

Interlocked Series

Lesson #18.1

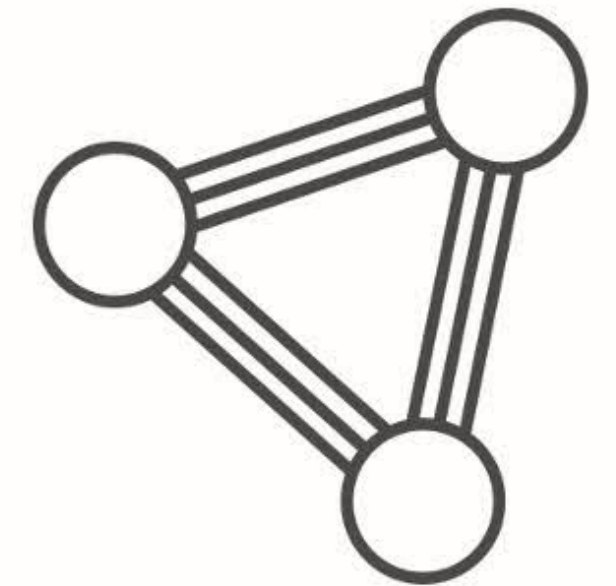
June 25, 2024

Dean Bible Ministries

www.deanbibleministries.org

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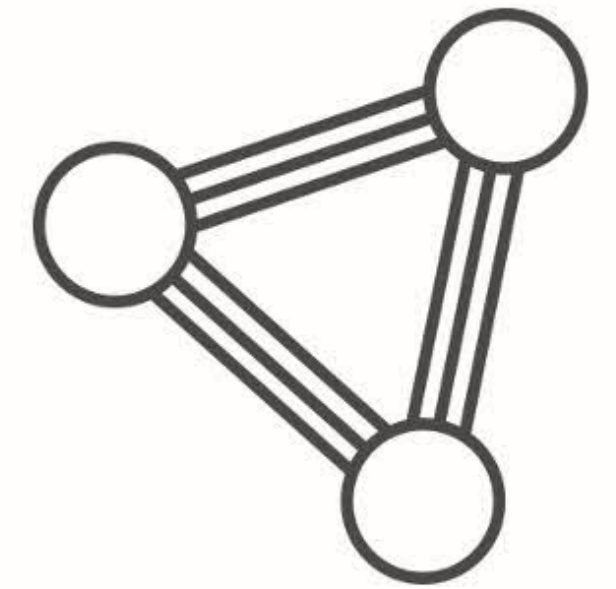
INTERLOCKED



Lesson 17: Building Spiritual Life in the Israelites

Lesson 17A Seven key events: 1. Covenant breaking at Sinai, 2. Declaration of God's War, 3. Rebellion at Kadesh-Barnea, 4. Victory at Jericho, 5. Defeat at Ai, 6. The Longest Day, 7. God Postpones the Kingdom at Bochim

INTERLOCKED



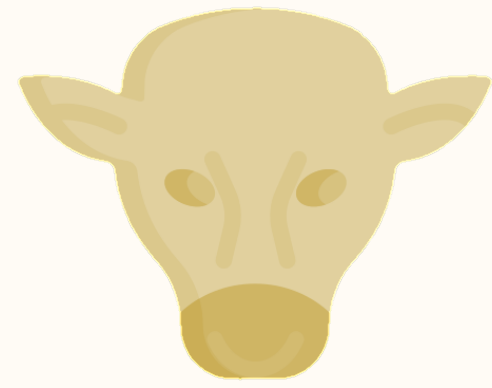
Lesson 18: Spiritual War Within Ourselves

Lesson 18A Introduction: Analogy between God's War of Divine Judgment and Individual Spiritual Warfare.

- **God wants us to have victory over sin in our lives**
 - **God wants to build trust and obedience towards Him**
- Justification and Sanctification in a Believer's Life.**

Defining Terms

1



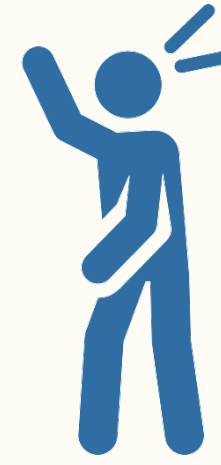
Covenant breaking at Sinai

2



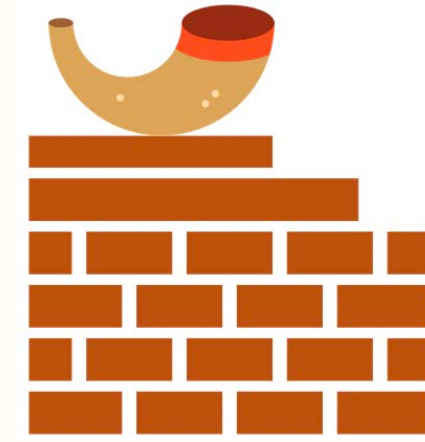
Declaration of war of Divine judgment

3



Rebellion against invasion at Kadesh-Barnea

4



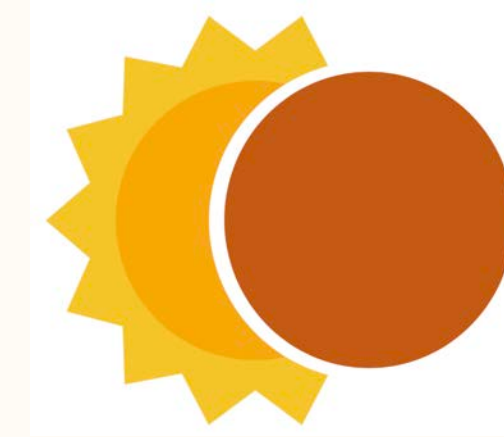
Victory at Jericho

5



Defeat at Ai

6



Supernatural longest day at Aijalon

7



God's sentence of postponed Kingdom at Bochim

THE DIVINE INSTITUTIONS

BUILDS SOCIETY

**1. Responsible
Choice**

2. Marriage

3. Family

5. Nationalism

5. Nationalism

THE DIVINE INSTITUTIONS

BUILDS SOCIETY

**1. Responsible
Choice**

2. Marriage

3. Family

RESTRAINS SOCIETY

**4. Civil
Government**

**5. Tribal Diversity
Nations, Borders**

THE DIVINE INSTITUTIONS

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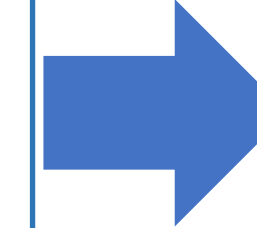
**5. Tribal Diversity
Nations, Borders**

BLESSES SOCIETY

6. Israel

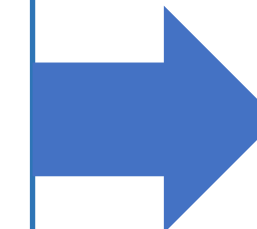
To Prevent Cultural Death, God Commanded them to:

- Drive out the idol-worshipping peoples



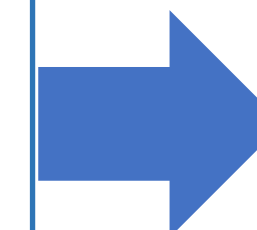
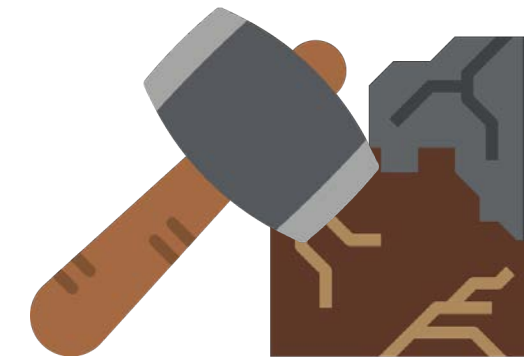
Disobeyed

