Interlocked Series Lesson #28.2 February 6, 2025

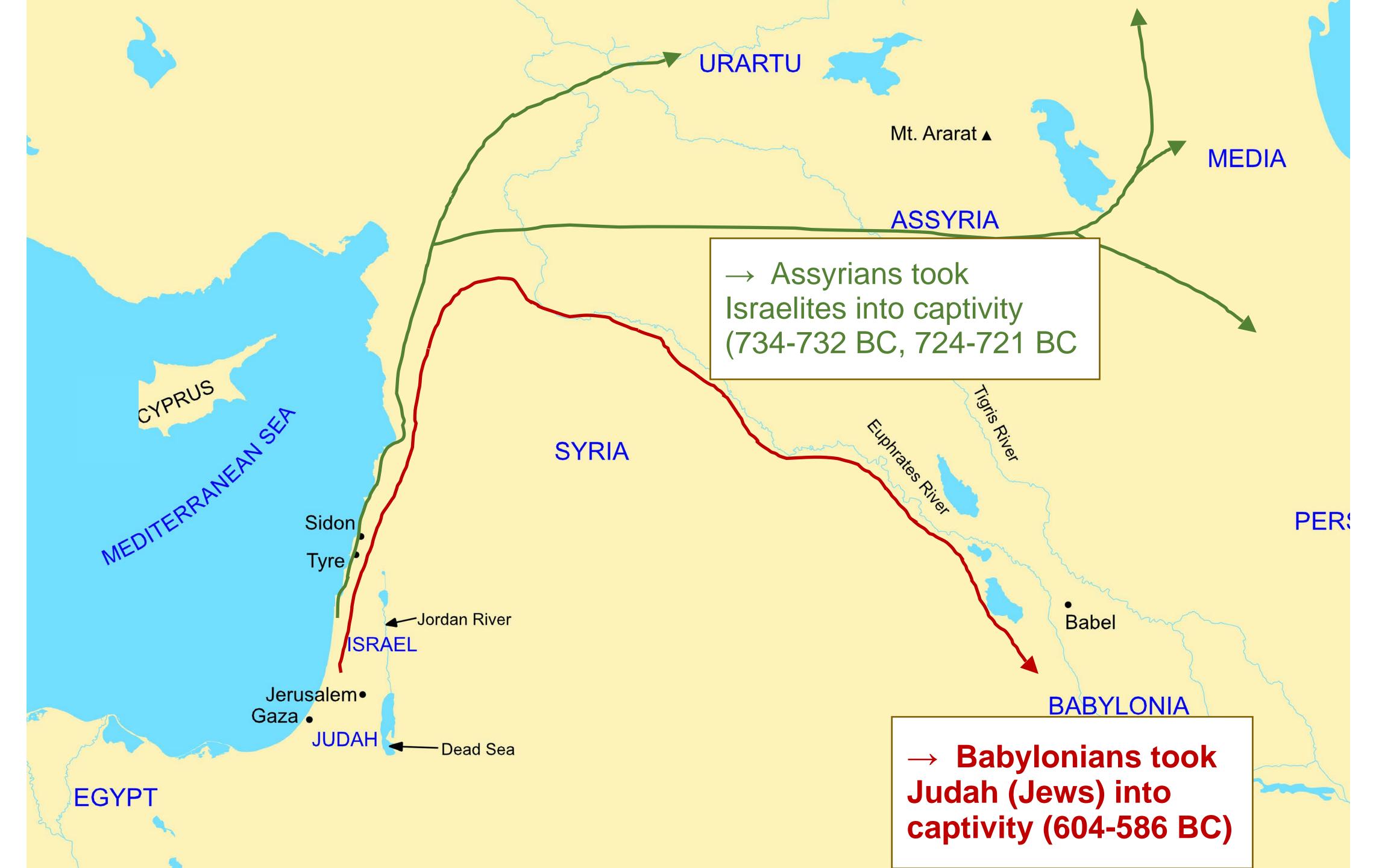
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INTERLOCKED Lesson 28: Partial Return of Judah

Lesson 28B Has God replaced Israel with the Church? Completion of the OT Preservation of the OT Accuracy demonstrated through LXX, MT, DSS What about using translations? God still speaks to us through His Word



