# Why Chafer Theological Seminary?





**Dr. Andy Woods** Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary



# WHO WILL FILL YOUR PULPIT?





"They were scattered for lack of a shepherd, and they became food for every beast of the field and were scattered." Ezekiel 34:5

#### Hosea 4:6

"My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being My priest. Since you have forgotten the law of your God, I also will forget your children."



## Amos 8:11

"Behold, days are coming," declares the Lord God, "When I will send a famine on the land, Not a famine for bread or a thirst for water, But rather for hearing the words of the Lord."



Why Chafer Theological Seminary? (2 Timothy 2:2)

- I. Scripture's Original Languages
- II. Consistent Literal Method of Interpretation
- III. Dispensational Theology
- IV. Full Counsel of God's Word
- V. Sufficiency of the Scriptures
- VI. Biblically Informed Comprehensive Worldview
- VII. Freeness of God's Grace



## **REMEMBRANCE IN 2 PETER**

- Has forgotten that he has been cleansed (1:9)
- I will always remind you of these things (1:12)
- It is right to refresh your memory (1:13)
- You will always be able to remember these things (1:15)
- I have written both of them as reminders (3:1)
- Do not forget (3:8)
- Bear in mind (3:15)



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## Matthew 4:4

"But He answered and said, "It is written, 'MAN SHALL NOT <u>LIVE</u> ON BREAD ALONE, BUT ON <u>EVERY WORD</u> THAT PROCEEDS OUT OF THE MOUTH OF GOD."

#### Matthew 5:18

"For truly I say to you, until heaven and earth pass away, not the <u>smallest letter or stroke shall</u> pass from the Law until all is accomplished."

## Daniel 2–7

Chiasm "Aramaic" (2-7) 1. Gentile History (2) 2. Protection (3) 3. Revelation to a gentile king (4) 3. Revelation to a gentile king (5) 2. Protection (6) 1. Gentile history (7)



Chafer Theological Seminary Distinctives: BIBLICAL LANGUAGES

"We share the deep conviction that teaching the Word of God itself builds believers in the faith for fruitful service. Therefore, Greek and Hebrew exegesis is foundational to our school's educational program."

https://www.chafer.edu/distinctives

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The literal interpretation is the explicit <u>assertion</u> of the words—DENOTATIVE The literal interpretation is the specific <u>intention</u> of the figure—CONOTATIVE

Chart by Earl Radmacher

## **Charles Ryrie**

Dispensationalism (Chicago: Moody Press, 1965), 86.



Literal interpretation "...might also be called plain interpretation so that no one receives the mistaken notion that the literal principle rules out **figures of speech**."

#### E.W. Bullinger (1837–1913)







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## Dr. John Walvoord

"An Interview: Dr. John Walvoord Looks at Dallas Seminary," *Dallas Connection* (Winter 1994, Vol. 1, No. 3), p. 4.

In 1994, "What do you predict will be the most significant theological issues over the next ten years?" He responded, "The hermeneutical problem of not interpreting the Bible literally, especially the prophetic areas. The church today is engulfed in the idea that one cannot interpret prophecy literally." "EFCA Now Considers Premillennialism a Non-Essential," by Daniel Silliman, Christianity Today, 8/23/19

"The denomination drops end times doctrine from its statement of faith in a move to 'major on the majors' and 'minor on the minors.' The Evangelical Free Church of America (EFCA) changed its position on end times theology, voting this summer to drop the word 'premillennial' from the denomination's statement of faith...Premillennialism has been a 'denominational distinctive' for the EFCA, according to the document, but shouldn't be overemphasized."



## 2 Peter 1:19

"So we have the prophetic word made more sure, to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts."



## **Biblical Prophecy: Importance**

27% of Scripture was prophetic at the time it was written

2 Peter 1:19





## William Lane Craig

"See William Lane Craig, "Dr. Craig on Collins vs Dawkins on Design of Universe," January 20, 2013, https://www.reasonablefaith.org/media/reasonable-faithpodcast/dr.-craig-on-collins-vs-dawkins-on-design-of-universe/.".

"....I've seen a comparable statistic that says that over 50% of evangelical pastors think that the world is less than ten thousand years old. Now, when you think about that ... that is just hugely embarrassing; that over half of our ministers really believe that the universe is only around ten thousand years old. This is just scientifically nonsense, and yet this is the view that the majority of our pastors hold. It's really quite shocking when you think about it."