- Never make treaties or intermarry with them



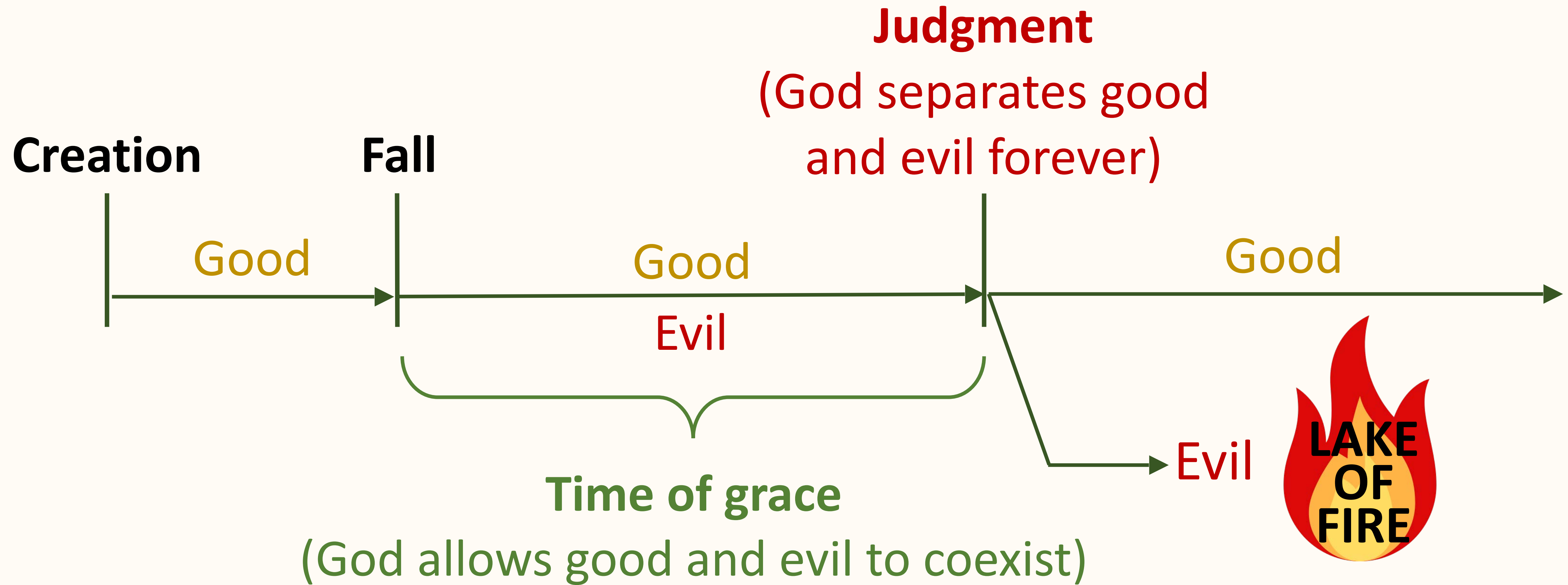
Disobeyed

- Break down their places of idol worship



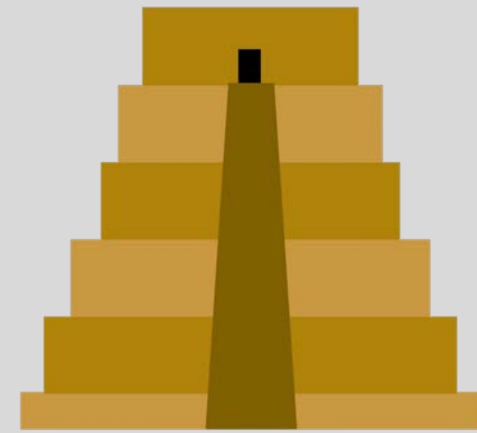
Disobeyed

To have a perfect world again, God must and will remove evil forever



Pagan Kingdom of Man

Based on WORKS
Man would save himself through
his own ideas



Babel



Egypt



Canaan

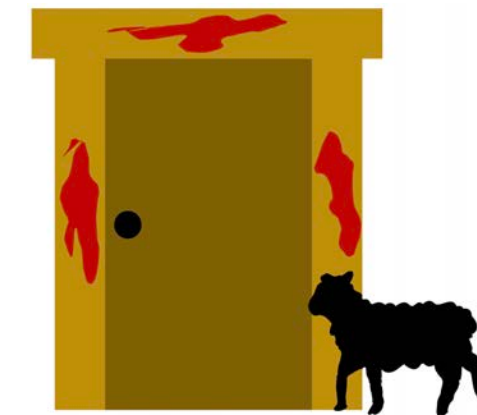
Kingdom of God

Based on GRACE
God would save man

Election



God chose Abraham



God saved Israel



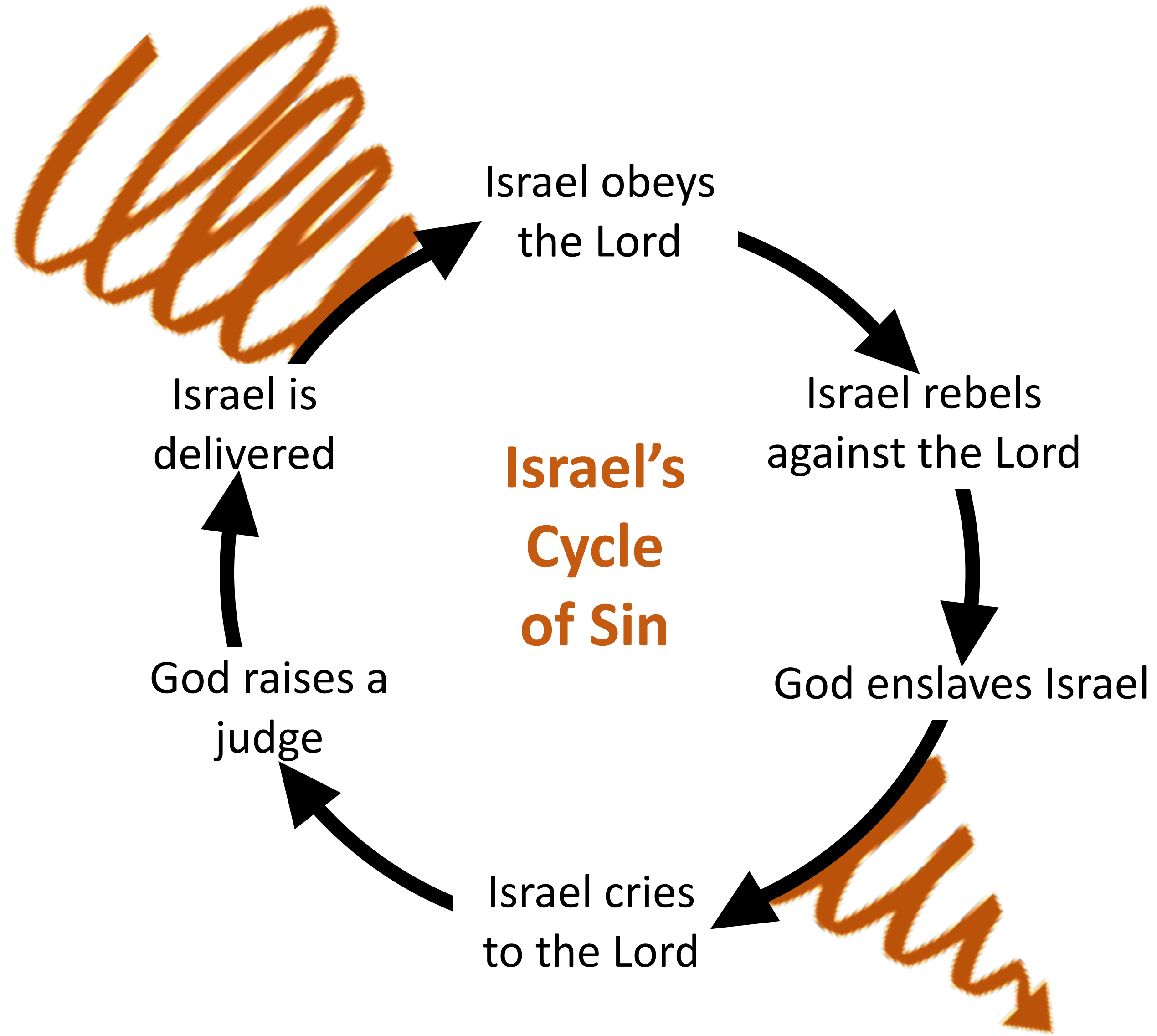
God built Israel:

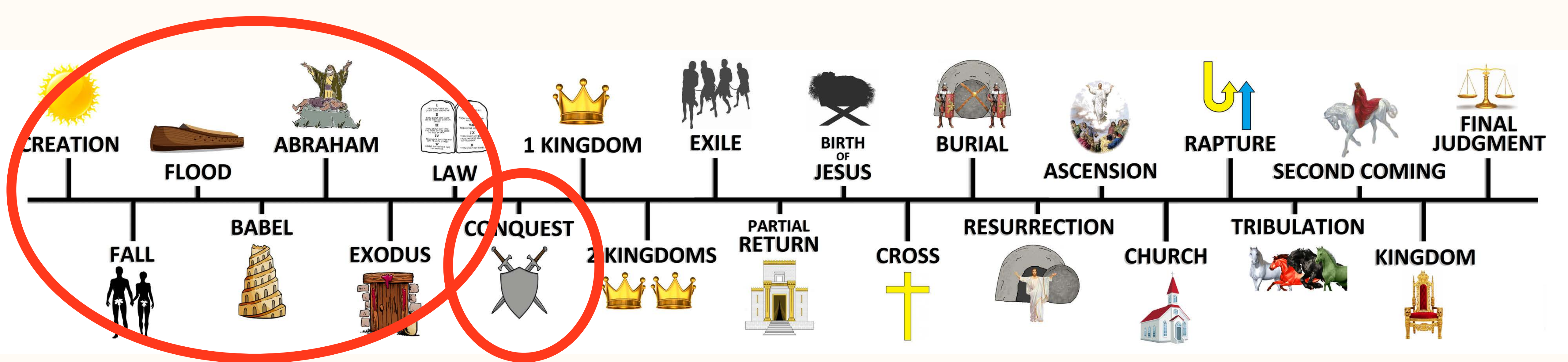
- Law
- National anthem
- Temple worship
- Feasts & festivals



God taught Israel
about spiritual life:

Period of the Conquest





Torah
Pentateuch

Joshua
Judges
Ruth

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

Sanctification: Spiritual War within Ourselves



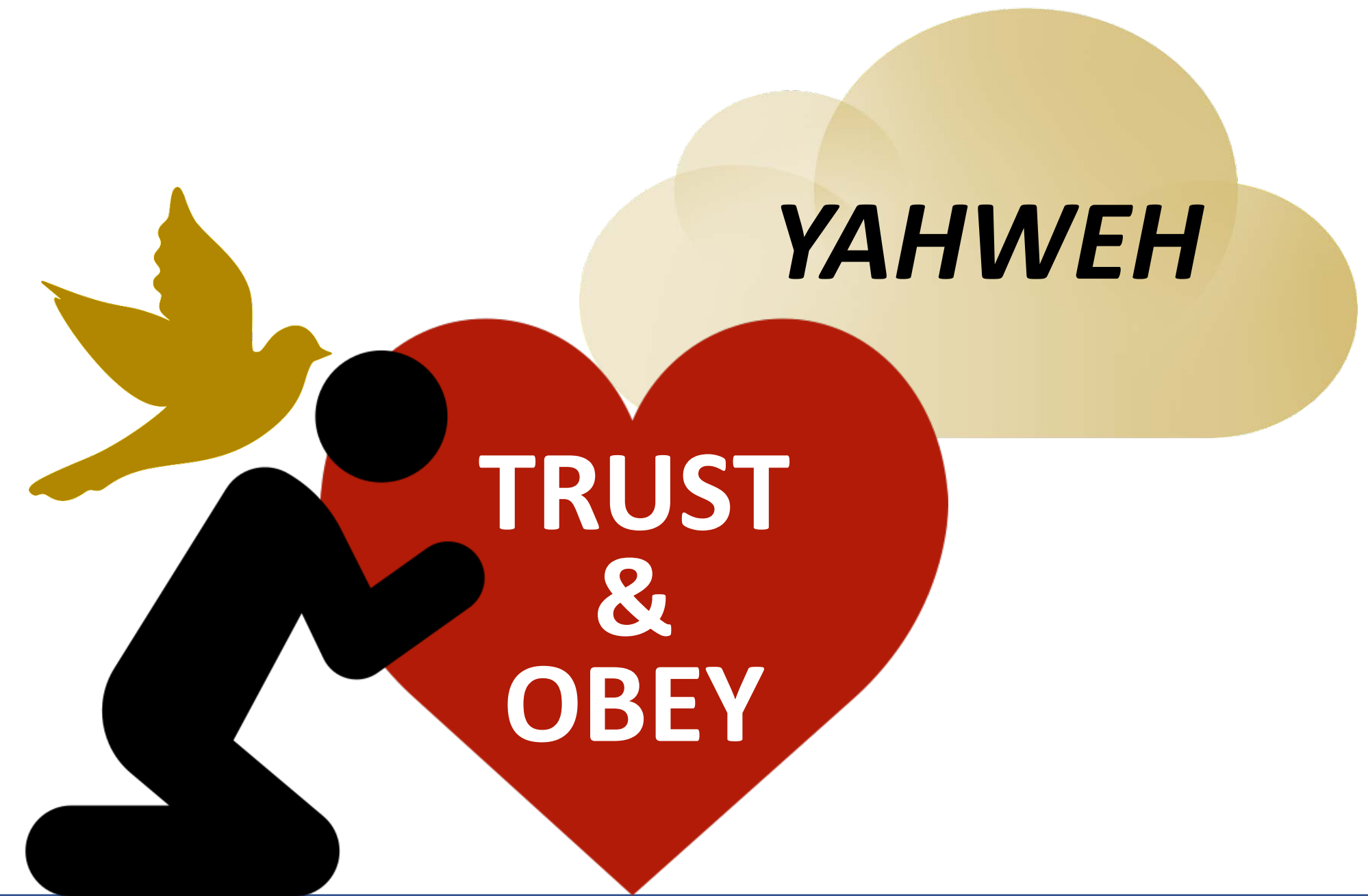
**War of Divine Judgment:
God getting rid of evil from
the Promised Land**



**Spiritual War within Ourselves:
God getting rid of sin from
our hearts**



**Period of the Conquest:
Trust *Yahweh*
and obey His commands**

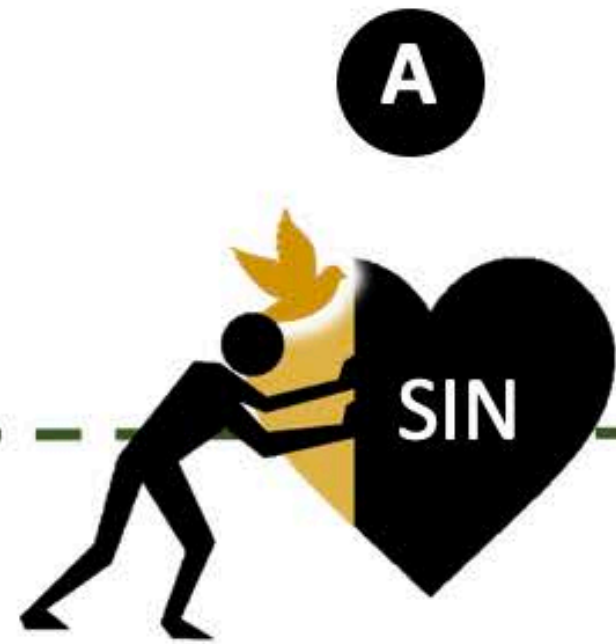


**Our lives:
Trust *Yahweh*
and obey His commands**

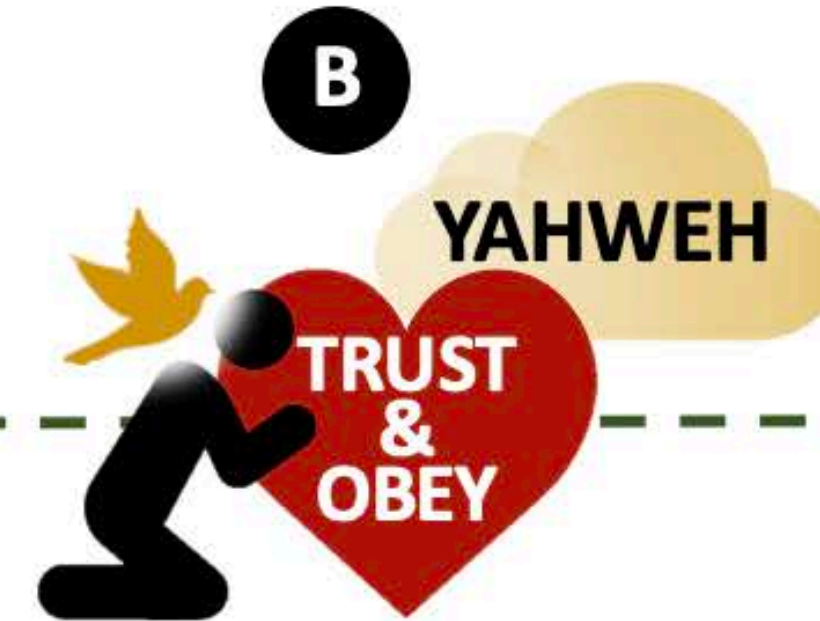
Sanctification: Growing Spiritually

Believers who continually allow their sin nature to control their lives

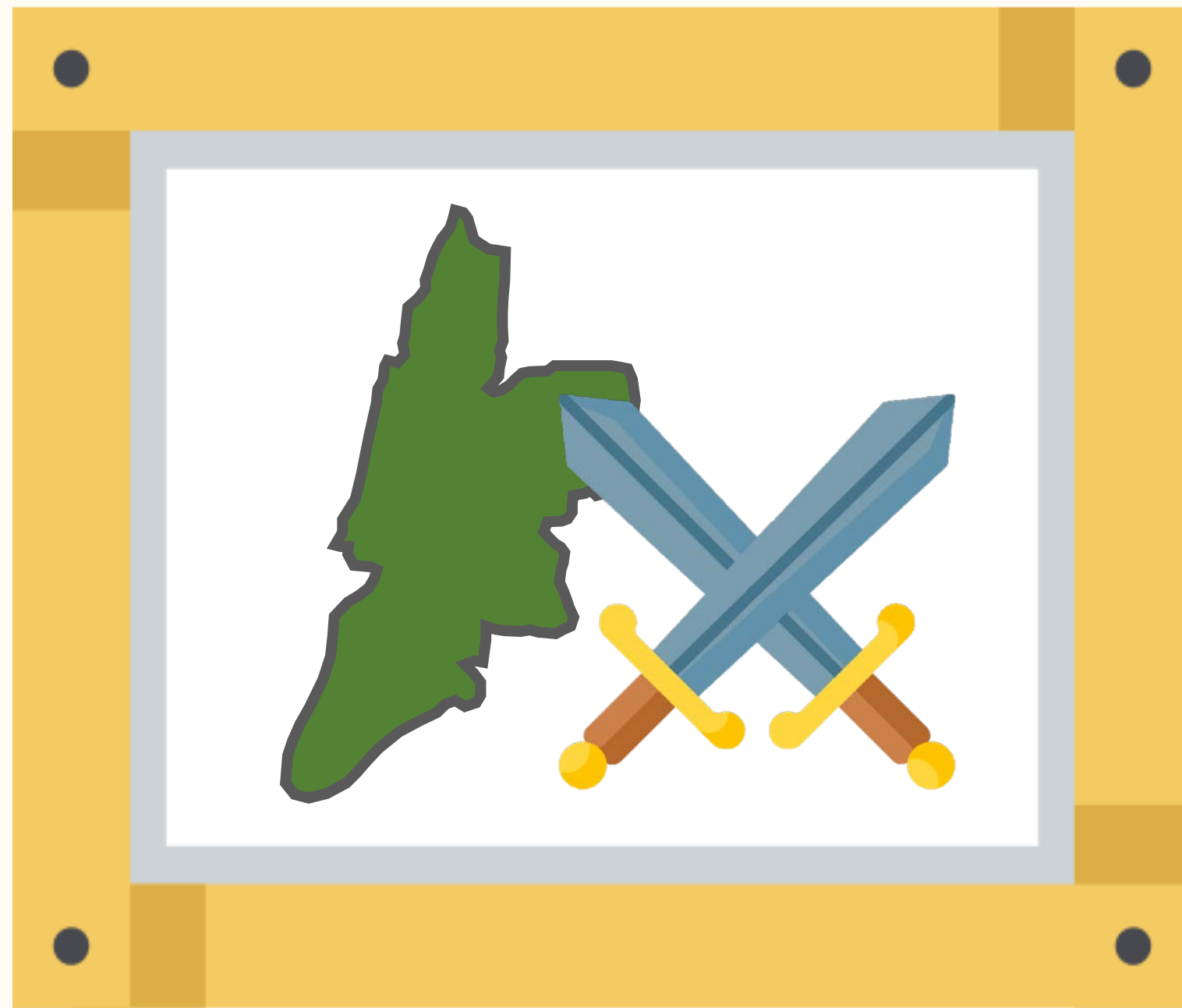
Believers who are loyal to God



God wants to get rid of the power of sin in us.



At the same time, God wants to build our trust and obedience toward Him.



**The War of Judgment
in the Promised Land ...**

... is a picture of ...



**... the Spiritual War
God wants to wage in us**

Psa. 58:6, “Break their teeth in their mouth, O God! Break out the fangs of the young lions, O LORD!

Psa. 58:7, “Let them flow away as waters which run continually; When he bends his bow, let his arrows be as if cut in pieces.

Psa. 58:8, “Let them be like a snail which melts away as it goes, like a stillborn child of a woman, that they may not see the sun.

Psa. 58:9, “Before your pots can feel the burning thorns, He shall take them away as with a whirlwind, as in His living and burning wrath.

Psa. 58:10, “The righteous shall rejoice when he sees the vengeance; He shall wash his feet in the blood of the wicked,

Psa. 58:11, “So that men will say, ‘Surely there is a reward for the righteous; Surely He is God who judges in the earth.’ ”

Psa. 109:6, “Set a wicked man over him, and let an accuser stand at his right hand.