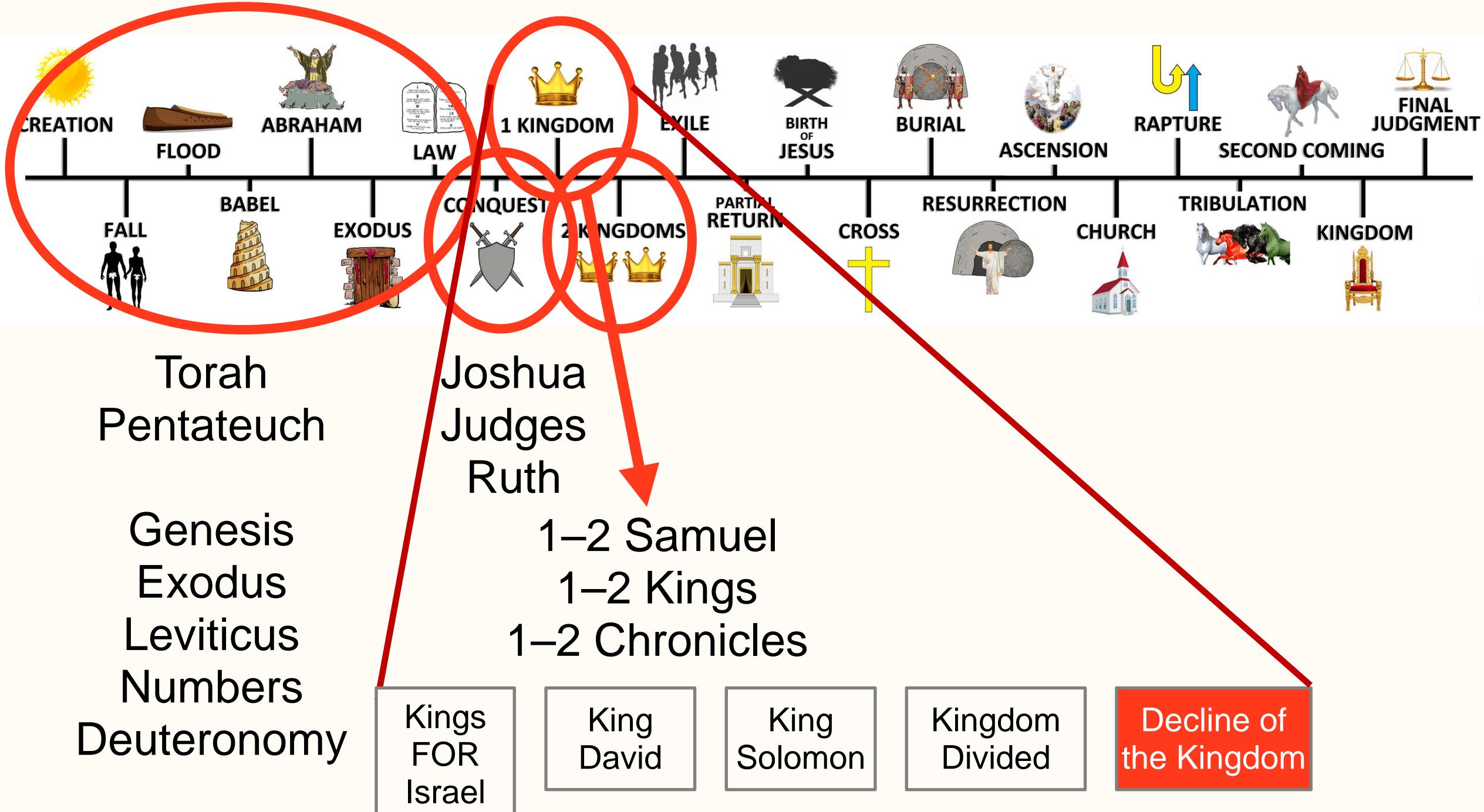


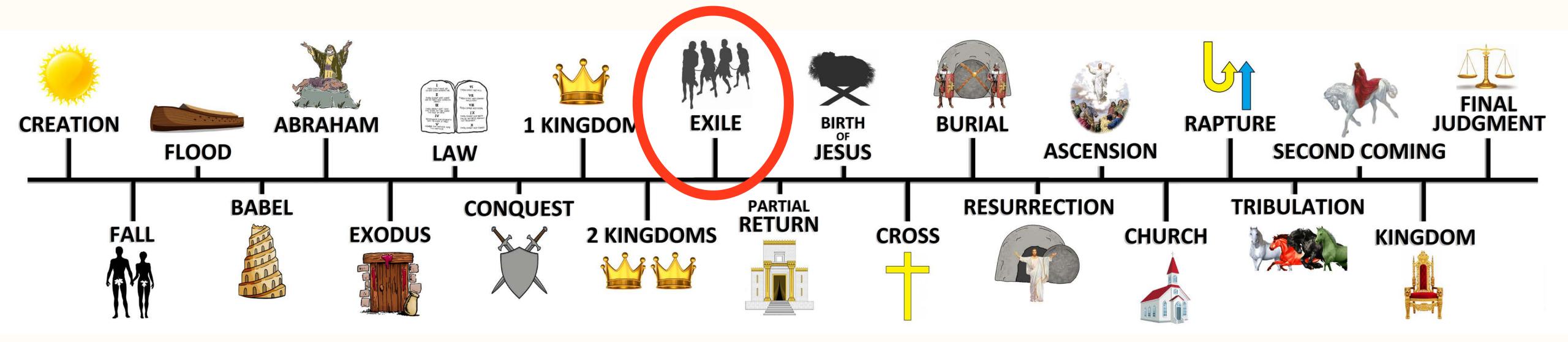
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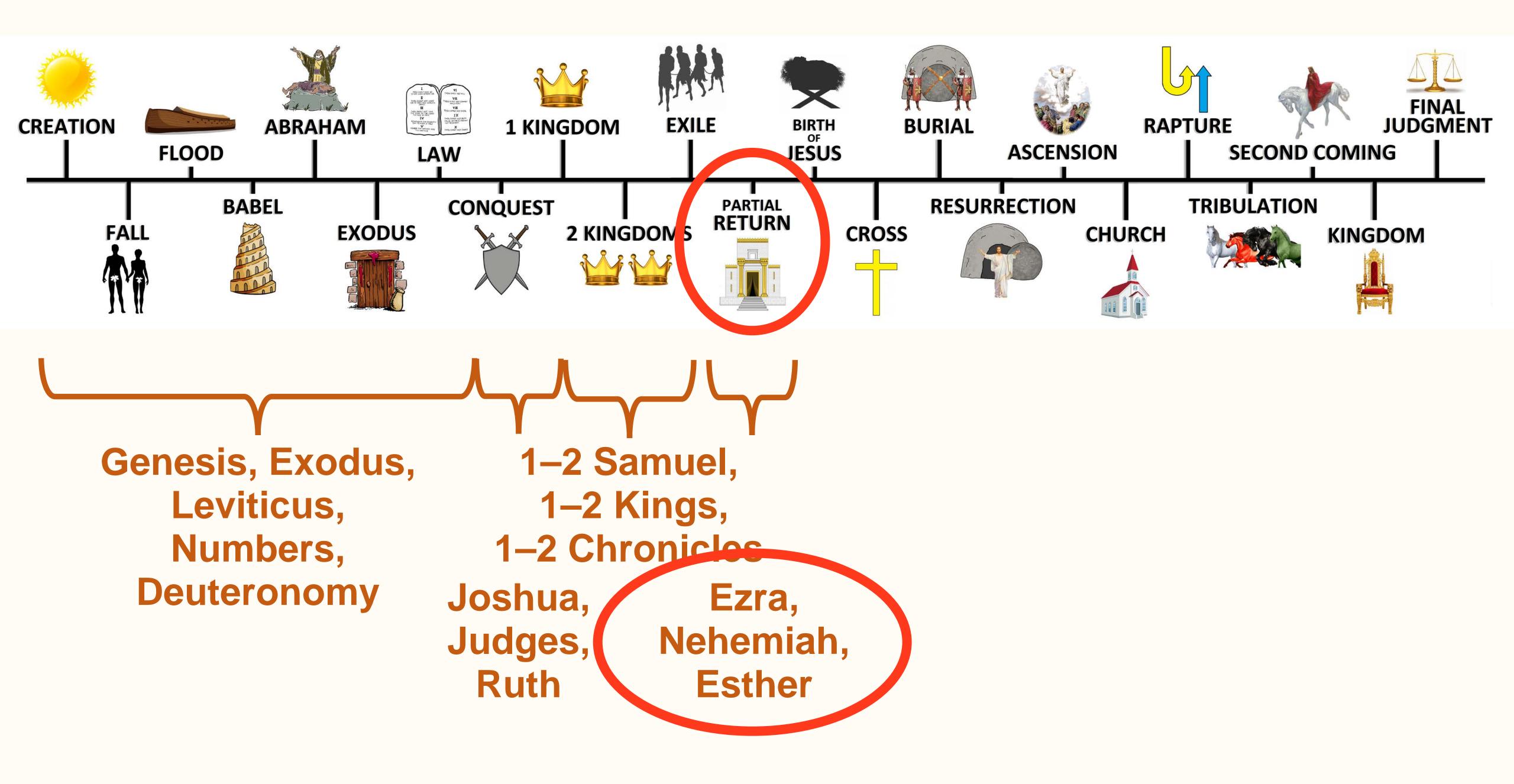
JUDAH EXILED TO			
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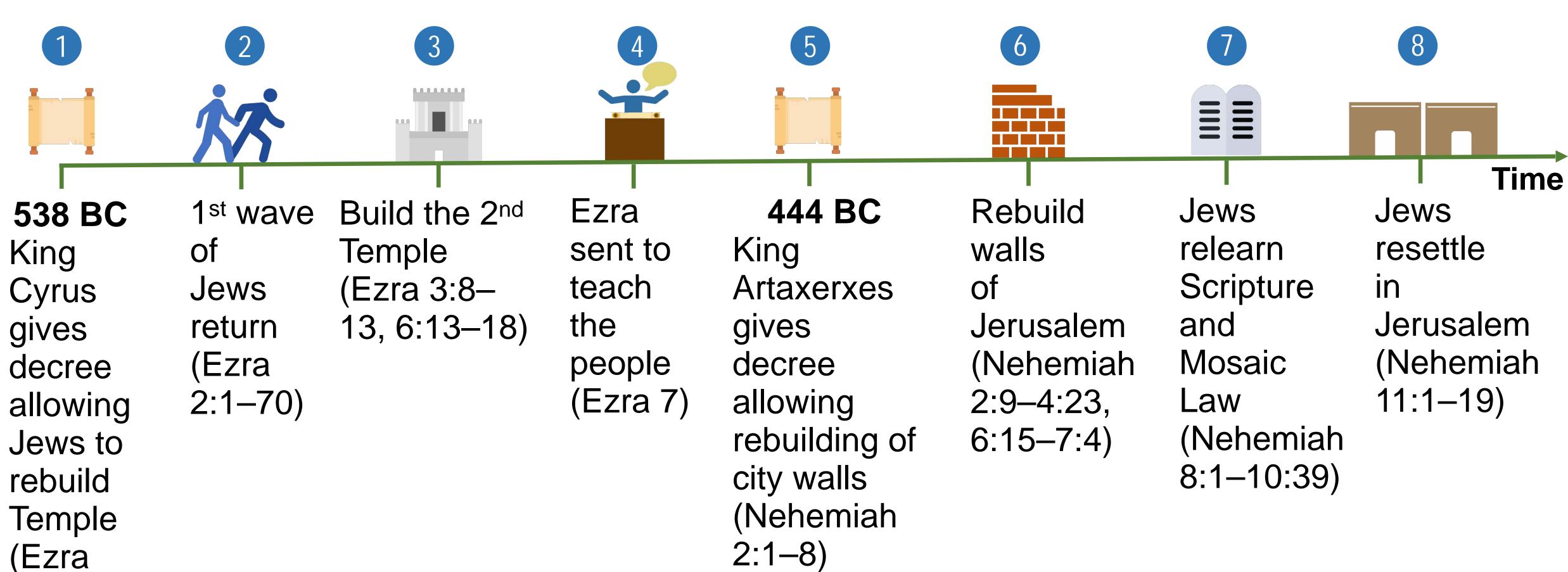
~597

~586









1:1-4)

Is it true that God is done with Israel and will now only focus on the church?

Answer: NO!

also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. Israel, saying,

altars, and I alone am left, and they seek my life'? for Myself seven thousand men who have not bowed the knee to Baal.' to the election of grace."

- <u>Rom. 11:1, "I say then, has God cast away His people? Certainly not! For I</u>
- Rom. 11:2, "God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against
- <u>Rom. 11:3</u>, " 'LORD, they have killed Your prophets and torn down Your
- <u>Rom. 11:4</u>, "But what does the divine response say to him? 'I have reserved
- <u>Rom. 11:5, "Even so then, at this present time there is a remnant according</u>

The reason is based on God's eternal, unconditional contracts with Israel.

