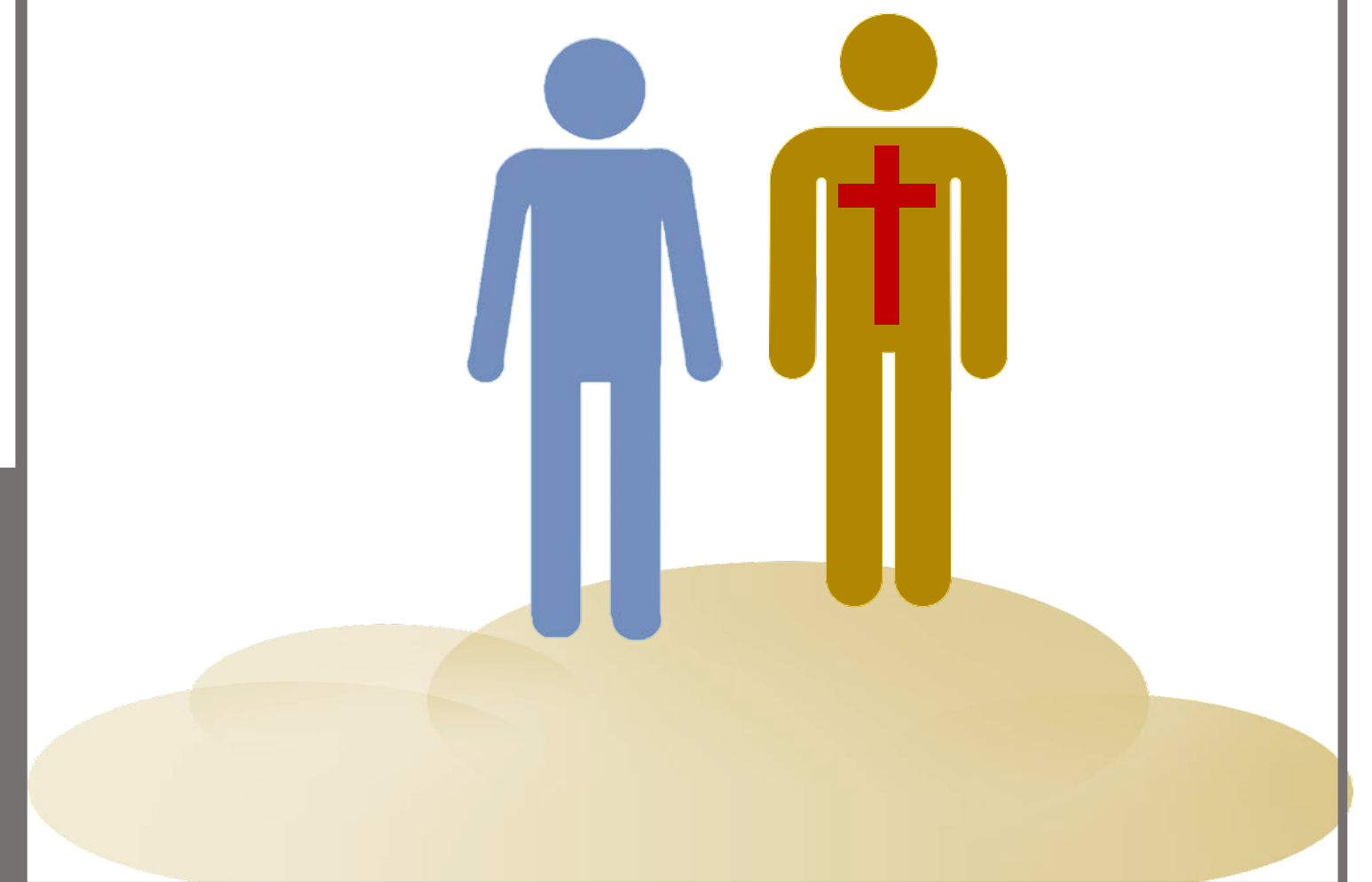
Saved from the
POWER of Sin



3

Glorification

Saved from the
PRESENCE of Sin



Question: Why are there three different meanings?

Answer: This is because the salvation that *Yahweh* promises comes in three different parts.