Psa. 109:7, “When he is judged, let him be found guilty, and let his prayer become sin.

Psa. 109:8, “Let his days be few, and let another take his office.

Psa. 109:9, “Let his children be fatherless, and his wife a widow.

Psa. 109:10, “Let his children continually be vagabonds, and beg; Let them seek their bread also from their desolate places.”

Psa. 109:11, “Let the creditor seize all that he has, and let strangers plunder his labor.

Psa. 109:12, “Let there be none to extend mercy to him, nor let there be any to favor his fatherless children.

Psa. 109:13, “Let his posterity be cut off, and in the generation following let their name be blotted out.”

Paul wrote:

Rom. 11:9, “And David says: ‘Let their table become a snare and a trap, a stumbling block and a recompense to them.

Rom. 11:10, “ ‘Let their eyes be darkened, so that they do not see, and bow down their back always.’ ”

Paul quoted from:

Psa. 69:22, “Let their table become a snare before them, and their well-being a trap.

Psa. 69:23, “Let their eyes be darkened, so that they do not see; And make their loins shake continually.”

John 15:24, “If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father.”

Psa. 35:19, “Let them not rejoice over me who are wrongfully my enemies; Nor let them wink with the eye who hate me without a cause.”

Psa. 69:4, “Those who hate me without a cause are more than the hairs of my head; They are mighty who would destroy me, being my enemies wrongfully; Though I have stolen nothing, I still must restore it.”

Matt. 5:44, “But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,

Matt. 5:45, “that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.

Matt. 5:46, “For if you love those who love you, what reward have you? Do not even the tax collectors do the same?

Matt. 5:47, “And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so?

Matt. 5:48, “Therefore you shall be perfect, just as your Father in heaven is perfect.”

The First Three Divine Institutions

3rd Institution:

Family

2nd Institution:

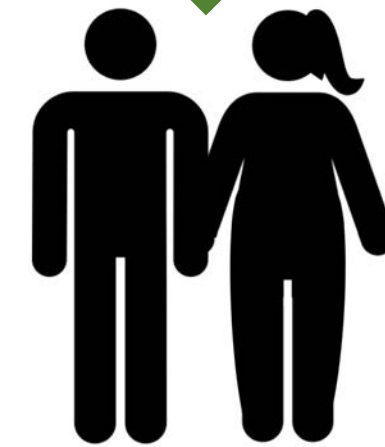
Marriage

1st Institution:

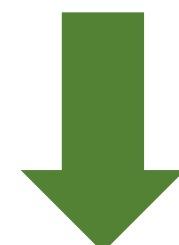
Responsible Dominion

MAN

Creator-God
(big boss)



Mankind
(under-lord or
small boss)

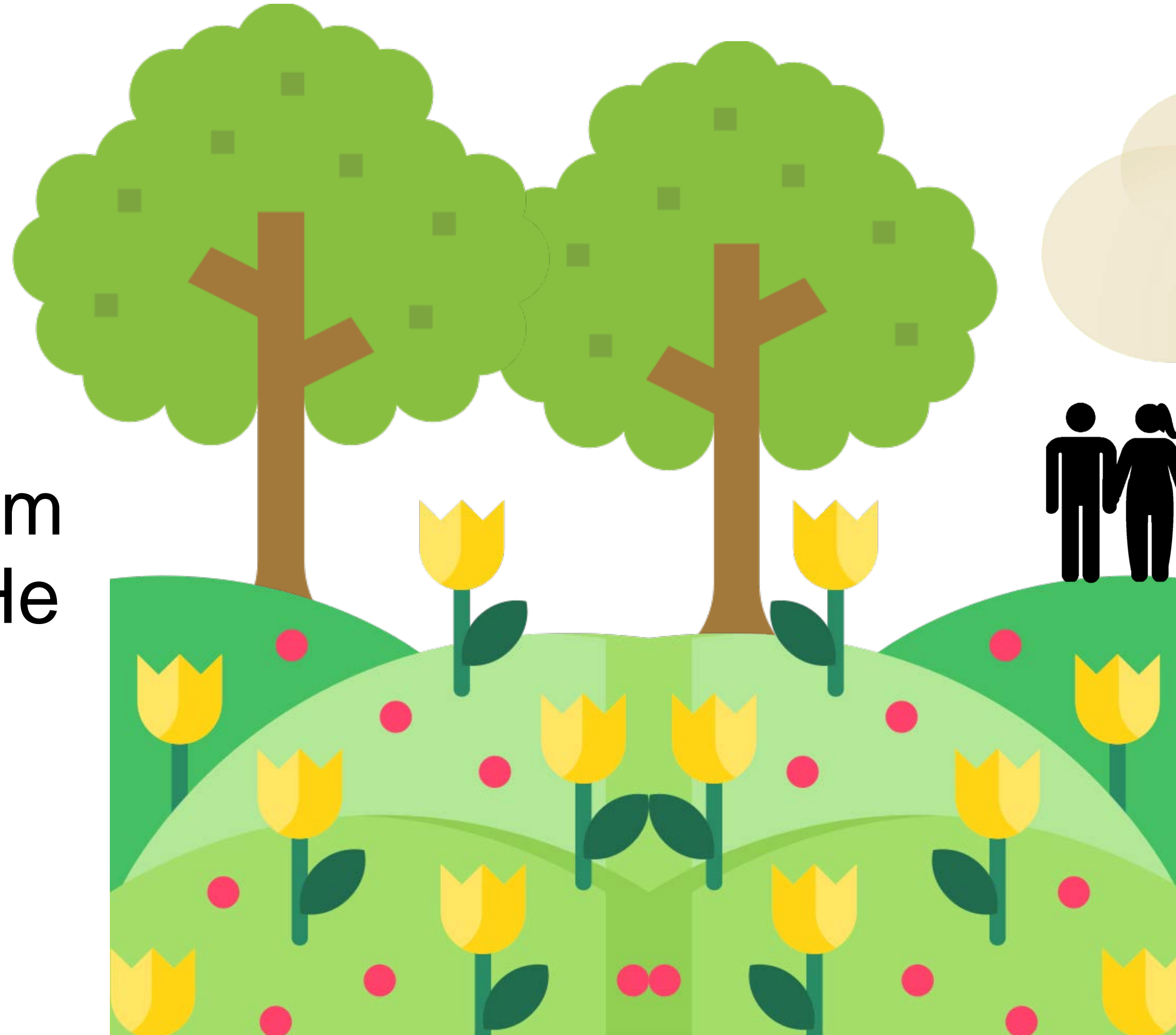


Nature and Animals



How God Communicated with Adam

God **SHOWED** him the garden He had made.