Abrahamic Covenant	Parties Involved	Promises	Signatories	Type
CONTRACT I I I I I I I I I I I I I I I I I I I	God, Abraham, and descendants	 Land Descendants Worldwide blessing 	God alone (by passing between the animal halves)	Uncondition

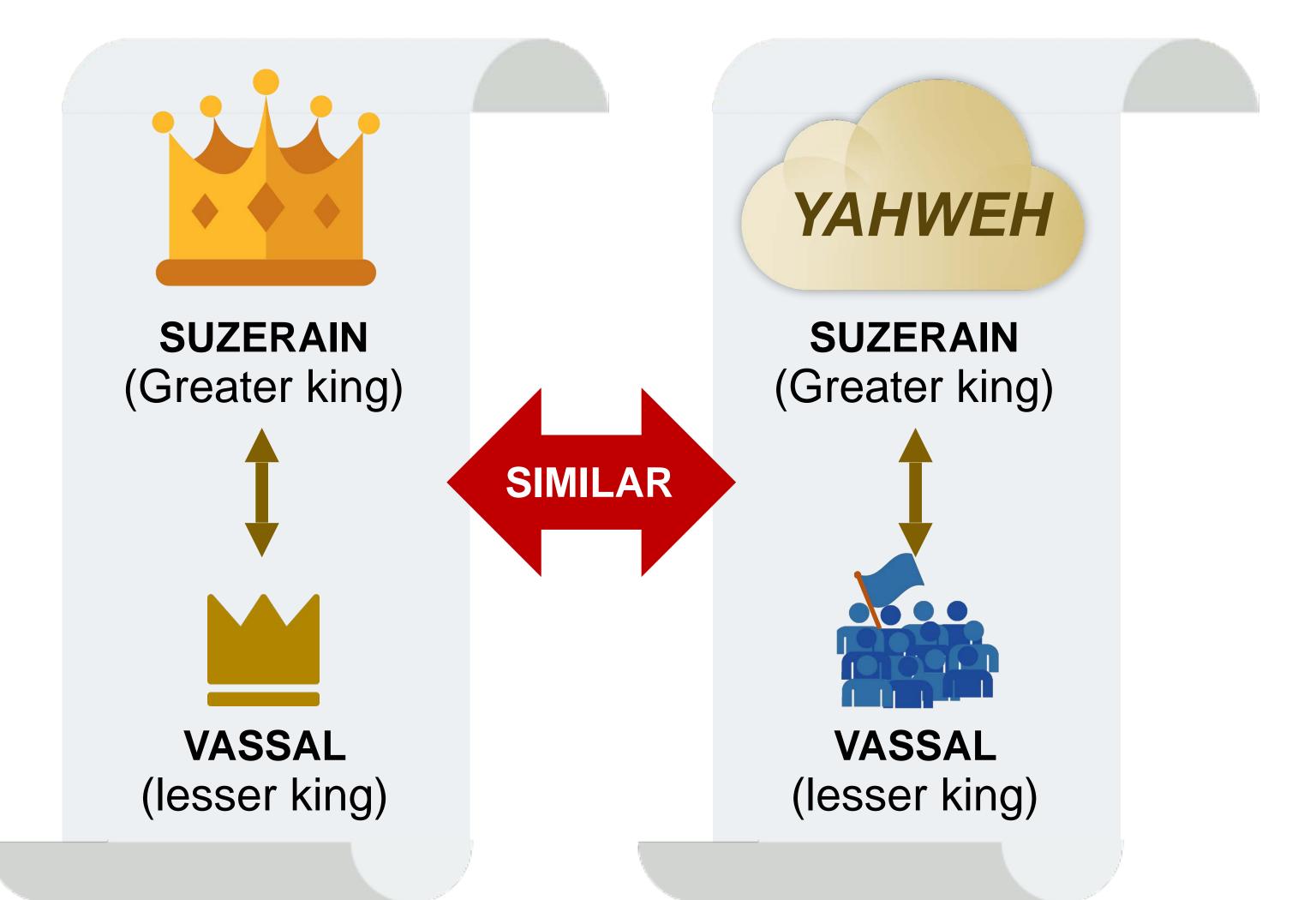


them; for I am the LORD their God.

Lev. 26:45, " 'But for their sake I will remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.' "

Lev. 26:44, " 'Yet for all that, when they are in the land of their enemies, I will not cast them away, nor shall I abhor them, to utterly destroy them and break My covenant with

SUZERAIN-VASSAL TREATY Contract between a greater and lesser king



"RIV" Complaint/Lawsuit: Lawsuit or complaint used when Vassal breaks treaty with Suzerain

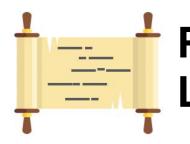
Israel's National Anthem

- Moses

<u>Matt. 4:17, "From that time Jesus began to preach and to</u> say, 'Repent, for the kingdom of heaven is at hand.' "

Critical to understand:

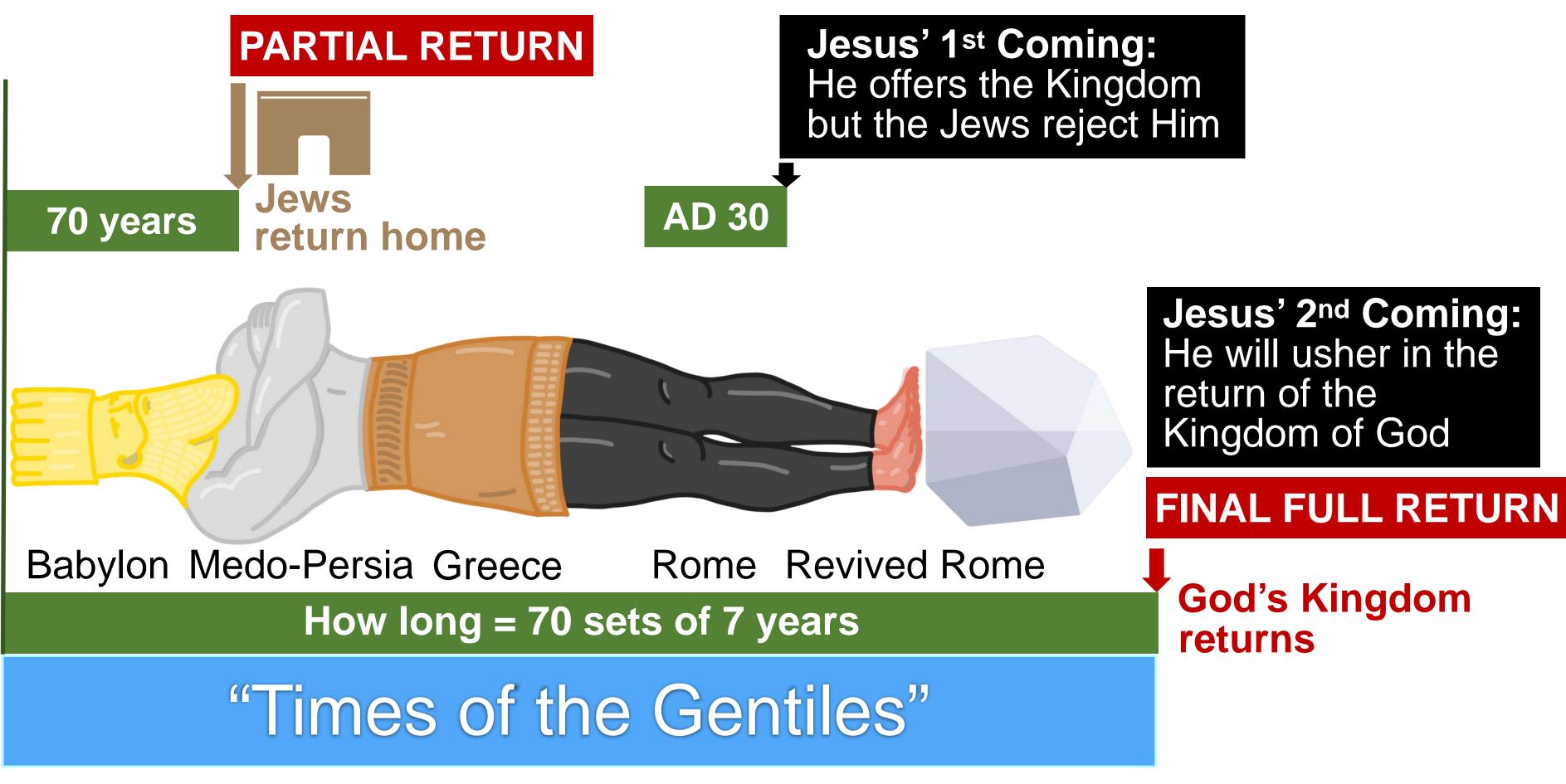
- Jesus came the first time to offer the Kingdom. He was rejected by the leaders and a lot of the people. The Kingdom was postponed to the future Second
- **Coming of Christ.**