Acts 16:31, “So they said, ‘Believe on the Lord Jesus Christ, and you will be saved, you and your household.’ ”

1 Tim. 2:15, “Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.”

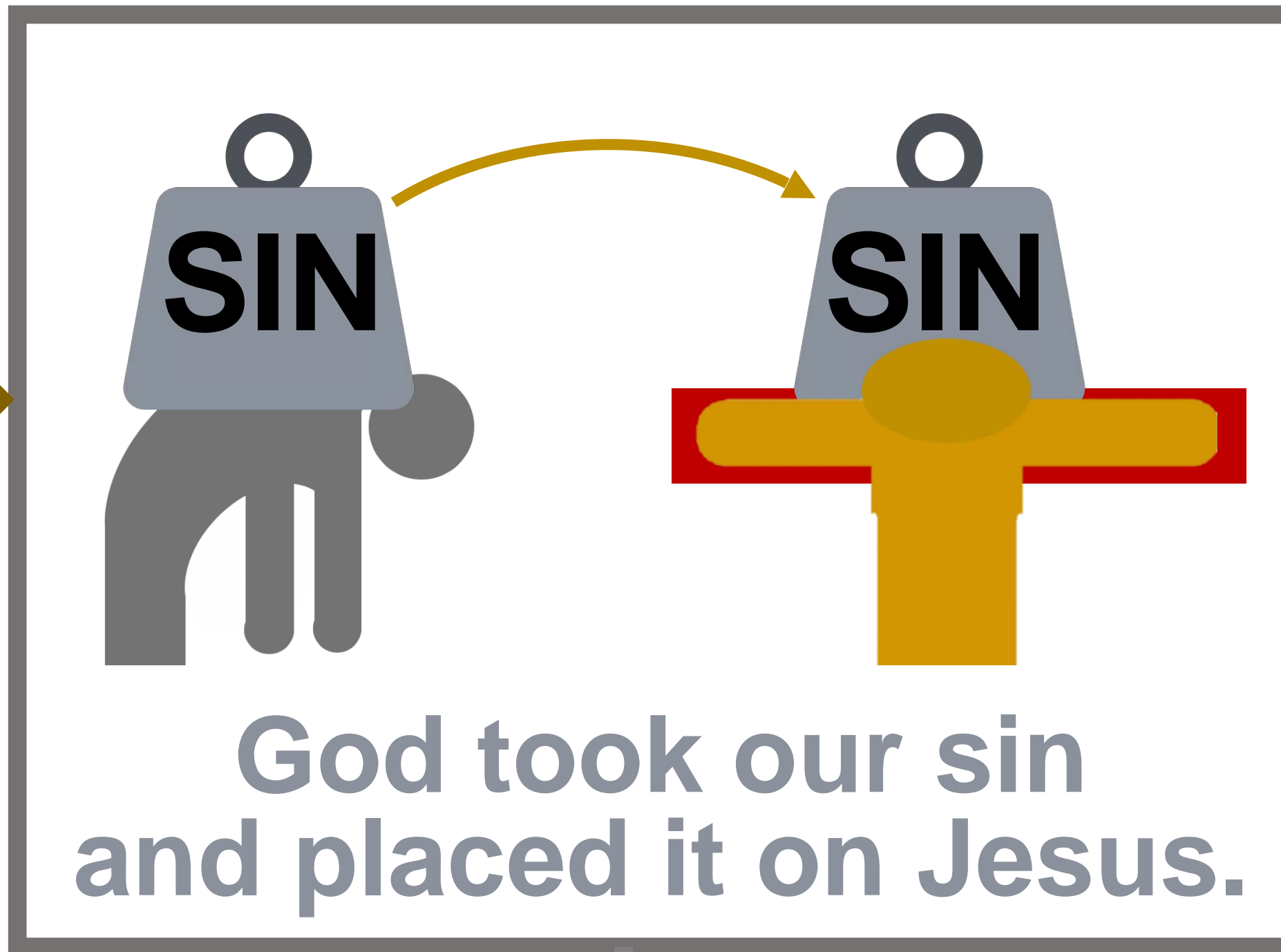
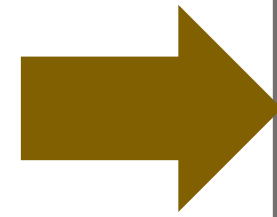
Rom. 13:11, “And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed.

Rom. 13:12, “The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.”

1. Saved from the Penalty of Sin: Justification

a. What happens when a person puts his faith in Jesus?

**Faith
in Jesus**



and



Sin penalty gone!

**Jesus' righteousness
imputed to believers!**

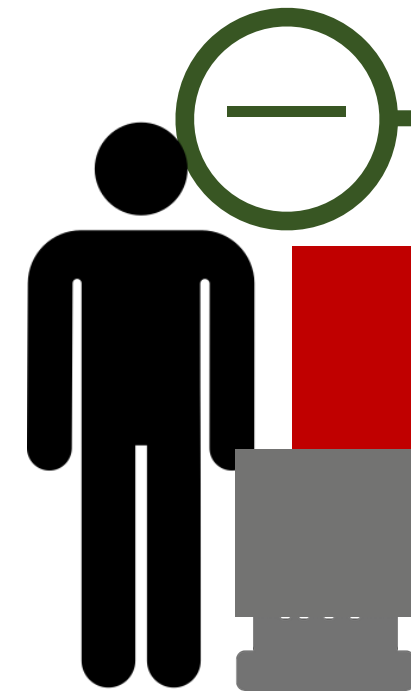


God declares us justified!