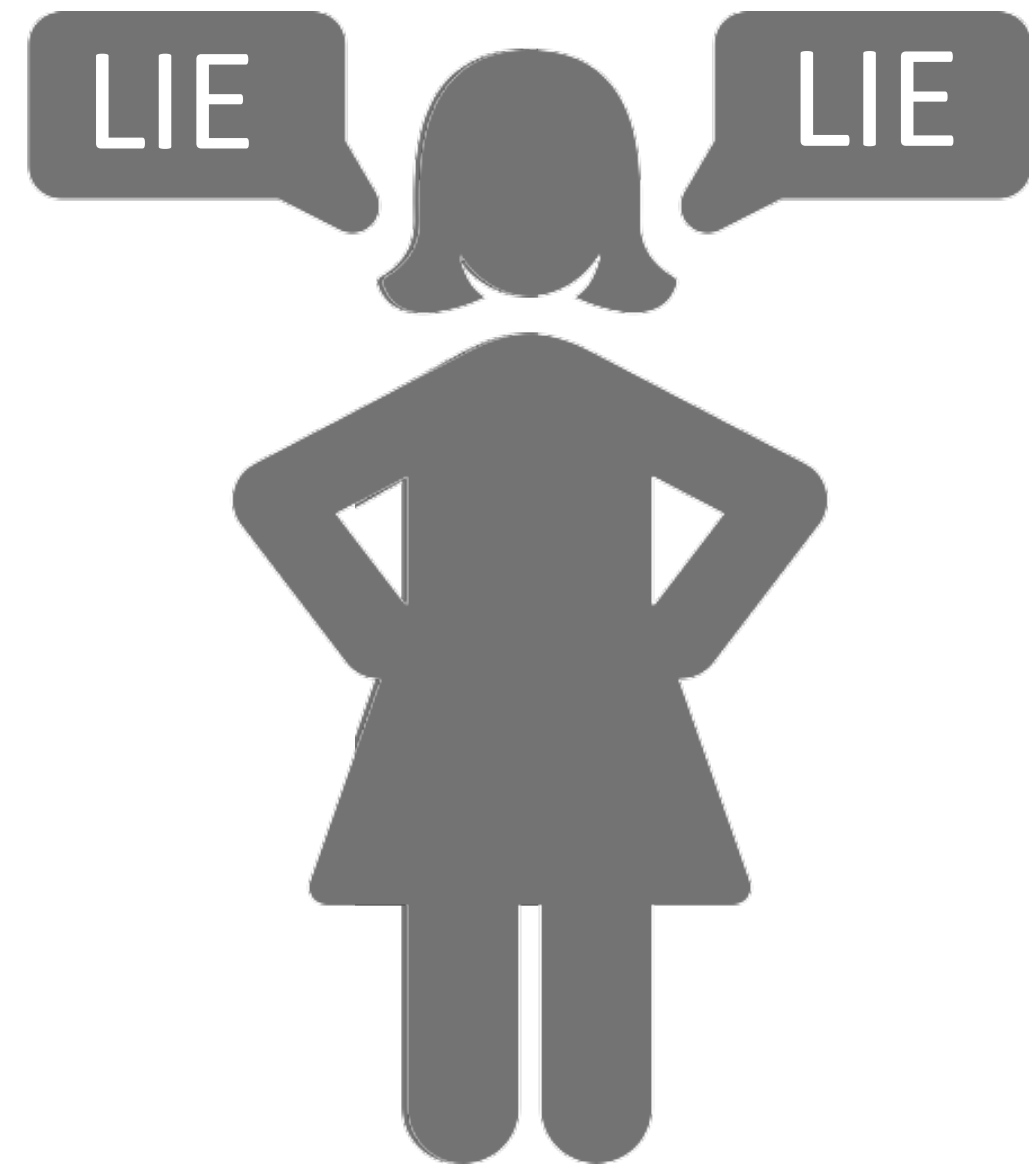


YAHWEH

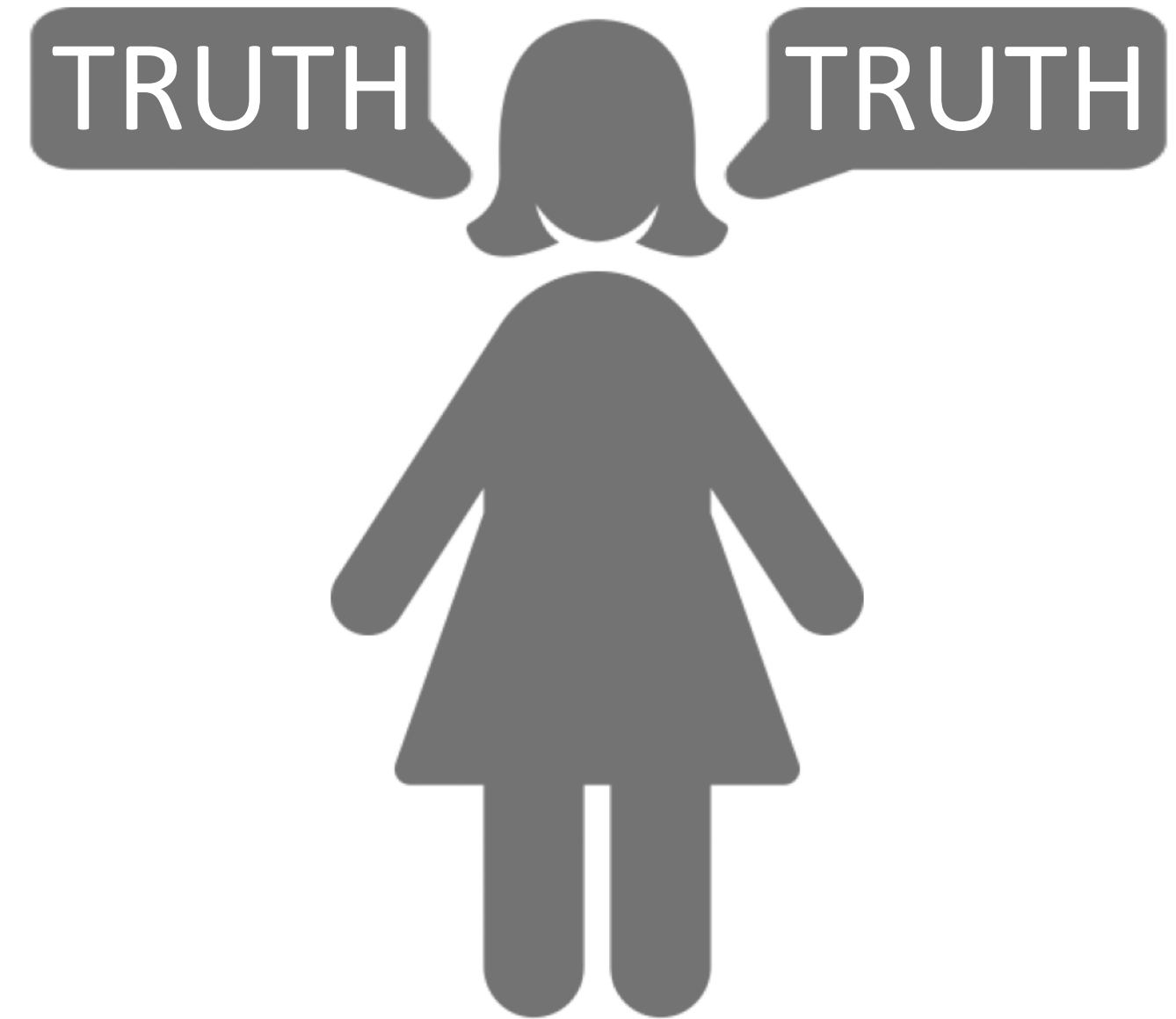
God **SPOKE** to him about how to live well.

Heb. 5:8, “though He was a Son, yet He learned obedience by the things which He suffered.”

Some of us think this is what it means to “learn something”

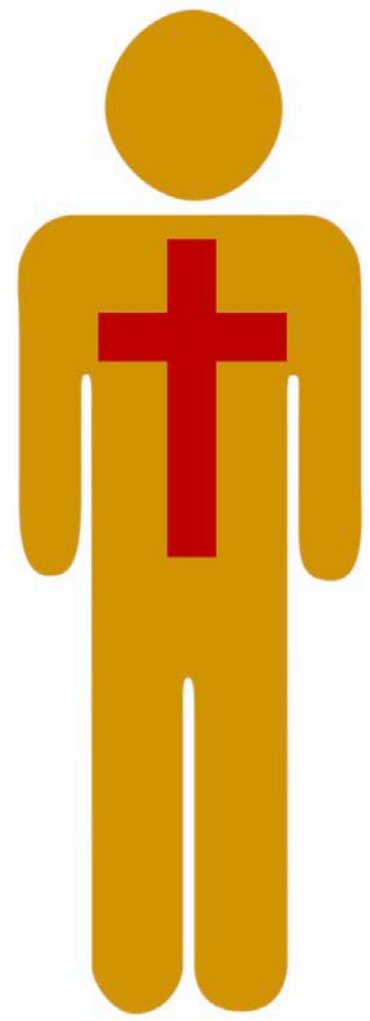


Got into trouble





“Learn something”
through practice and experience



Choice

disobedience

None

obedience

Experience in obedience

Experience in obedience

Experience in obedience

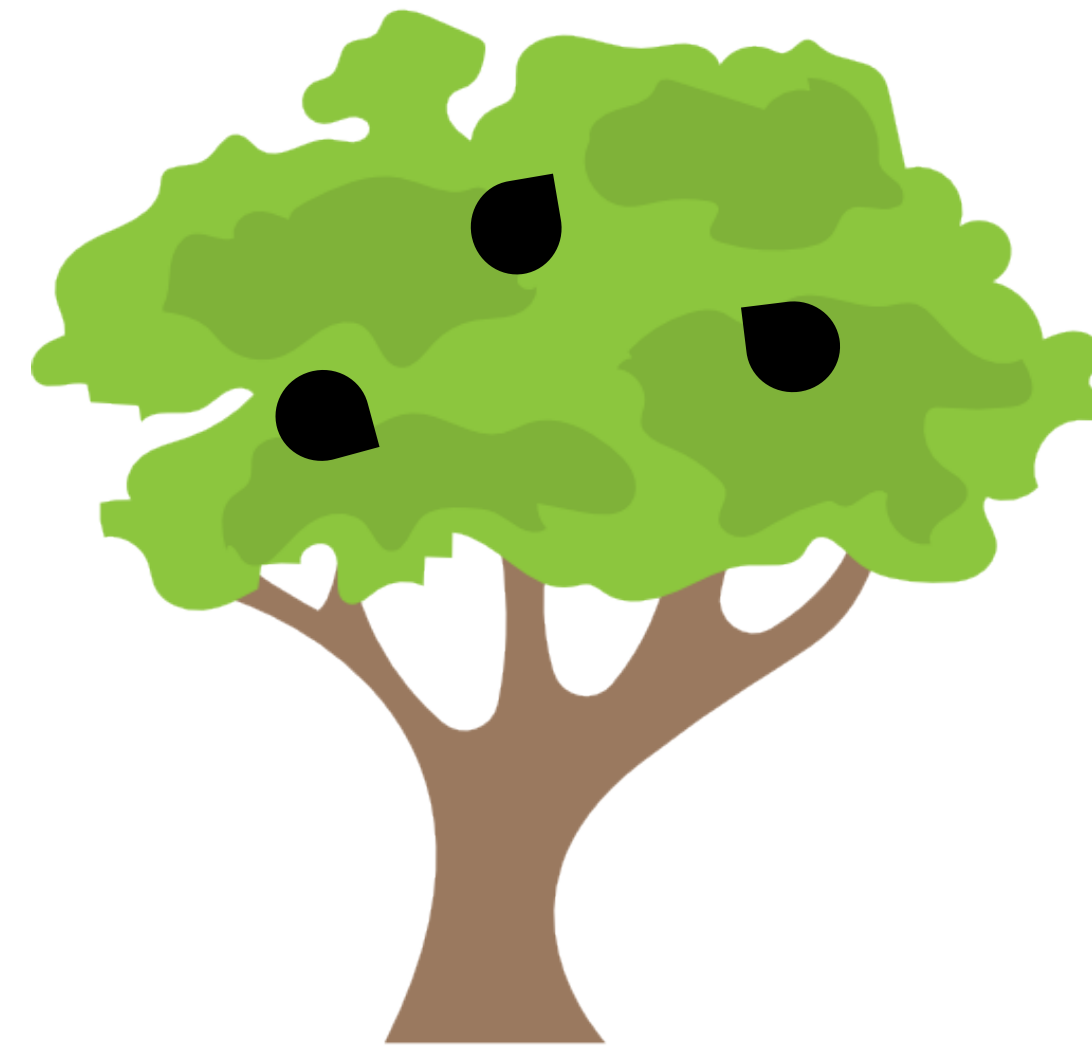
“learned
obedience”