Prophet Jeremiah: Length of exile



Nebuchadnezzar's dream



God's Kingdom returns



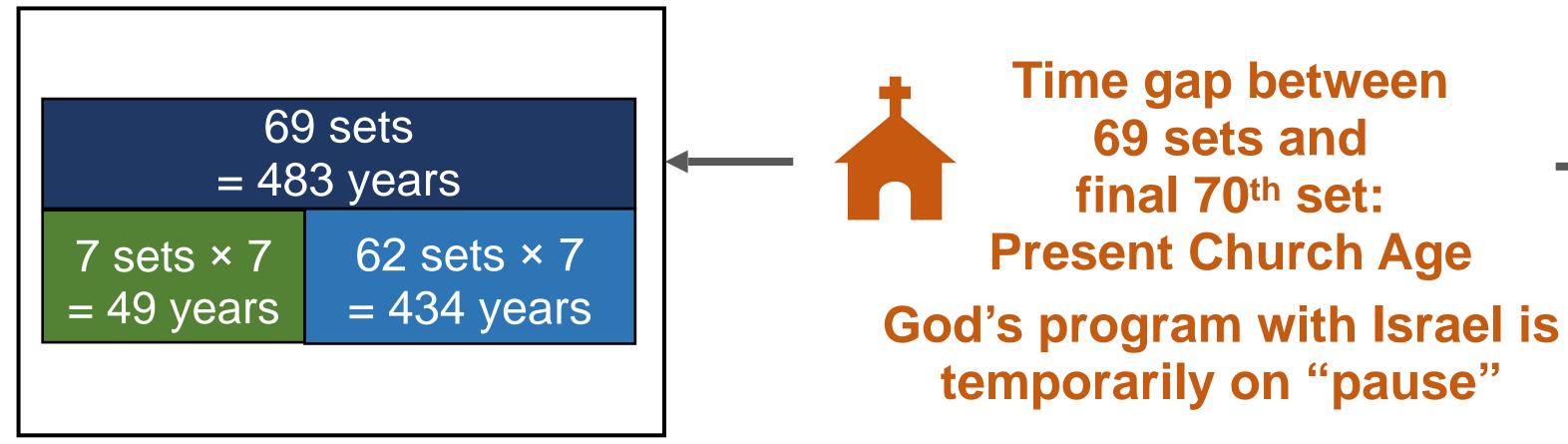
<u>Rom. 11:25</u>, "For I do not desire, brothers, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness <u>in part</u> has happened to Israel <u>until the fullness of the Gentiles</u> has come in.

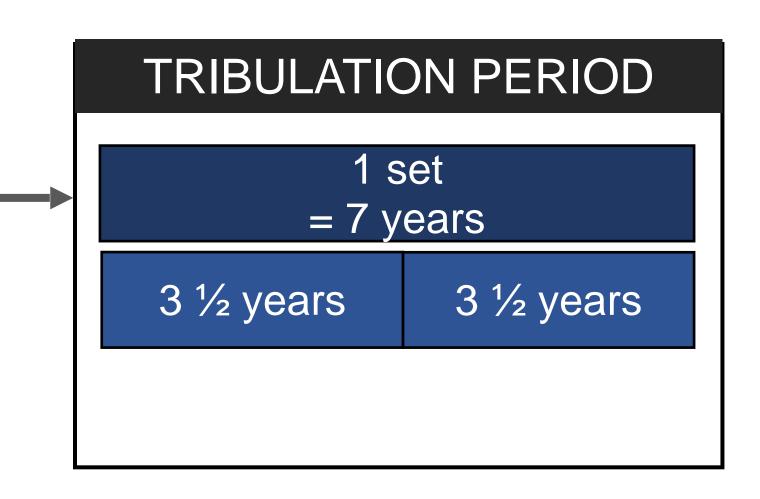
<u>Rom. 11:26</u>, "And thus in this manner, all Israel will be delivered, as it is written: 'The Deliverer will come out of Zion, and He will turn away ungodliness from Jacob;

Rom. 11:27, " 'For this is My covenant with them, when I take away their sins.' "

[RD translation]

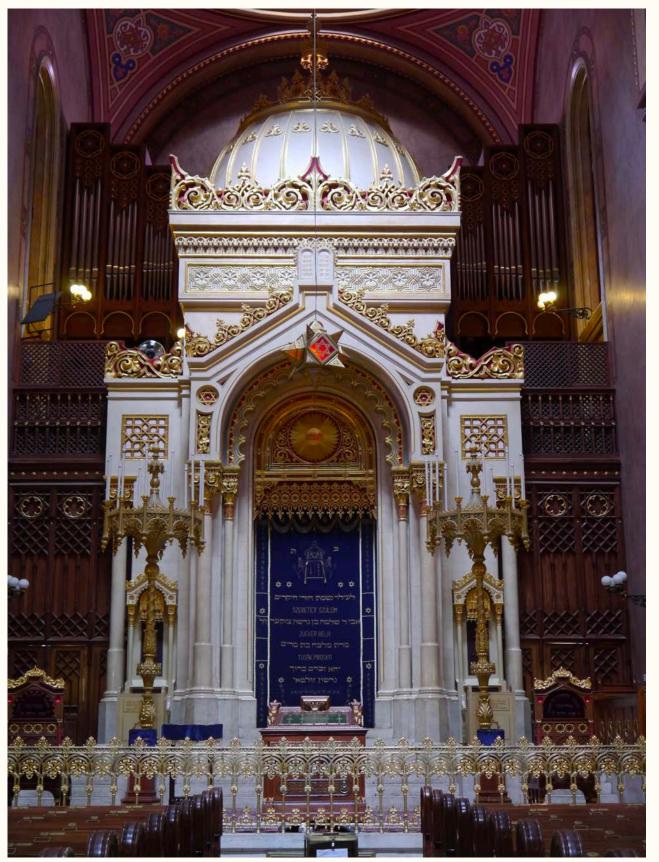
The 70 sets (or "weeks") of Daniel (Daniel 9:24–27)





B. Completion and Preservation of the Old Testament

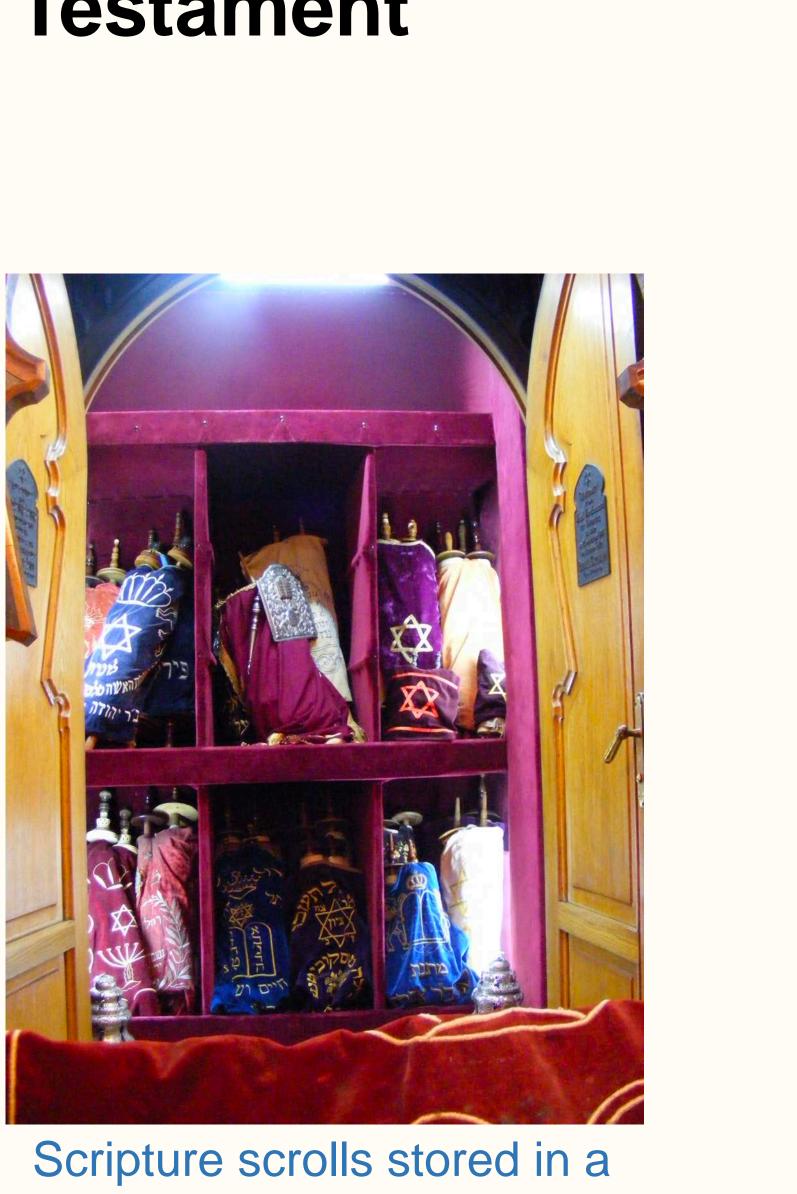
1. The completion of the Old Testament



A Torah ark in a synagogue



An Old Testament Scroll



Torah ark

The scrolls were organized into three broad categories:

TANAKH

TaNaKh



Torah (Law) **Nevi'im (Prophets) Ketuvim (Writings)**

What is the "canon" of Scripture?

book that passed the standards was "canonized."