## 2 Peter 3:5-7

Creation (5)

Flood (6-7)

• God will judge again via fire



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Chafer Theological Seminary Distinctives: DISPENSATIONAL THEOLOGY

"As a result of our literal hermeneutic, we are dispensational; i.e., we believe that Israel and the Church are distinct entities and that God's purpose in history is doxological."

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Dispensational Theology a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. "without which is not"):

- 1. The <u>consistent</u> use of a plain, normal, literal, grammaticalhistorical method of interpretation;
- 2. Which reveals that the **Church is distinct from Israel**;
- **3**. God's overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).





Purposes of the Local Church Dr. Robert Lightner

Glorify God (Eph. 3:21)
Edify the saints (Eph. 4:11-16)

Fulfill the Great Commission (Matt. 28:18-20)

# Hal Lindsey

The Road to Holocaust, 269

Bestselling author Hal Lindsey warned what could happen to the church in the last days if she began to see herself as the establisher of God's kingdom: "The last days of the church on the earth may be largely *wasted* seeking to accomplish a task that only the LORD Himself can and will do directly."





## Kevin DeYoung

"Kevin DeYoung, "Seven Passages on Social Justice (4)," The Gospel Coalition, 13 April 2010

"Matthew 25 is about social justice in the sense that it is about caring for the needy. But the needy in view are fellow Christians, especially those dependent on our hospitality and generosity for their ministry. . . . Jesus says if we are too embarrassed, too lazy, or too cowardly to support...[the needy] fellow Christians who depend on our assistance and are suffering for the sake of the gospel, we will go to hell. We should not make this passage say anything more or less than this."

## Areas of Systematic Theology

- Prolegomena Introduction
- Theology Study of God
- Christology Study of Christ
- Pneumatology Study of the Holy Spirit
- Anthropology Study of Man
- Hamartiology Study of sin
- Soteriology Study of salvation
- Angelology Study of angels
- Ecclesiology Study of the Church
- Eschatology Study of the end





## 1 Samuel 16:13-14

<sup>13</sup> Then Samuel took the horn of oil and anointed him in the midst of his brothers; and <u>the Spirit of the Lord</u> came mightily <u>upon</u> David from that day forward. And Samuel arose and went to Ramah. <sup>14</sup> Now the Spirit of the Lord <u>departed</u> from Saul, and an evil spirit from the Lord terrorized him.



## John 14:16-17

<sup>16</sup> I will ask the Father, and He will give you another Helper, that He may be with you <u>forever</u>; <sup>17</sup> that is <u>the</u> <u>Spirit</u> of truth, whom the world cannot receive, because it does not see Him or know Him, but <u>you know Him</u> because He abides with you and will be <u>in you</u>.



WORK OF THE SPIRIT IN THE OT		
	OT/GOSPELS/ACTS 1	ACTS 2/TODAY
External vs. Internal	Upon (1 Sam. 16:13)	Within (John 14:17)
Reception of all of the Spirit at the moment of salvation?	Subsequent to salvation (Exod 31:3)	At moment of salvation (Rom 8:9)
How long is the indwelling?	Temporary indwelling (1 Sam 16:14; Ps 51:11)	Permanent indwelling (John 14:16)
Who is indwelt?	Selective indwelling (Joel 2:28)	Universal indwelling (1 Cor 12:13)

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# 2 Timothy 3:16-17

"<sup>16</sup> <u>All Scripture</u> is <u>inspired by God [theopneustos]</u> and profitable for teaching, for reproof, for correction, for training in righteousness; <sup>17</sup> so that the man of God may be adequate, equipped for every good work."





#### Every Geographical Location in Acts/Episties



#### Acts 20:26-27

"<sup>26</sup> Therefore, I testify to you this day that I am innocent of the blood of all men. <sup>27</sup> For I did not shrink from declaring to you <u>the whole purpose of God</u>."



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# **Bible Expostion**

- Genesis Judges
- 1 Samuel Esther
- Wisdom Literature
- Prophets
- Gospels

- Acts Paul
- Hebrews Revelation



# Andy Stanley

'Christians Need to Unhitch the Old Testament from Their Faith': Andy Stanley's Sermon Draws Backlash

"(First Century) Church leaders unhitched the church from the worldview, value system, and regulations of the Jewish scriptures," said Stanley. "Peter, James, Paul elected to unhitch the Christian faith from their Jewish scriptures, and my friends, we must as well."

https://www1.cbn.com/cbnnews/us/2018/may/christians-need-to-unhitch-the-old-testament-from-their-faith-andy-stanleys-sermon-draws-social-media-backlash



# Andy Stanley

Andy Stanley's Sermon Draws Backlash: ANDY STANLEY TRASHES EXPOSITORY PREACHING; CALLS IT "EASY" AND "CHEATING"

"Guys that preach verse-by-verse through books of the Bible – that is just cheating. It's cheating because that would be easy, first of all. That isn't how you grow people. No one in the Scripture modeled that. There's not one example of that."