Option #1
Ask God



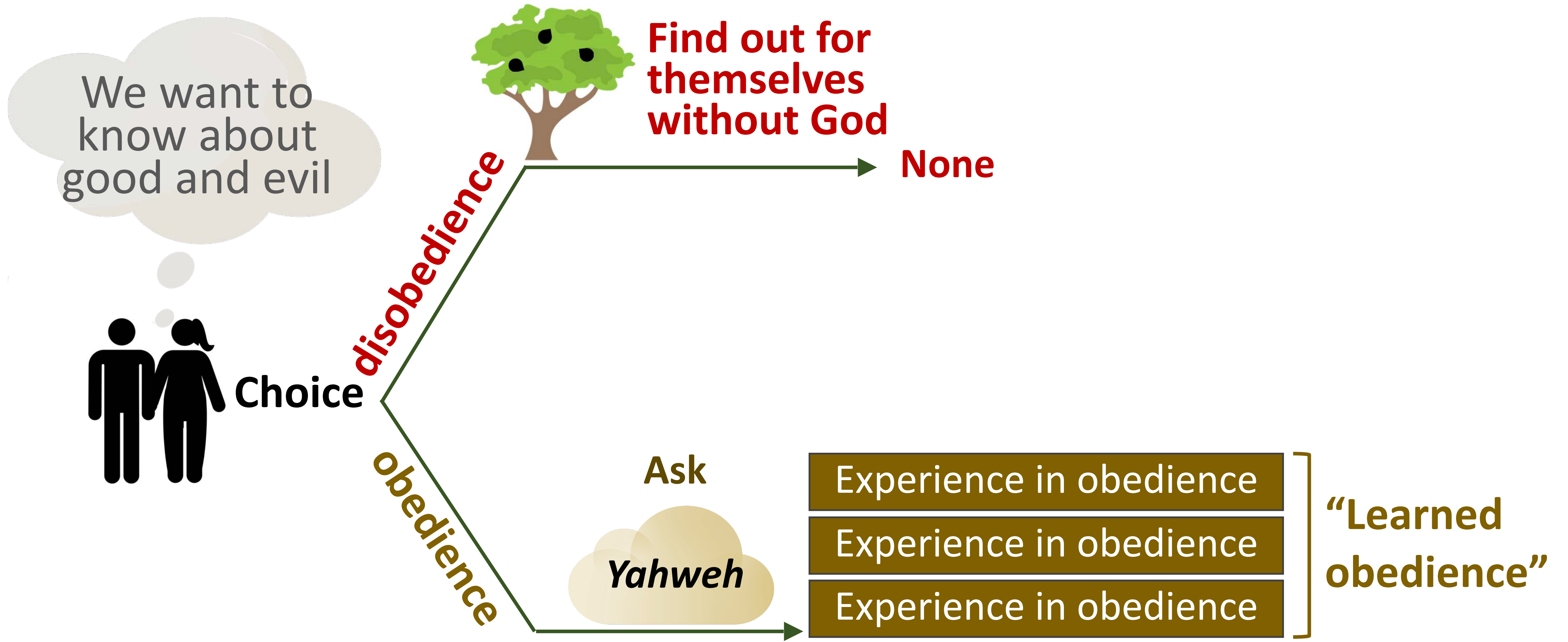
All-knowing
Creator-God

Option #2
Find out for themselves
independent of God



Tree of the knowledge
of good and evil

Innocent Adam and Eve learning obedience: what should have happened

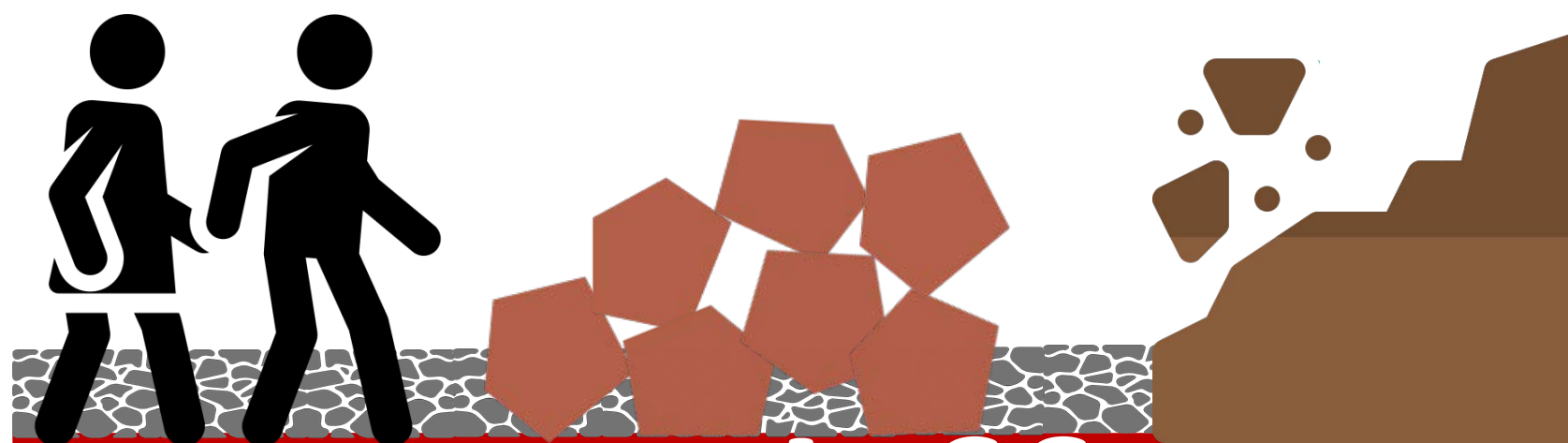


Learning trust and obedience to God **BEFORE** the Fall



smooth

Learning trust and obedience to God **AFTER** the Fall



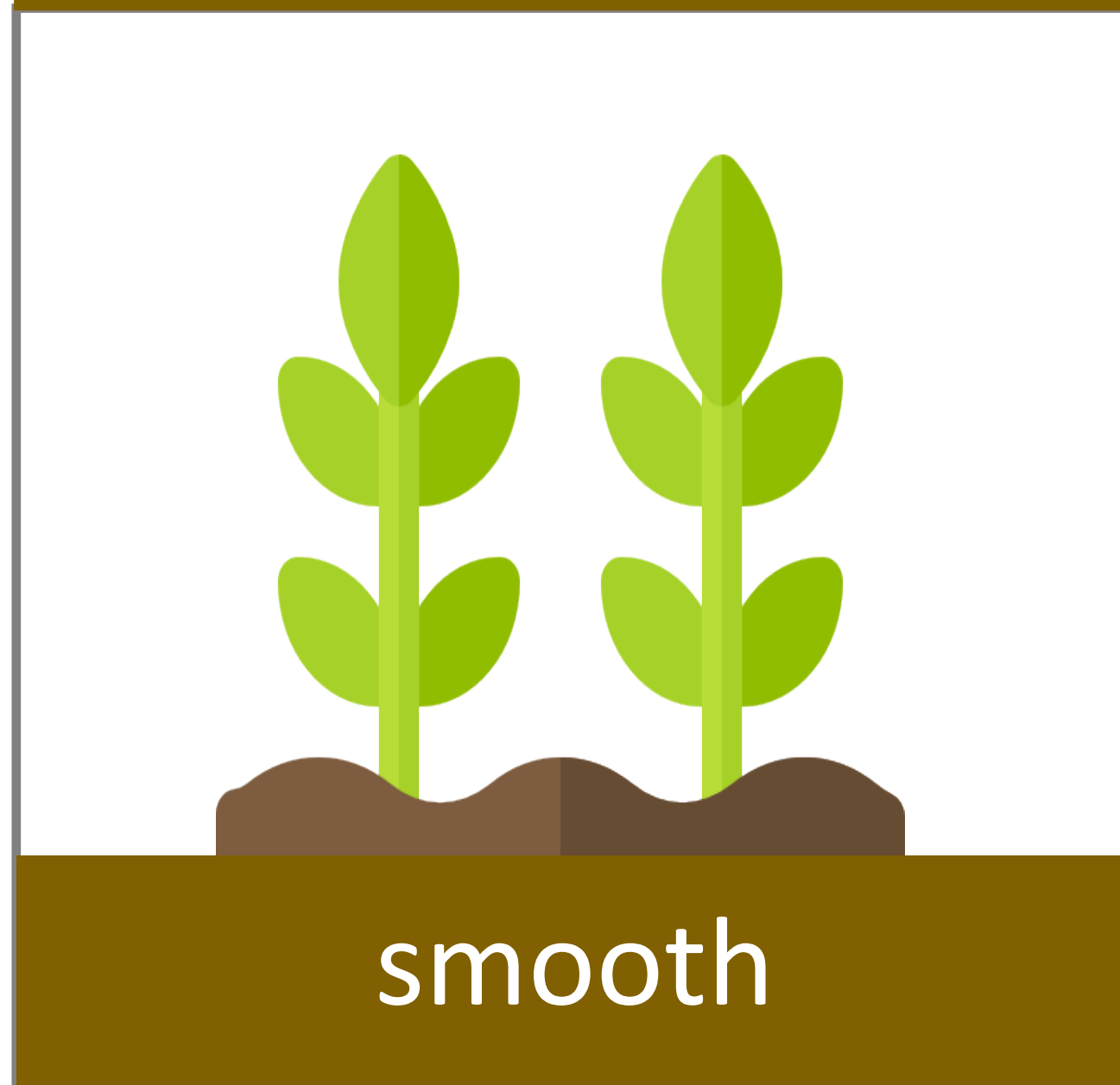
Obstacles:
sin and its
consequences

difficult

ADAM



Before the Fall



smooth

After the Fall



difficult

Rom. 7:14, “For we know that the law is spiritual, but I am carnal, sold under sin.

Rom. 7:15, “For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do.”

Rom. 7:18, “For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to perform what is good I do not find.”

Rom. 7:19, “For the good that I will to do, I do not do; but the evil I will not to do, that I practice.

Rom. 7:20, “Now if I do what I will not to do, it is no longer I who do it, but sin that dwells in me.

Rom. 7:21, “I find then a law, that evil is present with me, the one who wills to do good.”