The word "canon" means "rule" or "measuring rod." Every



Many things **God revealed** recorded in Scripture.

INSPIRATION

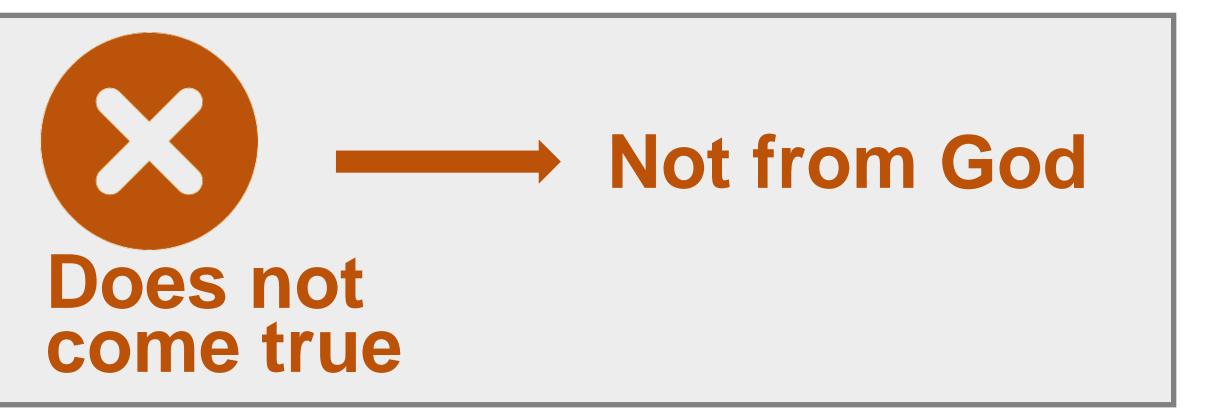
Only what God chose to were NOT record became Scripture.

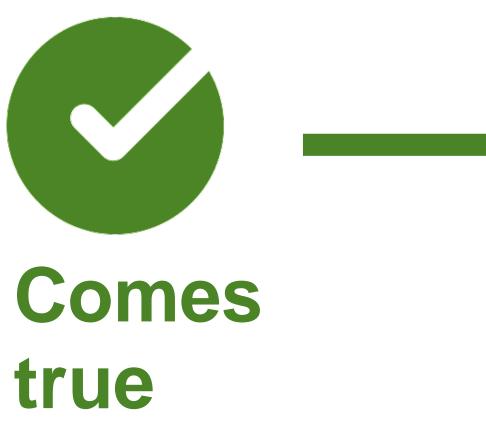
THE CANON

The Bible is God's revelation written, preserved, and canonized.

Test of a Genuine Prophet Deut. 13:1–5; 18:20–22

Prophet's
predictions





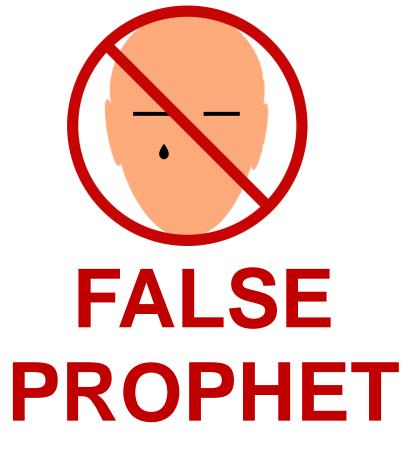
Does not necessarily mean it's from God

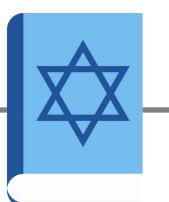




Teaching MATCHES God's Word icul TRUE PROPHET

Teaching DOES NOT MATCH God's Word





TANAKH: 24 books

Torah (Law)

- Genesis
- Exodus 2.
- 3. Leviticus
- 4. Numbers
- 5. Deuteronomy

Nevi'im (Prophets)

- 6. Joshua
- Judges 7.
- Samuel (1 and 2) 8.
- Kings (1 and 2) 9.
- 10. Isaiah
- 11. Jeremiah
- 12. Ezekiel
- 13. All 12 minor prophets

Ketuvim (Writings)

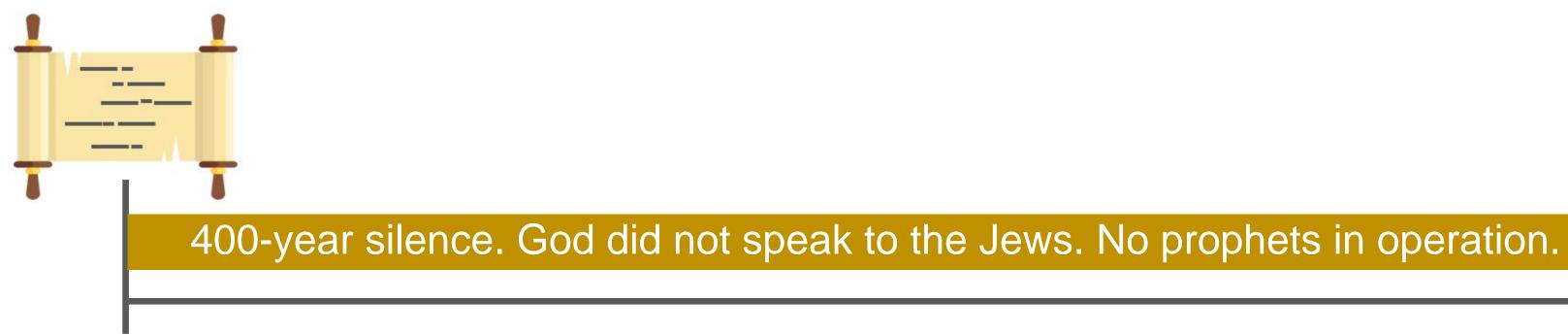
- 14. Psalms
- 15. Proverbs
- 16. Job
- 17. Song of Solomon
- 18. Ruth
- 19. Lamentations
- 20. Ecclesiastes
- 21. Esther
- 22. Daniel
- 23. Ezra and Nehemiah
- 24. Chronicles (1 and 2)

	- HOLY BI		OLD TE 9 books		ΑΜΕ	NT:
Law			Wisc	lom		
1.	Genesis		18.	Job		
2.	Exodus		19.	Psal	ms	
3.	Leviticus		20.	Prov	verbs	
4.	Numbers			_	esiast	tes
5.	Deuteronomy	/	22.			olomon
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6.	Joshua	•	ohets			_
7.	Judges	23.	Isaiah		32.	Jonah
8.	Ruth	24.	Jeremiah		33.	Micah
9.	1 Samuel	25.	Lamentat	ions	34.	Nahum
10.	2 Samuel	26.	Ezekiel		35.	Habakk
	1 Kings	27.	Daniel		36.	Zephan
	2 Kings	28.	Hosea			Haggai
	1 Chronicles	29.	_			Zechari
14.	2 Chronicles					
15.	Ezra	30.	Amos		39.	Malach
16.	Nehemiah	31.	Obadiah			
17.	Esther					

TANAKH and OLD TESTAMENT share the same Scripture



Old Testament completed



430 BC Last 3 Old Testament prophets, Haggai, Zechariah, and Malachi finish writing.

New Testament writing started

AD 27–29

AD AD 33 50

Approximate ministry of John the Baptist, the prophet who introduced Jesus the Messiah.