God justifies believers (saves us from the penalty of sin) because of what Jesus did

man: unrighteous

man: righteous



Jesus paid the sin penalty
of death for man's sin

Jesus lived a perfect life
by God's righteous standards



The penalty
for sin is death

Based on what Jesus
did for mankind



**Eternal
destiny**



**Eternal
destiny**

2 Cor. 5:21, “For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.”

Rom. 5:17, “For if by the one man’s offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

Rom. 5:18, “Therefore, as through one man’s offense judgment came to all men, resulting in condemnation, even so through one Man’s righteous act the free gift came to all men, resulting in justification of life.”

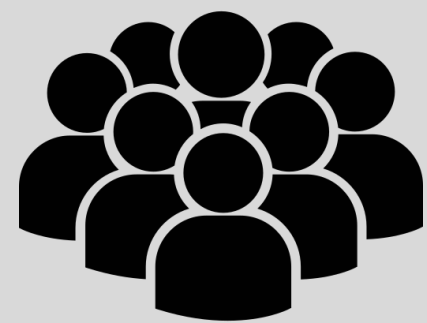
ii. ***Yahweh*** transfers believers out of the “in Adam” group and places us into the “in Christ” group.

Col. 1:13, “He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love,

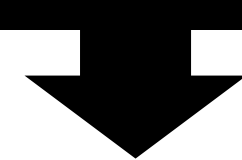
Col. 1:14, “in whom we have redemption through His blood, the forgiveness of sins.”

Pagan Kingdom of Man

Based on WORKS
Man would save himself
through his own ideas



**“In
Adam”**



Eternal Death



Kingdom of God

Based on GRACE
God would save man



**“In
Christ”**



Eternal Life



FAITH



1 Cor. 15:22, “For as in Adam all die, even so in Christ all shall be made alive.

1 Cor. 15:23, “But each one in his own order: Christ the firstfruits, afterward those who are Christ’s at His coming.”

1. There is no more condemnation from God.

Rom. 8:1, “There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.”

2. God gives us the Holy Spirit.

Gal. 3:14, “that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.”

3. God gives us wisdom, righteousness.

1 Cor. 1:30, “But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption—”

4. We are seated beside Jesus so He can show everyone in the age to come how gracious and kind He has been to us.

Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,

Eph. 2:7, “that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.”

5. God gives us His grace so we can be gracious to others.

1 Cor. 1:4, “I thank my God always concerning you for the grace of God which was given to you by Christ Jesus,”

6. God makes us into a new creation.

2 Cor. 5:17, “Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.”

7. Both believing Jews and Gentiles are made equal to each other in the body of Christ.

Gal. 3:28, “There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.”

8. And now we both, believing Jew and Gentile, are together in one new body and have access to God through one Spirit.

Eph. 2:14, “For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,

Eph. 2:15, “having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace,

Eph. 2:16, “and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.

Eph. 2:17, “And He came and preached peace to you who were afar off and to those who were near.

Eph. 2:18, “For through Him we both have access by one Spirit to the Father.”

b. When do believers become saved from the penalty of sin?

Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”

Eph. 2:18, “For through Him we both have access by one Spirit to the Father.”

**c. How long will we be “saved from the penalty of sin?”
For how long is our justification valid?**

To be declared “legally righteous”