Israelites did not obey God fully



→ Defeated at Ai



**Our
choices**

disobedience

Trapped in the power of sin

obedience

Experience in obedience

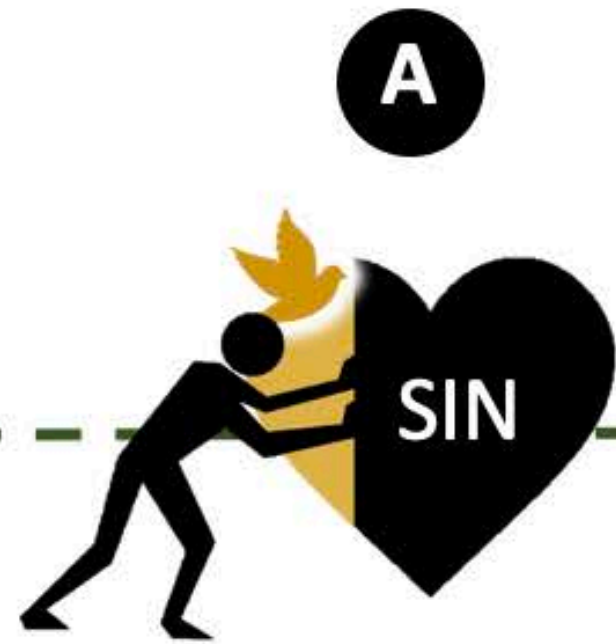
Experience in obedience

**“learn
obedience”**

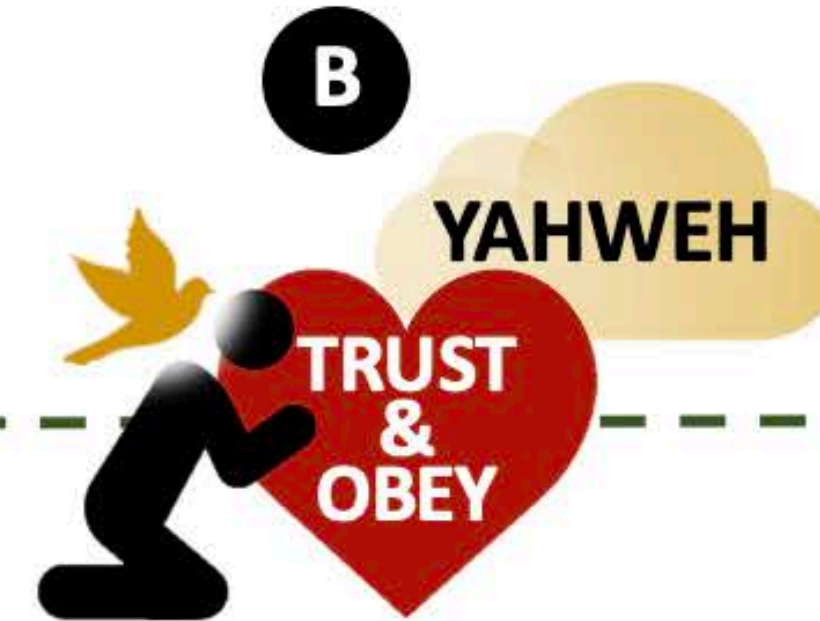
Sanctification: Growing Spiritually

Believers who continually allow their sin nature to control their lives

Believers who are loyal to God



God wants to get rid of the power of sin in us.



At the same time, God wants to build our trust and obedience toward Him.

Justification and Sanctification in a believer's life



Israel's history ...

... is a picture of ...

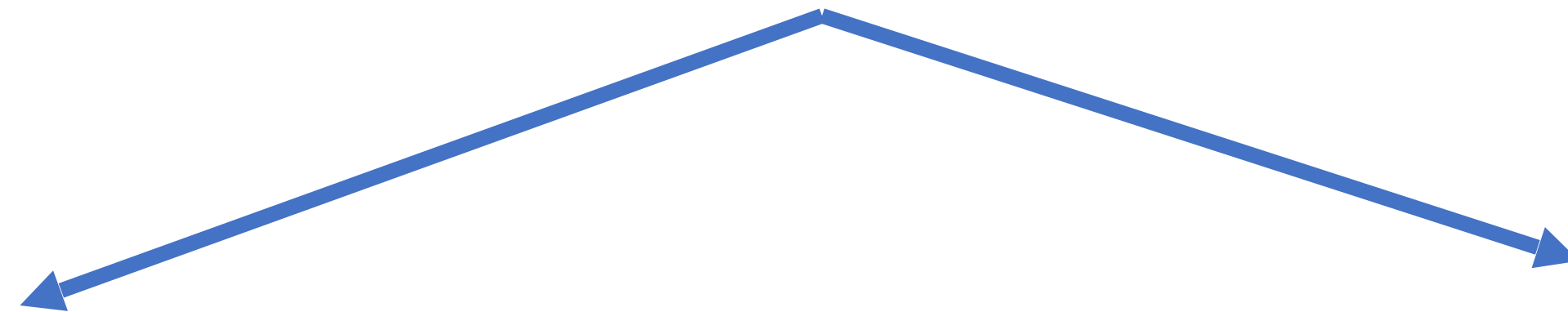
... our relationship with God



1. Justification (being declared righteous) first



Israel's meaning and purpose in history



**Give the world
a Jewish book:
The Holy Bible**



**Give the world
the Jewish Messiah:
Christ Jesus**

The
Nation of
Israel



JUSTIFICATION
Abrahamic
Covenant
Land. Descendants.
Worldwide blessing.

ONE WAY

SANCTIFICATION: Sinaitic Covenant

Get rid of evil
Build trust and obedience
Led by God

obedience
disobedience

GLORIFICATION

2. Then Sanctification (getting rid of sin and growing in obedience)

Believers
in Jesus
Christ

JUSTIFICATION



Reconciled to God



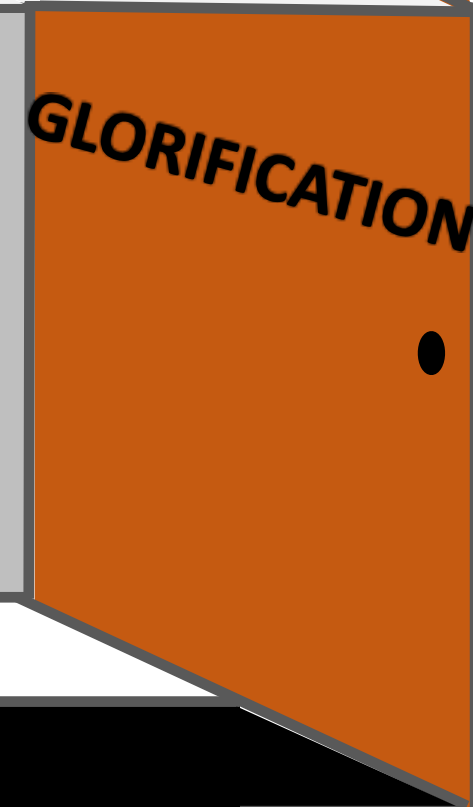
SANCTIFICATION

Get rid of sin
Build trust and obedience
Led by Holy Spirit

obedience
disobedience



GLORIFICATION



Israel's relationship with *Yahweh*

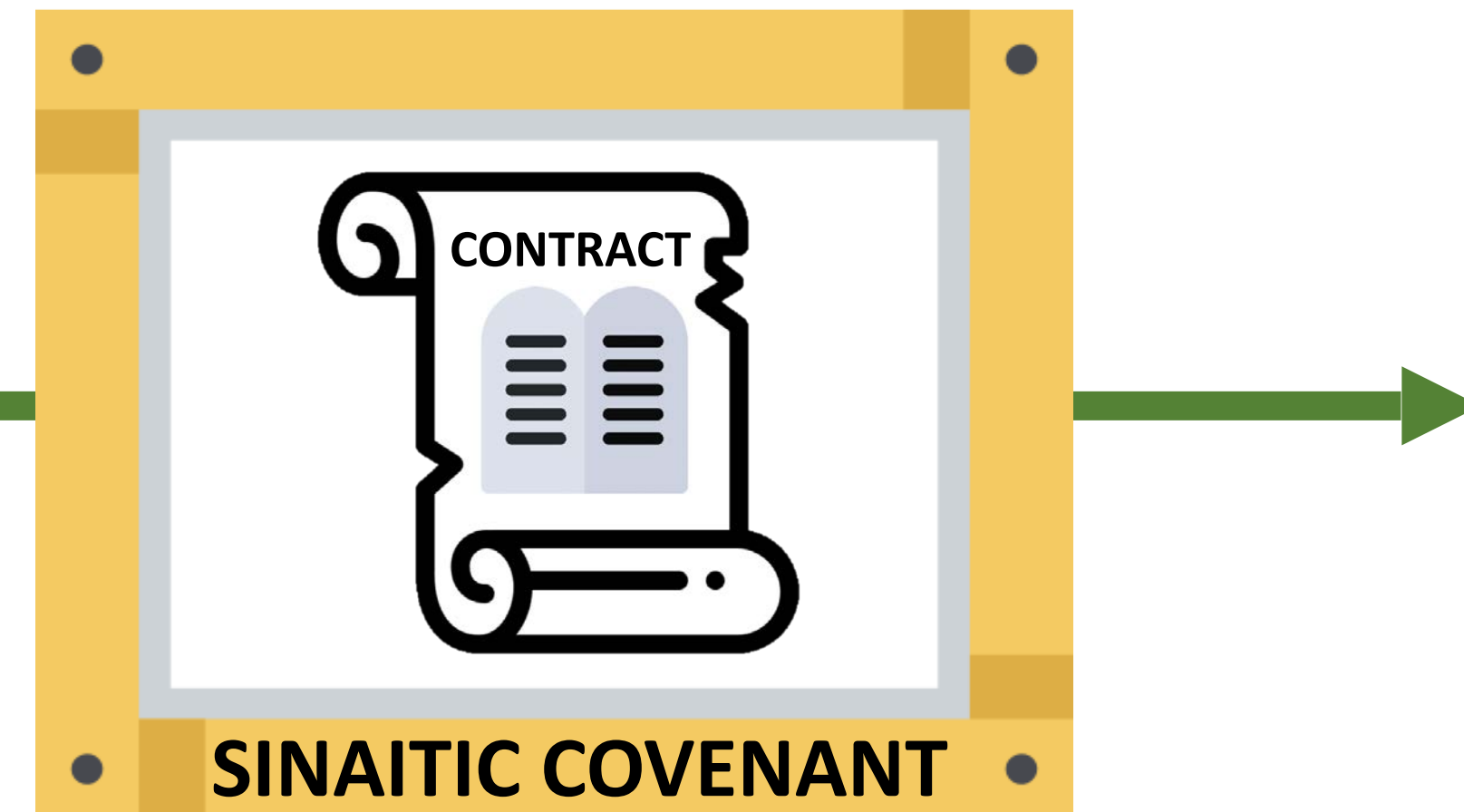
This happened first ...