Examples of Apocryphal Books

1. 1 Esdras 2. 2 Esdras 3. Tobit 4. Judith

NOT

inspired

Word of

God

- 5. Wisdom of Solomon 6. Ecclesiasticus 7. Baruch 8. Letter of
 - Jeremiah

JEWS

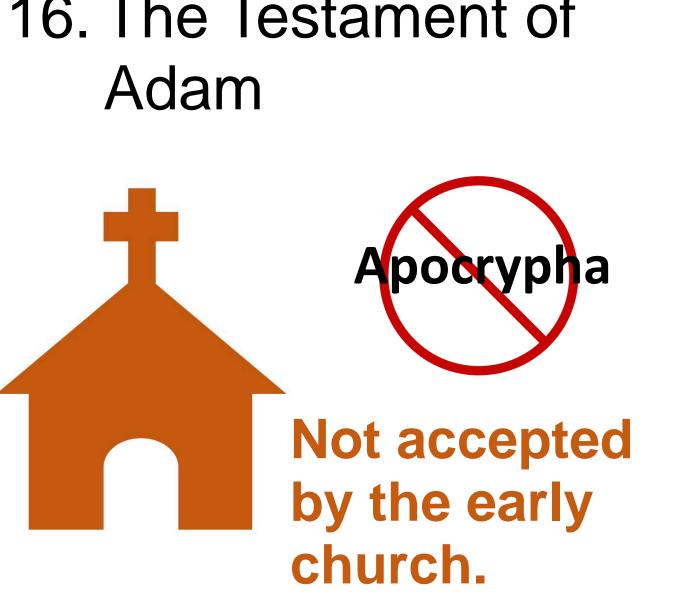
- 9. Prayer of Manasseh
- 10.1 Maccabees
- 11. 2 Maccabees
- 12. Additions to Esther

NEVER quoted

from them



- 14.1 Enoch
- 15.2 Enoch
- 16. The Testament of Adam



Or the **Protestant** Church.















2. Keeping the Old Testament text accurate



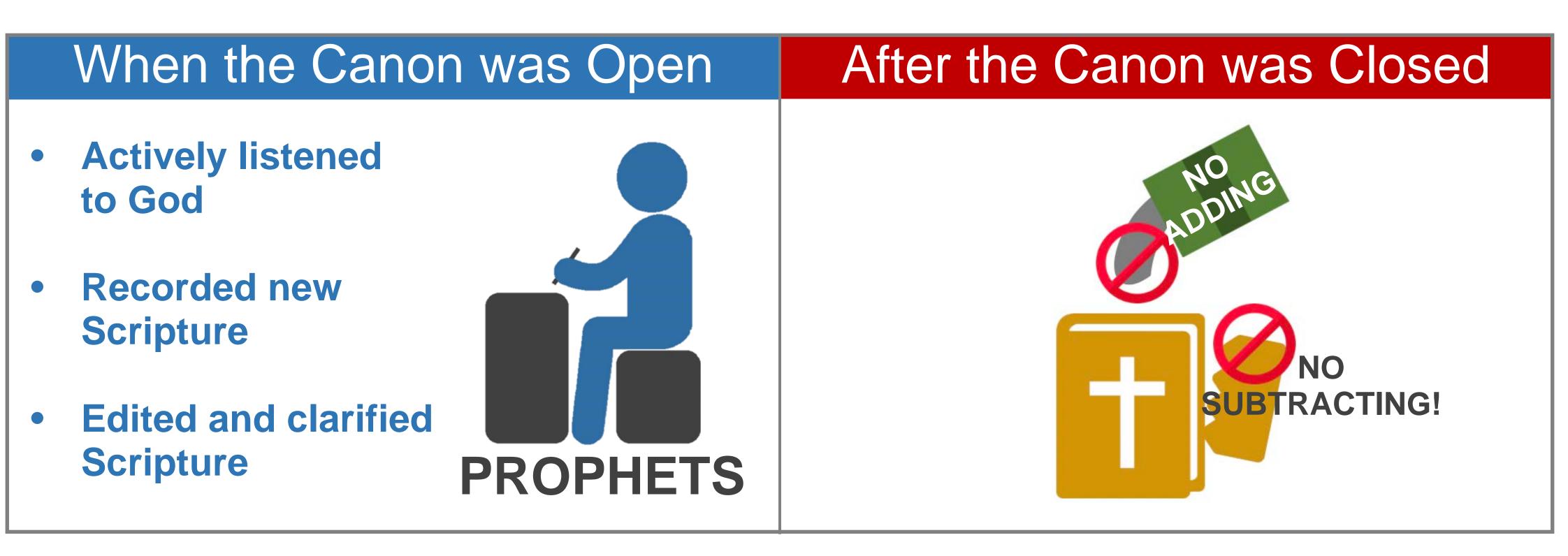
<u>Judg. 18:30</u>, "Then the children of Dan set up for themselves the carved image; and Jonathan the son of Gershom, <u>the son of MOSES</u>, and his sons were priests to the tribe of Dan <u>until the day of the captivity of the land</u>."

<u>משה Moses</u> משה אַנָּשֶּׁה Manasseh מנשה

Example 2

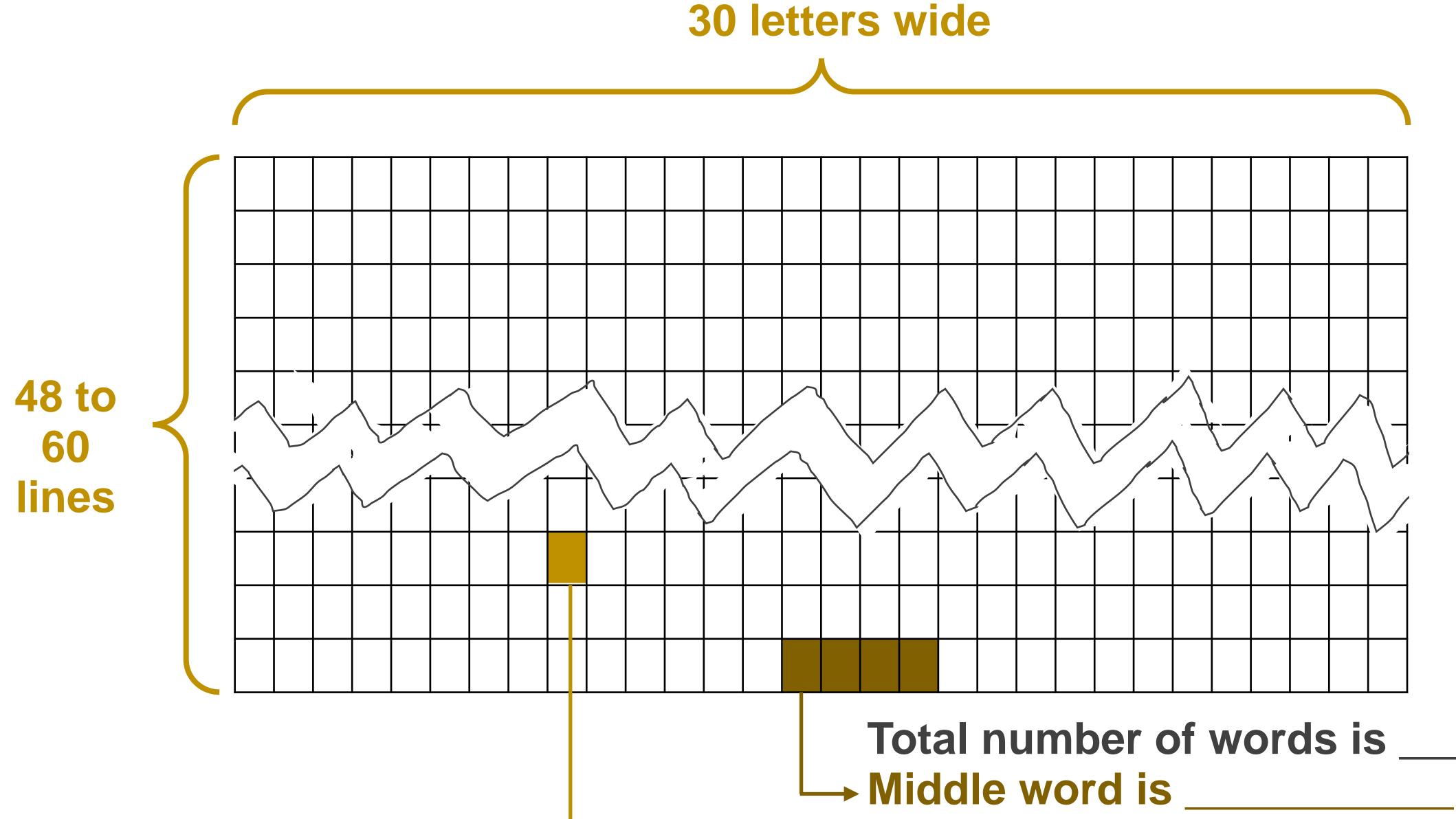
<u>1 Sam. 9:9</u>, "(Formerly in Israel, when a man went to inquire of God, he spoke thus: 'Come, let us go to the <u>seer</u>'; for he who is now called a prophet was formerly called a <u>seer</u>.)"