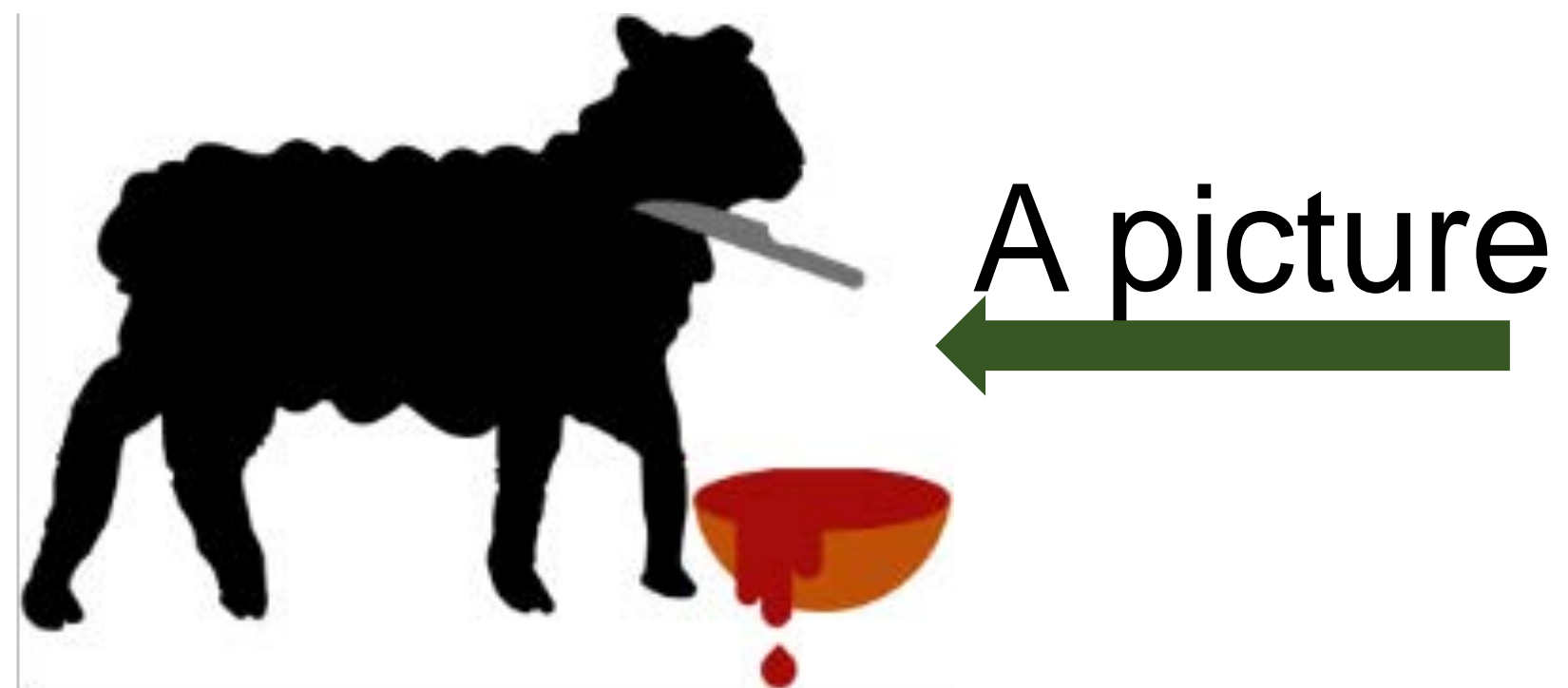
God, the perfect righteous Judge, made a judgment in His heavenly courtroom and declared that those who put their faith in Jesus are righteous because He has applied Jesus' perfect righteousness onto them.

God's decision on this is final, cannot be undone and there is no higher court to overturn this ruling.

Heb. 10:11, “And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

Heb. 10:12, “But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,”


Lamb Sacrifice:
Temporary
payment for the sin penalty



**Priests offer sacrifices
again and again**

Jesus' Death:
True and Permanent
payment for the sin penalty

The true
substitute



**Single sacrifice for all
sins, good for all time**

Question: Why don't our future (bad) actions cause us to lose our justification?

Answer: It is because we never “earned” our justification.

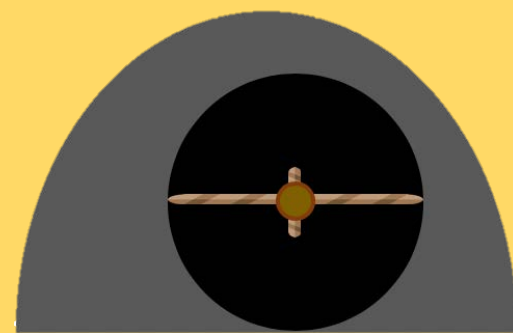
God justifies believers (saves us from the penalty of sin) because of what Jesus did

man: unrighteous

man: righteous



Needs a death to pay for sin



Jesus paid the penalty
of death for man's sin

**Needs to live a perfect life
by God's standards**



Jesus lived a perfect life and
His righteousness is imputed
to those who believe

Applies to all mankind

Applies to believers



Anyone

Who puts faith in

Jesus

Gal. 2:15, “We who are Jews by nature, and not sinners of the Gentiles,

Gal. 2:16, “knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.”

John 10:27, “My sheep hear My voice, and I know them, and they follow Me.

John 10:28, “And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.”

John 10:29, “ ‘My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father’s hand.

John 10:30, “ ‘I and My Father are one.’ ”

Eph. 1:13, “In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,

Eph. 1:14, “who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.”

Rom. 8:31, “What then shall we say to these things? If God is for us, who can be against us?

Rom. 8:32, “He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Rom. 8:33, “Who shall bring a charge against God’s elect? It is God who justifies.

Rom. 8:34, “Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.”

Rom. 8:35, “Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Rom. 8:37, “Yet in all these things we are more than conquerors through Him who loved us.

Rom. 8:38, “For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,

Rom. 8:39, “nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.”