A picture of Justification

Abraham believed in God and was declared righteous.

... then this happened.



A picture of Relationship

Yahweh tells Israel how to live righteously.

A believer's relationship with *Yahweh*

This happens first ...

... then this happens.



Our Justification

When we place our faith in Jesus, God declares us righteous.

Our Sanctification

God tells us how to live righteously.

Believers
in Jesus
Christ

JUSTIFICATION



Reconciled to God



SANCTIFICATION

Get rid of sin
Build trust and obedience
Led by Holy Spirit



obedience
disobedience



GLORIFICATION

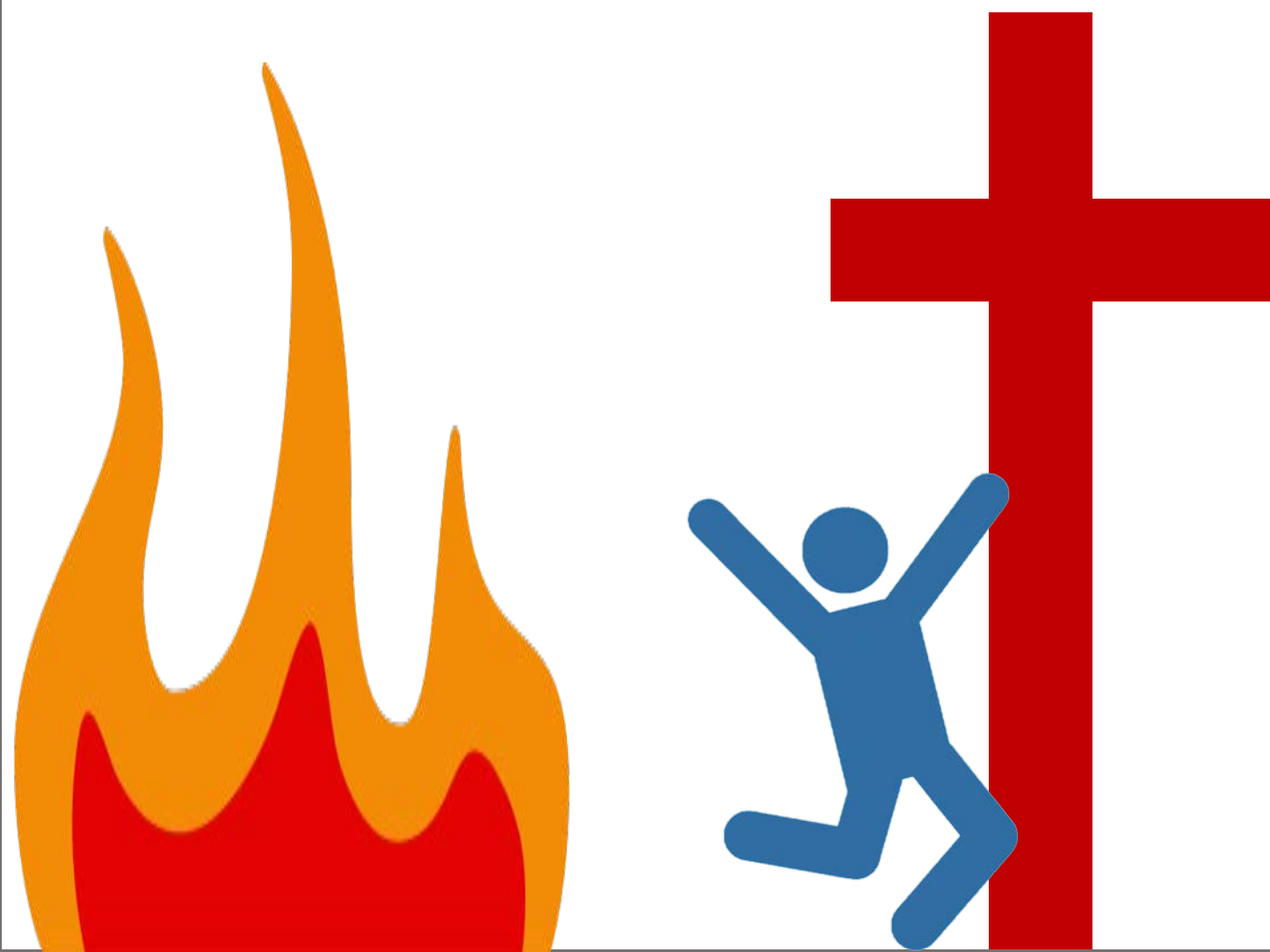


The Bible talks about Salvation in three ways

1

Justification

Saved from the **PENALTY**
of Sin



2

Sanctification

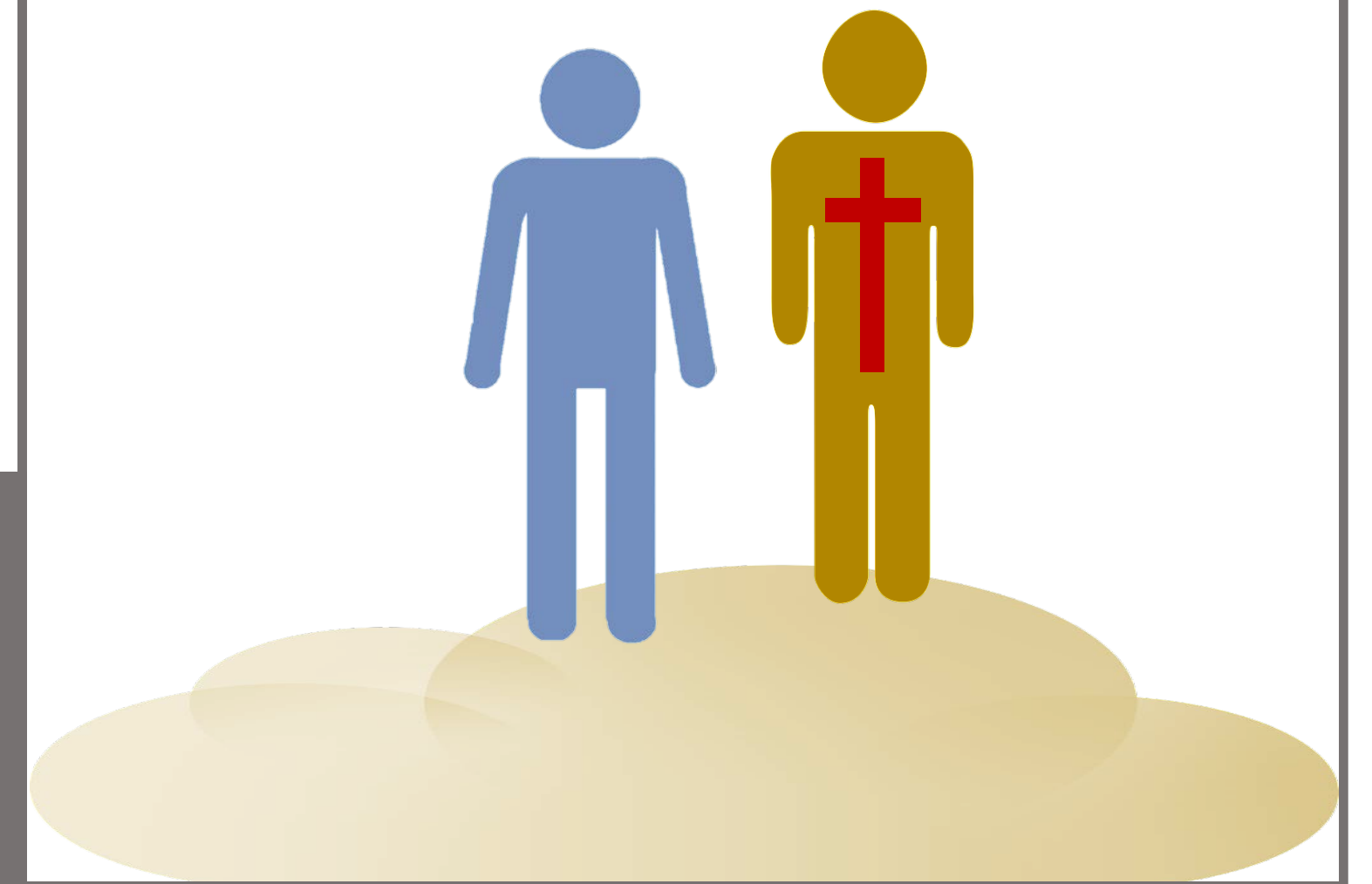
Saved from the **POWER**
of Sin



3

Glorification

Saved from the **PRESENCE**
of Sin



Notes	Result
<p>God justified Abraham through his faith (Genesis 15:6). But there were times when Abraham showed little faith: he tried to have the “promised son” through Hagar (Genesis 16:1–4); he laughed when God said he would have a son through Sarah (Genesis 17:17); he lied to Abimelech about Sarah because he was afraid for his life (Genesis 20:1–18).</p>	<p>Still justified</p>
<p>Moses was a friend of God and they spoke face to face (Exodus 33:11). With God’s leading, he brought the Israelites out of Egypt (Exodus 12:33–42) and gave them God’s law (Exodus 20:18–21). However, Moses didn’t “end well”. He did not get to enter the Promised Land.</p> <p>Deuteronomy 32:48–52</p> <p>⁴⁸ That same day the Lord said to Moses, ⁴⁹ “Go to Moab, to the mountains east of the river, and climb Mount Nebo, which is across from Jericho. Look out across the land of Canaan, the land I am giving to the people of Israel as their own special possession. ⁵⁰ Then you will die there on the mountain. You will join your ancestors, just as Aaron, your brother, died on Mount Hor and joined his ancestors. ⁵¹ For both of <u>you betrayed me</u> with the Israelites at the waters of Meribah at Kadesh in the wilderness of Zin. <u>You failed to demonstrate my holiness</u> to the people of Israel there. ⁵² So you will see the land from a distance, but you may not enter the land I am giving to the people of Israel.”</p>	<p>Still justified</p>