<u>2 Sam. 18:18</u>, "Now Absalom in his lifetime had taken and set up a pillar for himself, which is in the King's Valley. For he said, 'I have no son to keep my name in remembrance.' He called the pillar after his own name. <u>And to this day</u> it is called Absalom's Monument."



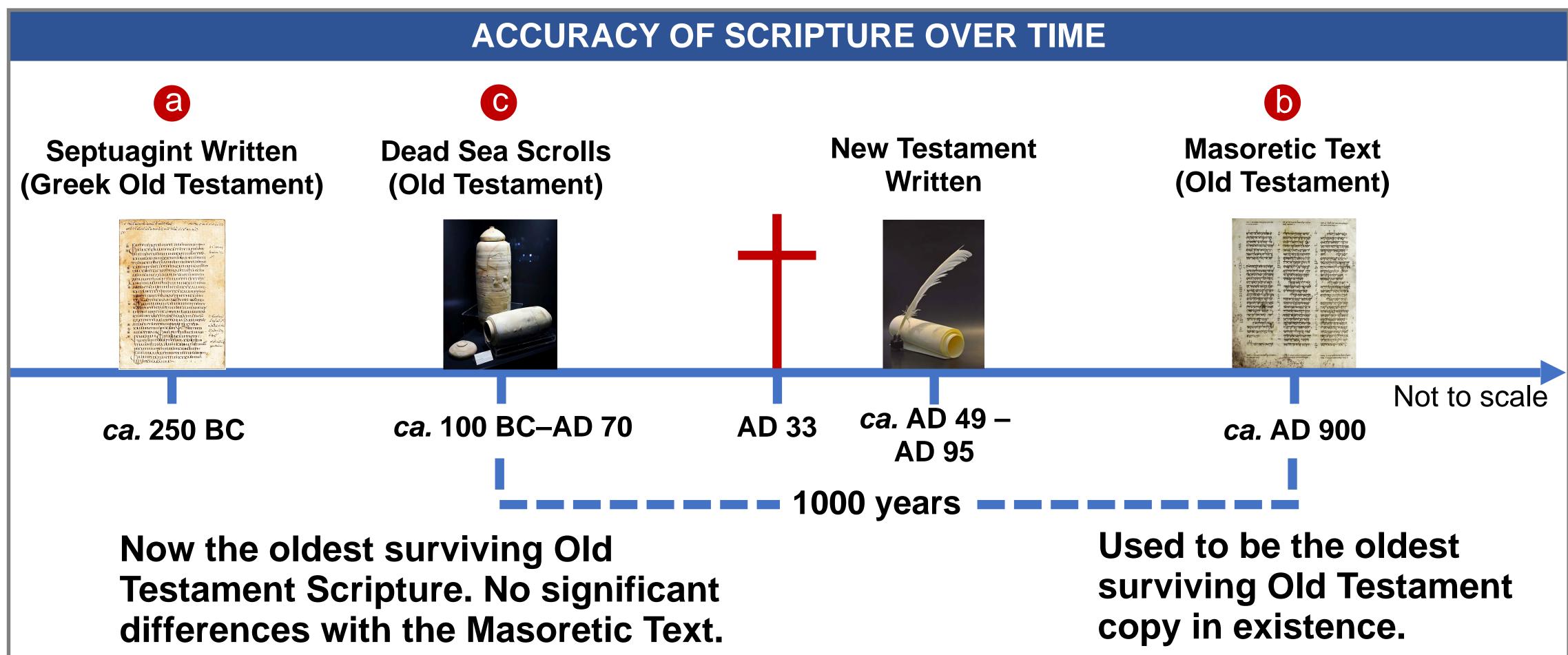
Christ Himself being the chief cornerstone, holy temple in the Lord, God in the Spirit."

- Eph. 2:19, "Now, therefore, you are no longer strangers and foreigners, but [are] fellow citizens with the saints and members of the household of God, Eph. 2:20, "already on the foundation of the apostles and prophets, Jesus
- Eph. 2:21, "in whom the whole building, being fitted together, grows into a
- Eph. 2:22, "in whom you also are being built together for a dwelling place of



Middle letter is _____

3. Scripture remained accurate over time.





The Septuagint LXX

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In the mid-third century BC, Jews in Alexandria no longer understood Hebrew. The Hebrew Scriptures were translated into Greek. This became the standard text for many Jews by the time of Christ, and the writers of the New Testament often quote from the LXX.

LXX, "70," refers to the legend of 70 Rabbis translating the Pentateuch in 70 days.

Qumran Dead Sea Scrolls (DSS)



Caves in Qumran where some of the Dead Sea Scrolls were discovered.

The Psalms scroll that was discovered in Qumran.

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Masoretic Text (MT)

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ברחיום ובון בתפורשבוי ושבו כבטח שבנו הפף שבו לברבע אפרוייזי וחטו

משיארע מענד שליממער הגיעושל שנימער שלימ הגיעושל שנימני עיש הגיעושל איש היידו ביום עלים יכביה שורי קרי לי יקריע ראל קרט עלים עלים ינעווויי אפריעוייעניל רביה אפריעוייעניל רביה אפריעוייעניל הגיעויי שמו ב ולוציר אמי שהה בחור בוליותף ב

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חופיינ ג מחר בערו מיניו מסלי על נקאול ב

ומתחת ג זרעת ענים לאריות ולבקר הלשכות -

From 400 BC to 200 AD the scribes (*sopherim*) were responsible for copying and preserving the Hebrew text.

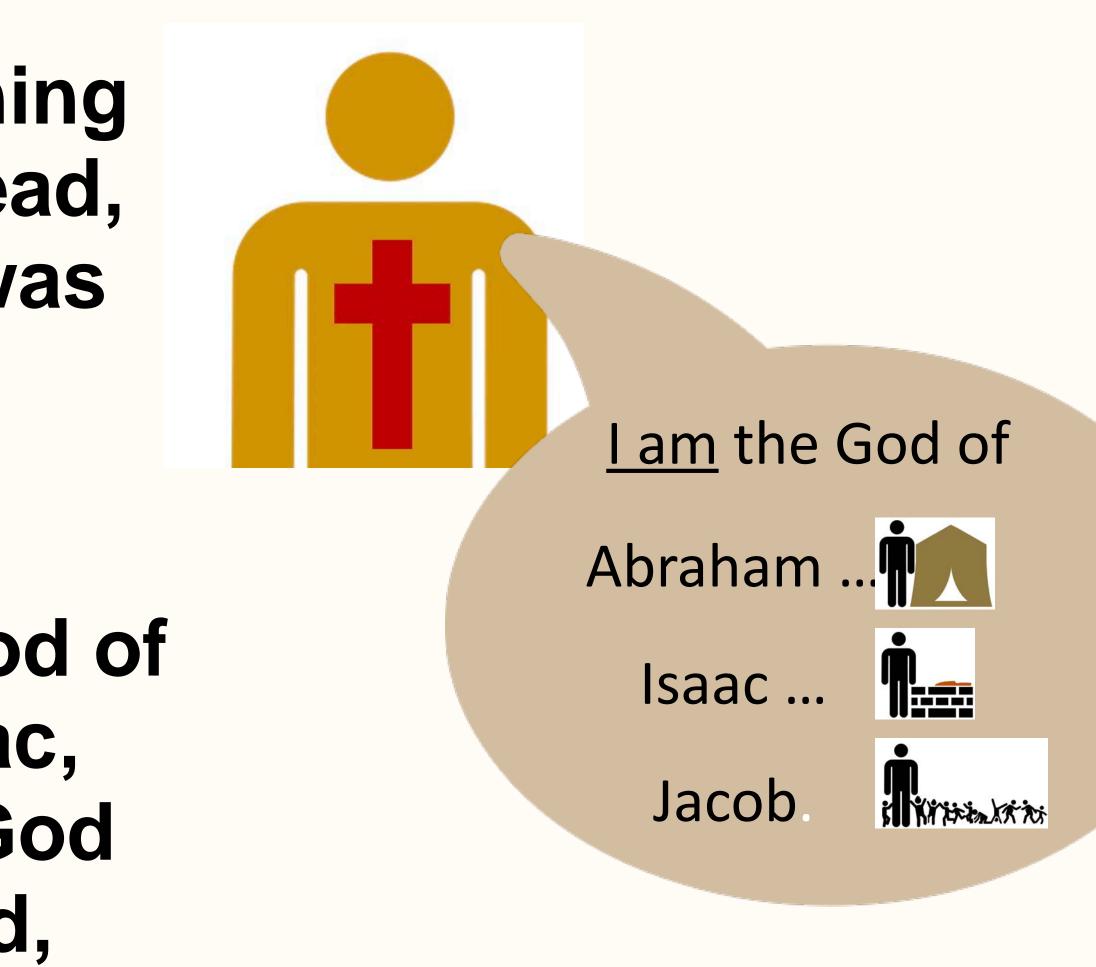
The Masoretes were a family of scribes (*ca.* AD 600–900) responsible for developing a complex system for copying the manuscripts of Scripture to preserve their integrity. They also developed a system of vowels, accents, and annotations