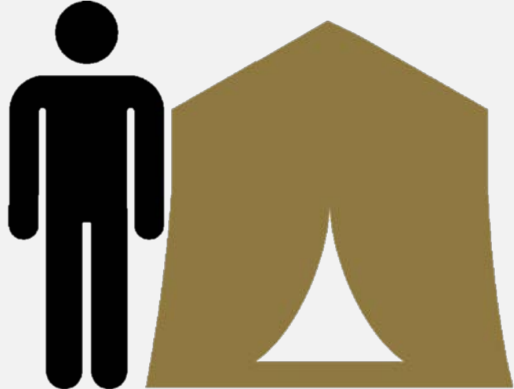

Question: Can a person lose their justification?

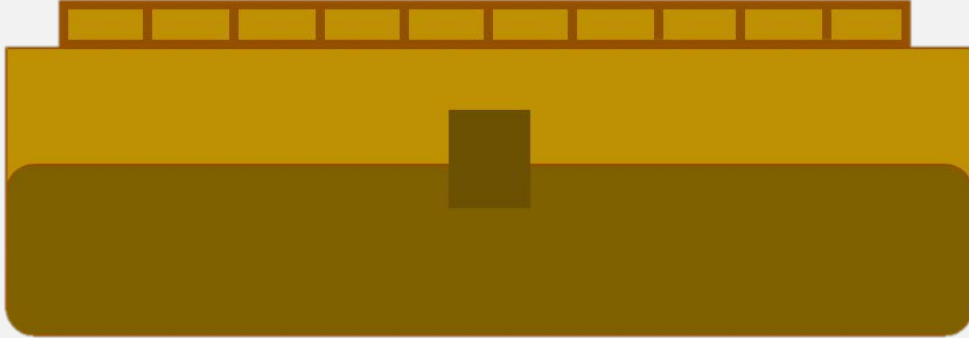

Answer: Based on Romans 8, we see that a justified person cannot lose their salvation. God takes the person's original decision and locks it down.

Rom. 4:22, “And therefore ‘it was accounted to him for righteousness.’

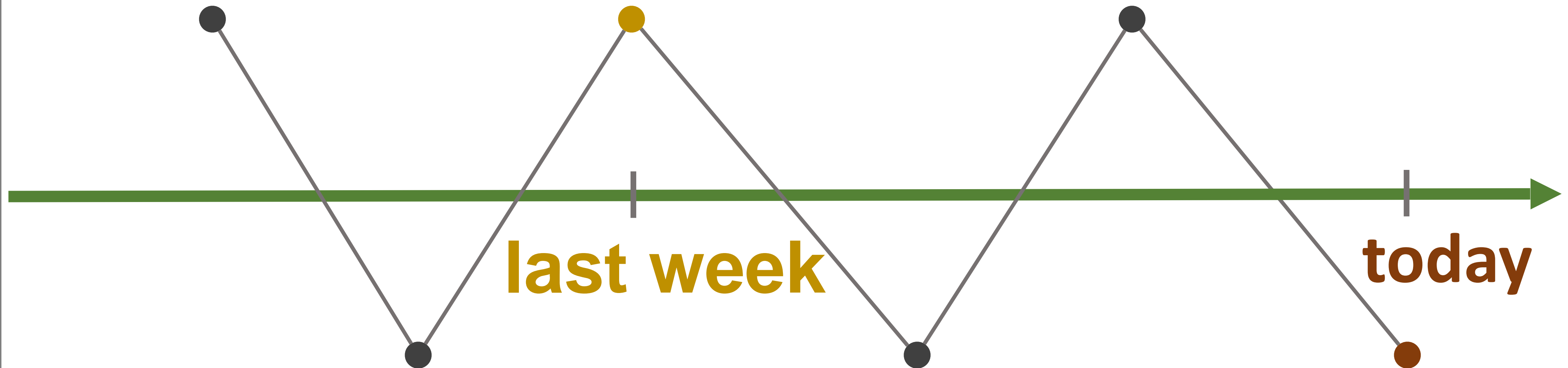
Rom. 4:23, “Now it was not written for his sake alone that it was imputed to him,

Rom. 4:24, “but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead,”

Event	 God calls Abraham	 Trusting God for salvation
Heart Response	Abraham believed God and His promises.	I believe that Jesus is God and He died for my sins and gave me His righteousness.
Result	God declared Abraham righteous.	God declares me righteous forever.
Outward Response	Abraham obeyed and moved to where God told Him to go.	Out of a heart of gratitude, I live to please God.
State of Salvation	Provided and secured by God.	Provided and secured by God.
Reversible?	No.	No.