# **Brian Brodersen**

Calvary Chapel's Brian Brodersen instructs pastors to "Tone it down" for youth

"Here's my point. I think you can preach the whole counsel of God without teaching all 66 books of the Bible. I don't think that's what Paul meant. When he said he preached [the whole purpose of God]...Again, look at the New Testament. Don't you think the New Testament is the whole counsel of God?...I think there is enough that is built into the New that gives you the essential information about the Old that enables you to comprehend the New."

> Posted By Amy Spreeman on November 3, 2016 https://bereanresearch.org/calvary-chapels-brian-brodersen-instructs-pastors-tone-youth/

# Isaiah 28:10

"For precept must be upon precept, precept upon precept, Line upon line, line upon line, Here a little, there a little."



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Chafer Theological Seminary Distinctives: SUFFICIENCY OF THE SCRIPTURES

"We believe in the complete adequacy of Scripture, for in it God has given us all things that pertain to life and godliness. We hold, therefore, that the Word of God by itself is sufficient to prepare a person for a lifetime of effective ministry."

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# 2 Timothy 3:16-17

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# 2 Peter 1:3-4

"<sup>3</sup> Seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. <sup>4</sup>For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature, having escaped the corruption that is in the world by lust."



#### Maslow's Hierarchy of Needs





# **Spiritual Formation**

The Dangers of Spiritual Formation? August 9, 2014 by Lighthouse Trails author Berit Kjos

"My publisher, Lighthouse Trails, has been following this trend for over 12 years now and has discovered that **some of the top accreditation associations for Christian schools** are requiring Spiritual Formation programs to be implemented in schools now before they can be accredited!"

https://www.lighthousetrailsresearch.com/blog/?p=15882



# 1 Peter 2:2

"like newborn babies, long for the **pure** [adolos] milk of <u>the word</u>, so that by it you may grow in respect to salvation, <sup>3</sup> if you have tasted the kindness of the Lord."



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# The Divine Institutions

- Conscience (Gen. 3:22)
- Marriage and family (Gen. 1:26-28; 2:18-25)
- Labor (Gen. 2:15; 3:19)
- Government (Gen. 9:6)
- Nationalism (Gen. 11:1-9)



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Chafer Theological Seminary Distinctives: FREENESS OF GOD'S GRACE

"We hold fast to free grace—the view that God saves mankind by grace alone through faith alone in Jesus Christ alone. No works before, during, or after the moment of initial faith in Christ contribute anything to the free gift of forgiveness and eternal life that one receives through faith in Jesus Christ. The absence of good works during or after the moment of faith subtracts nothing from one's eternal position in Christ. However, good works determine whether one will receive eternal rewards."

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### Romans 4:4-5

"<sup>4</sup> Now to the one who works, his wage is not credited as a favor, but as what is due. <sup>5</sup> <u>But to the one who does not</u> <u>work, but believes in Him</u> who justifies the ungodly, his faith is credited as righteousness."

# Belief – God's One Condition for Justification



"...because upwards of 150 passages of Scripture condition salvation upon believing only (cf. John 3:16; Acts 16:31)."

Lewis Sperry Chafer, vol. 7, *Systematic Theology* (Grand Rapids, MI: Kregel Publications, 1993), 265-66.

# Belief – God's One Condition for Justification

#### **Gen 15:6** Then he <u>believed</u> in the LORD; and He reckoned it to him as righteousness.

#### John 3:16

For God so loved the world, that He gave His only begotten Son, that whoever **believes** in Him shall not perish, but have eternal life.

#### Acts 16:30-31

"Sirs, what must I do to be saved?" They said, "<u>Believe</u> in the Lord Jesus, and you will be saved..."





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Three Tenses of Salvation			
Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

# Galatians 3:3

"Are you so foolish? Having begun by the Spirit, are you now being **perfected by the flesh**?"



Conclusion

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# The Empty Pulpit