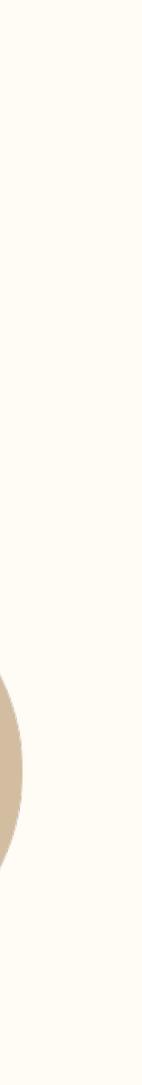
[*Masora*] to instruct on the proper pronounciation and reading. Thus, in the MT the consonants of the original are inspired, not the vowels.

4. Accuracy even in the small details

Matt. 22:31, "But concerning the resurrection of the dead, have you not read what was spoken to you by God, saying,

<u>Matt. 22:32, "'I am the God of</u> Abraham, the God of Isaac, and the God of Jacob'? God is not the God of the dead, but of the living."





5. The availability of God's Word for all people.

Luke 16:29, "Abraham said to him, 'They have Moses and the prophets; let them hear them.' "

Should translations of the Bible be treated as the "real Bible"? Should people treat it like God's Word?

However, Jesus Himself used "translations!"



Jesus quoted from the Septuagint (Greek) version of Isaiah 29:13.

Mark 7:6, "He answered and said to Isa. 29:13, "Therefore the Lord said: 'Inasmuch as these people draw near with their mouths and honor Me with their lips, but have removed their hearts far from Me, and their fear toward Me is taught by the commandment of men,"

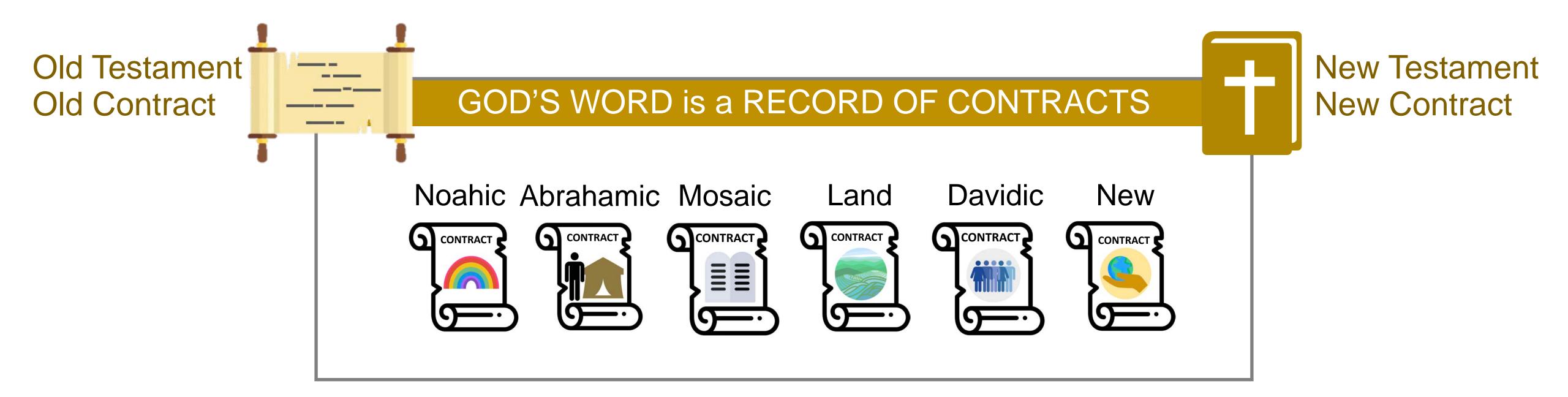
them, 'Well did Isaiah prophesy of you hypocrites, as it is written: "This people honors Me with their lips, But their heart is far from Me. Mark 7:7, " ' "And in vain they worship Me, teaching as doctrines the commandments of men."'"

Original Hebrew

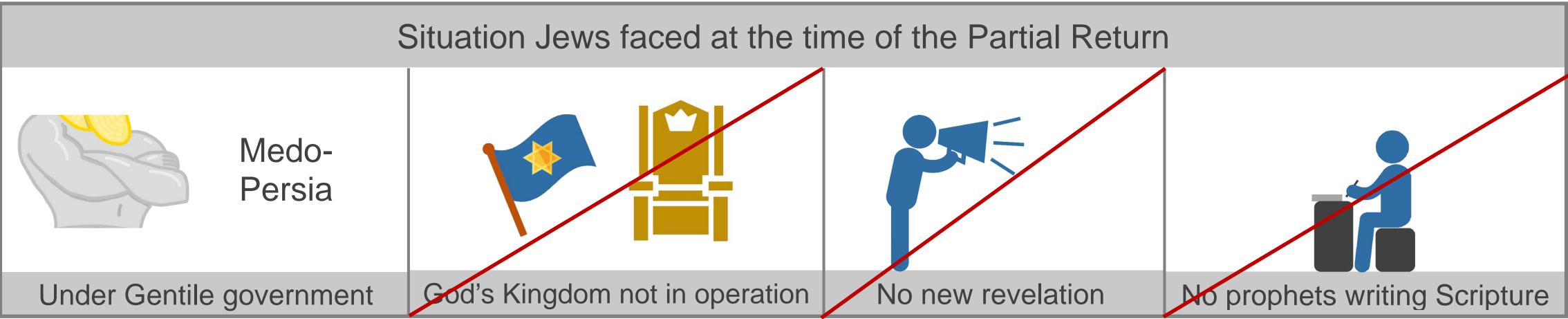
Original Hebrew version of Isaiah 29:13



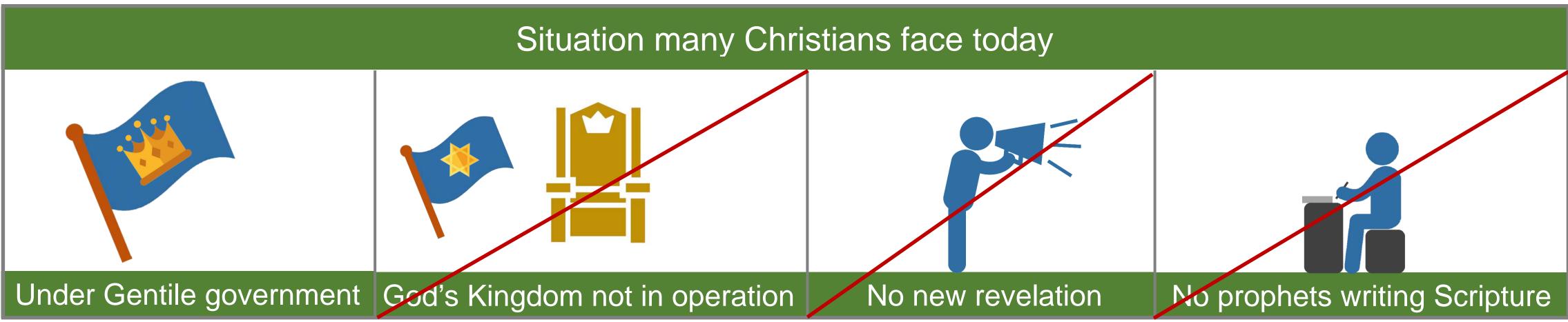
Importantly, we need to remember that God's Word is a record of a contract.



The Word of God Continues to Speak to Us







God speaks to us through His Written, Recorded Word



We respond to God through prayer