Event	 Noah at the global Flood	 Israelites at the Passover
Heart Response	Noah and his family believed God about the coming global Flood.	The Israelites believed what God said about the coming judgment on all firstborns.
Result	Noah and his family were saved.	All firstborns of believing families were saved.
Outward Response	They obeyed God’s instructions, built an ark and got inside.	They obeyed and followed God’s instructions about the lamb sacrifice.
State of Salvation	Provided and secured by God.	Provided and secured by God.
Reversible?	No.	No.

JUSTIFIED



NOT JUSTIFIED

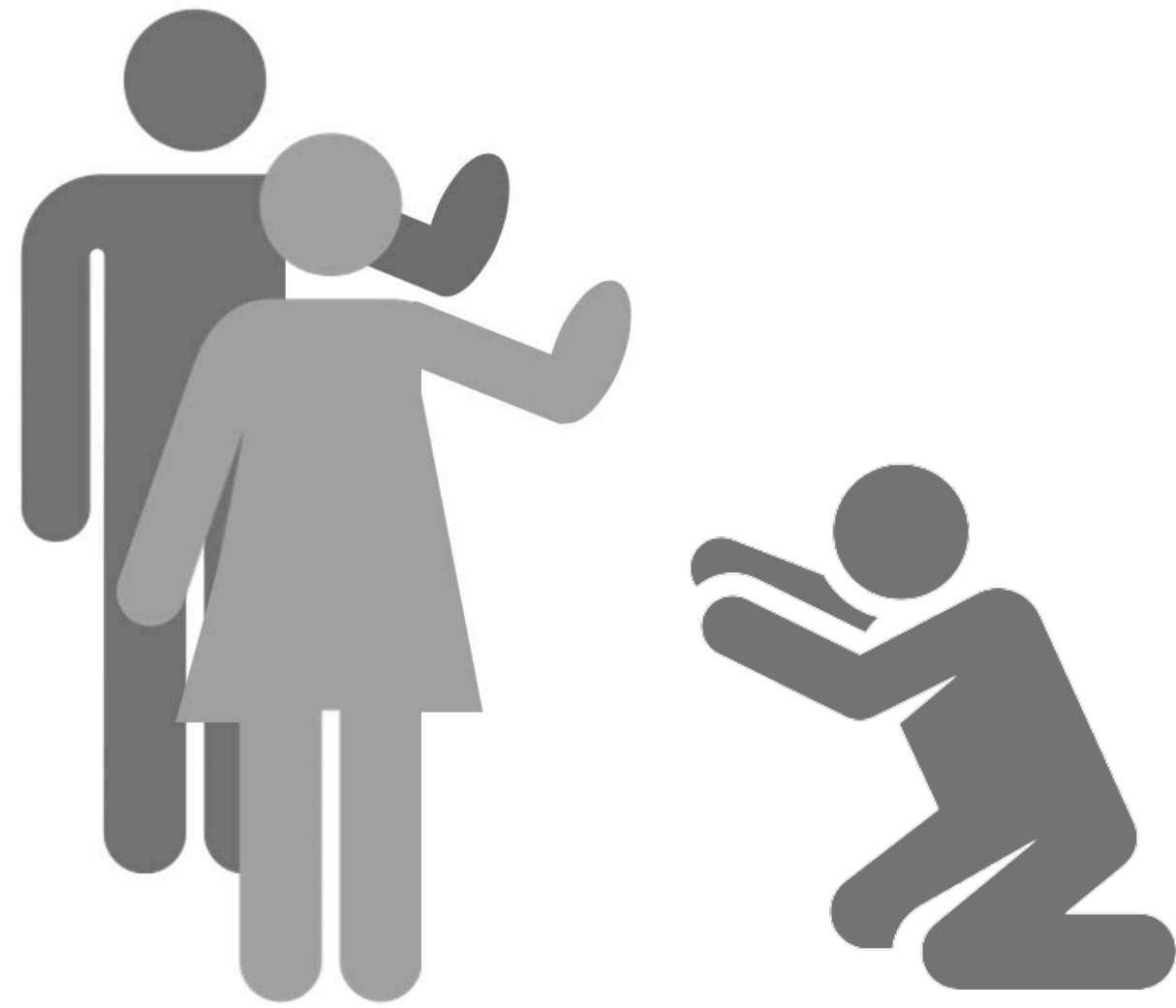
1 John 5:13, “These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.”



Children who are
secure and confident
in their parents' love
can grow and thrive.



Christians who are
secure and confident
in God's love can grow
and thrive.



Children who are unsure about their parents' love and acceptance can never truly love them—they are too preoccupied with their own fear, insecurity, and trying to earn their love.



Christians who are unsure about God's love and acceptance can never truly love Him—they are always wondering if they are justified or not, and often rely on good works to earn His favor.



Maybe God will justify me ... maybe
He won't ... what can I do to make
sure He does?

I need to work harder to prove my
justification ... it all depends
on me.

Mark 10:17, “Now as He was going out on the road, one came running, knelt before Him, and asked Him, ‘Good Teacher, what shall I do that I may inherit eternal life?’ ”

Mark 10:24, “And the disciples were astonished at His words. But Jesus answered again and said to them, ‘Children, how hard it is for those who trust in riches to enter the kingdom of God!

Mark 10:25, “ ‘It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.’

Mark 10:26, “And they were greatly astonished, saying among themselves, ‘Who then can be saved?’

Mark 10:27, “But Jesus looked at them and said, ‘With men it is impossible, but not with God; for with God all things are possible.’ ”

Justification is purely by God's grace. It is impossible for man to do anything to earn justification, but God can do what is impossible for man.

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Mark 10:27, “But Jesus looked at them and said, ‘With men it is impossible, but not with God; for with God all things are possible.’ ”

d. “Justification” in the Bible:

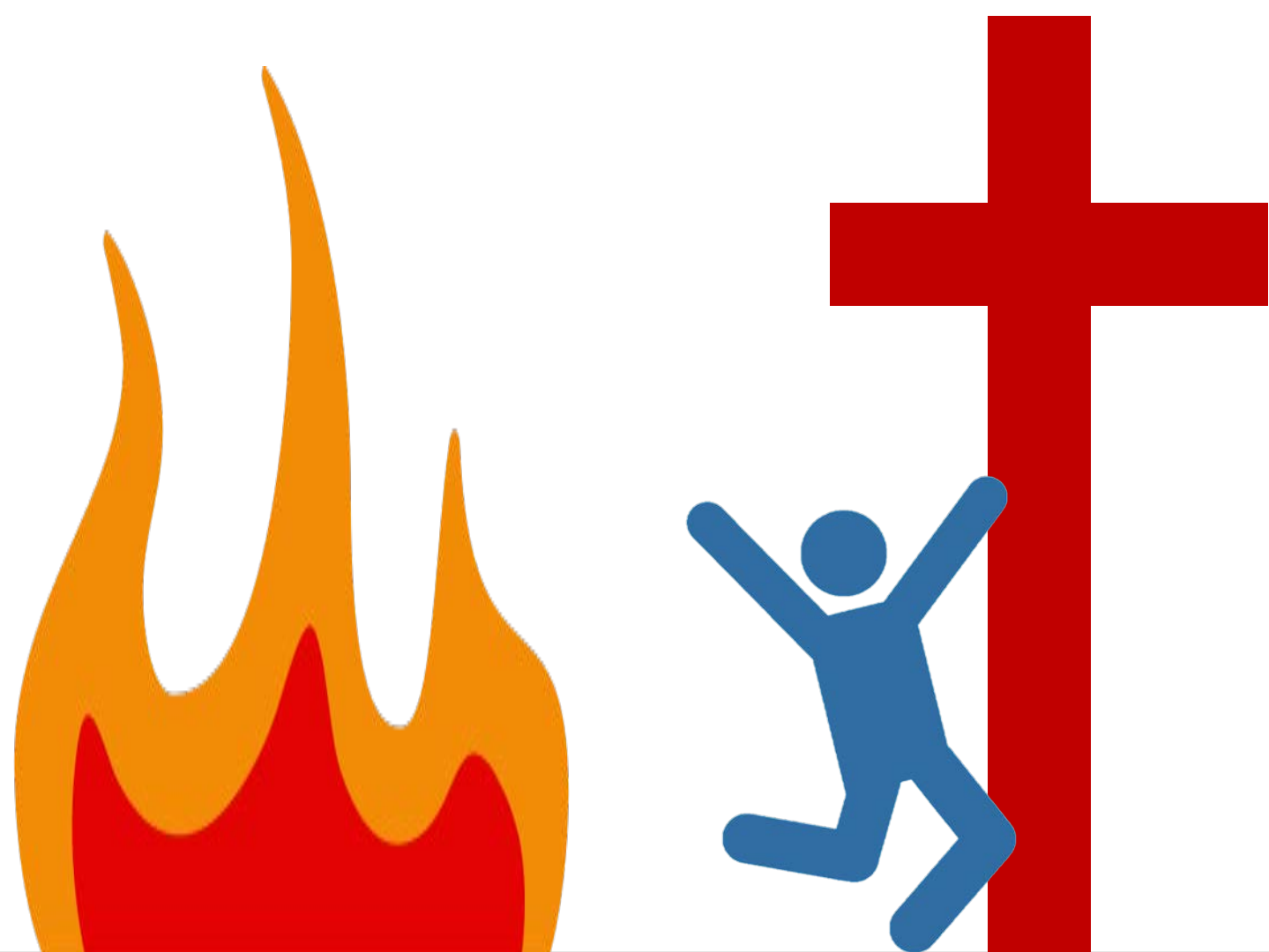
- **“made right with God”**
- **“declared righteous”**
- **“justified by faith”**
- **“gain eternal life”**
- **“new birth”**
- **“born again”**
- **“made alive”**
- **“new life”**
- **“sanctification” (To complicate matters, this word also has several meanings. One of them is “being saved from eternal death.”)**

The Bible talks about Salvation in three ways

1

Justification

Saved from the
PENALTY of Sin



2

Sanctification

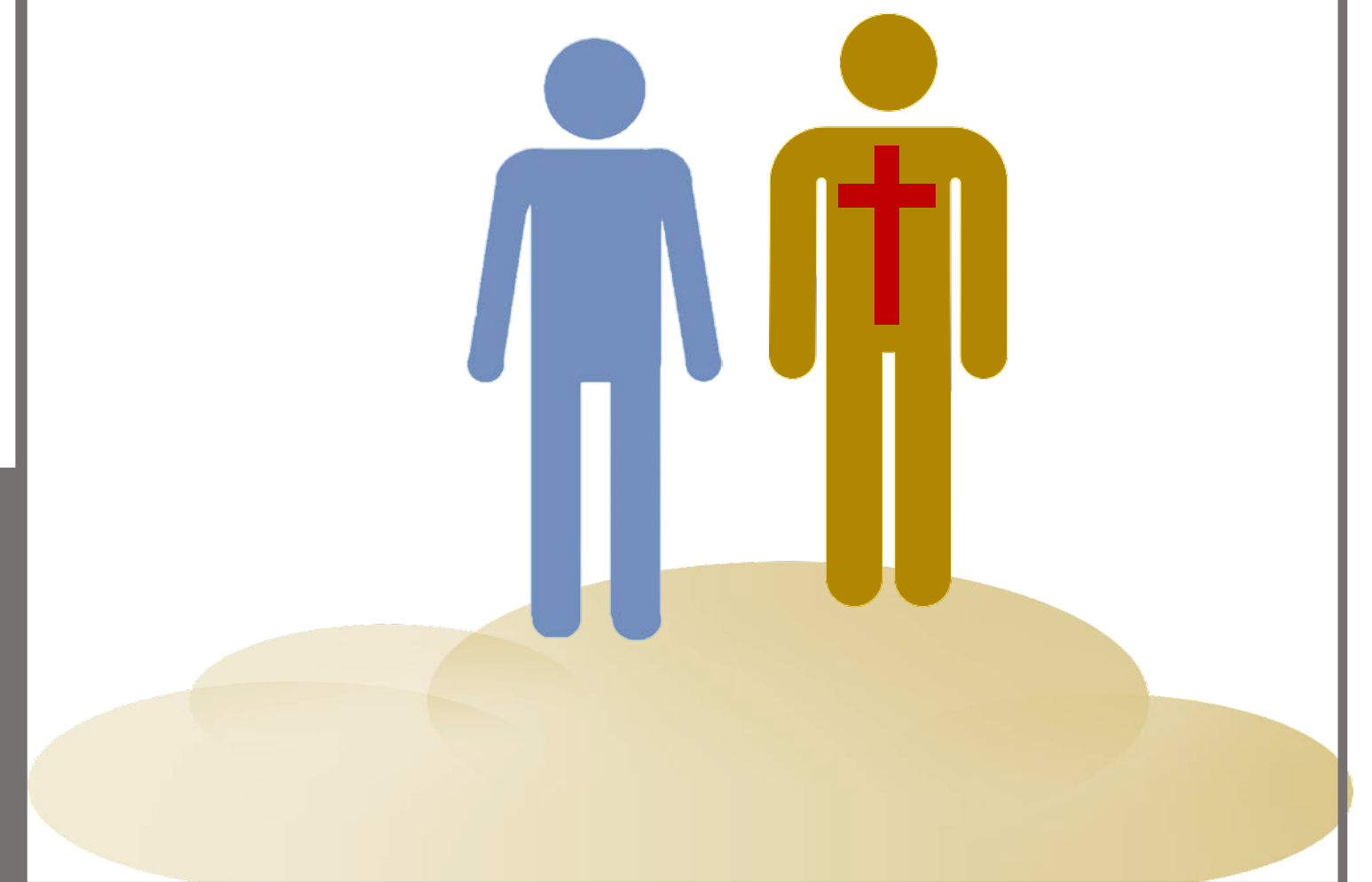
Saved from the
POWER of Sin



3

Glorification

Saved from the
PRESENCE of Sin



2. Saved from the Power of Sin: Sanctification

After we are justified once-for-all-time, we start our ongoing journey of sanctification.