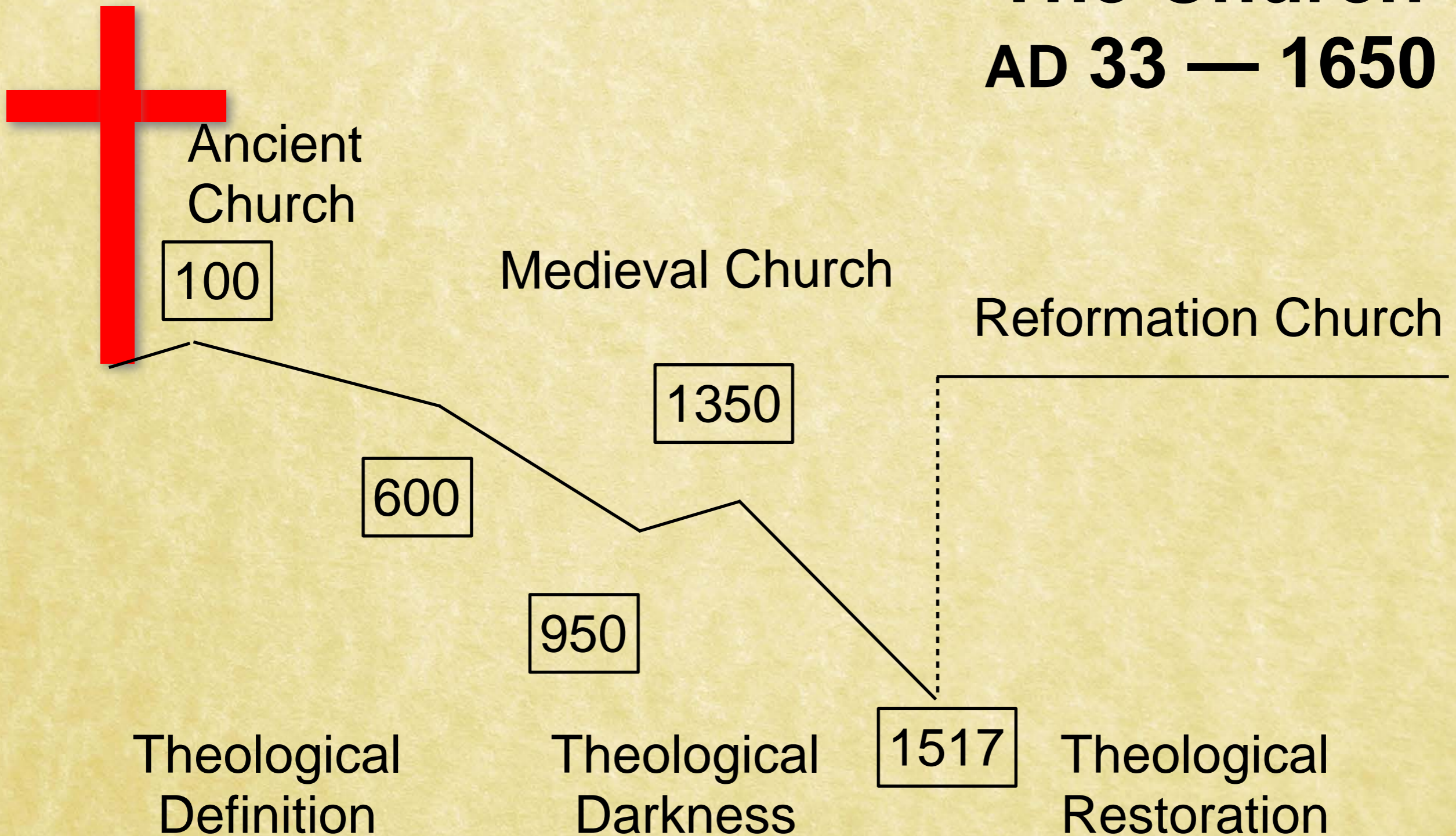


HT 501 Church History
Class 9; Lecture 1
Fracturing of the Church

AD 1300–1540

The History of The Church AD 33 — 1650



AQUINAS: The Doctor of the Church

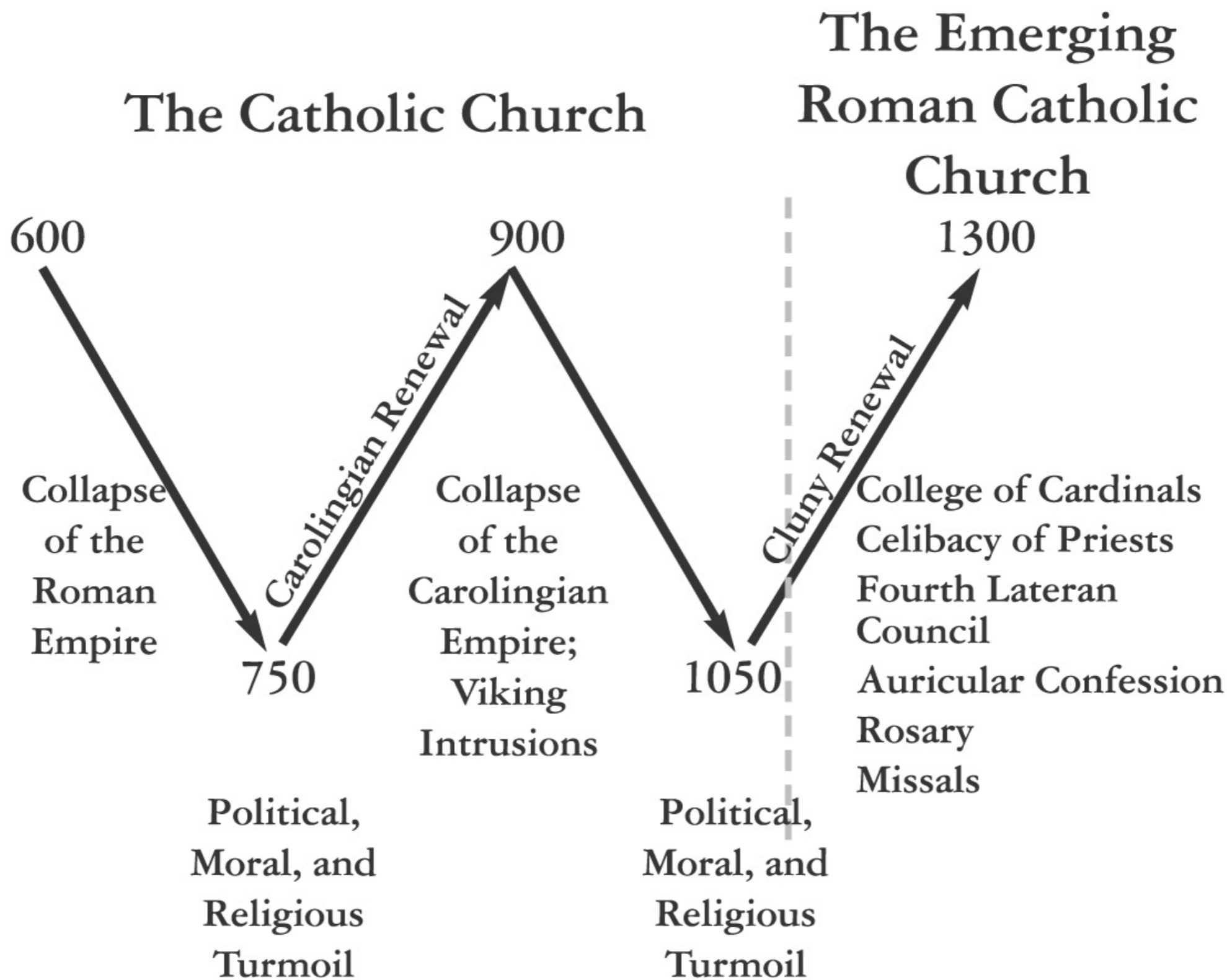
ABELARD: Moral Encouragement

ANSELM: Substitutionary Atonement

AUGUSTINE: Sin and Grace

**ATHANASIUS: The Trinitarian Controversy,
Arianism**

The Medieval Church: Social Disintegration and Religious Renewal





A cubiti anno predicto q̄ in die
Assumptionis uirginis glori
ose venerunt a uilla brugen
si araten. CC. homines: quali hora

ceperunt compati personis et
penitentie condolere et deo gra
tias reddeve super tanta peni
tencia quam grauissimam re

HIT PARADE Some believers who wanted to show their seriousness in the 14th c. turned to flagellating (beating) themselves in penance for their sins.

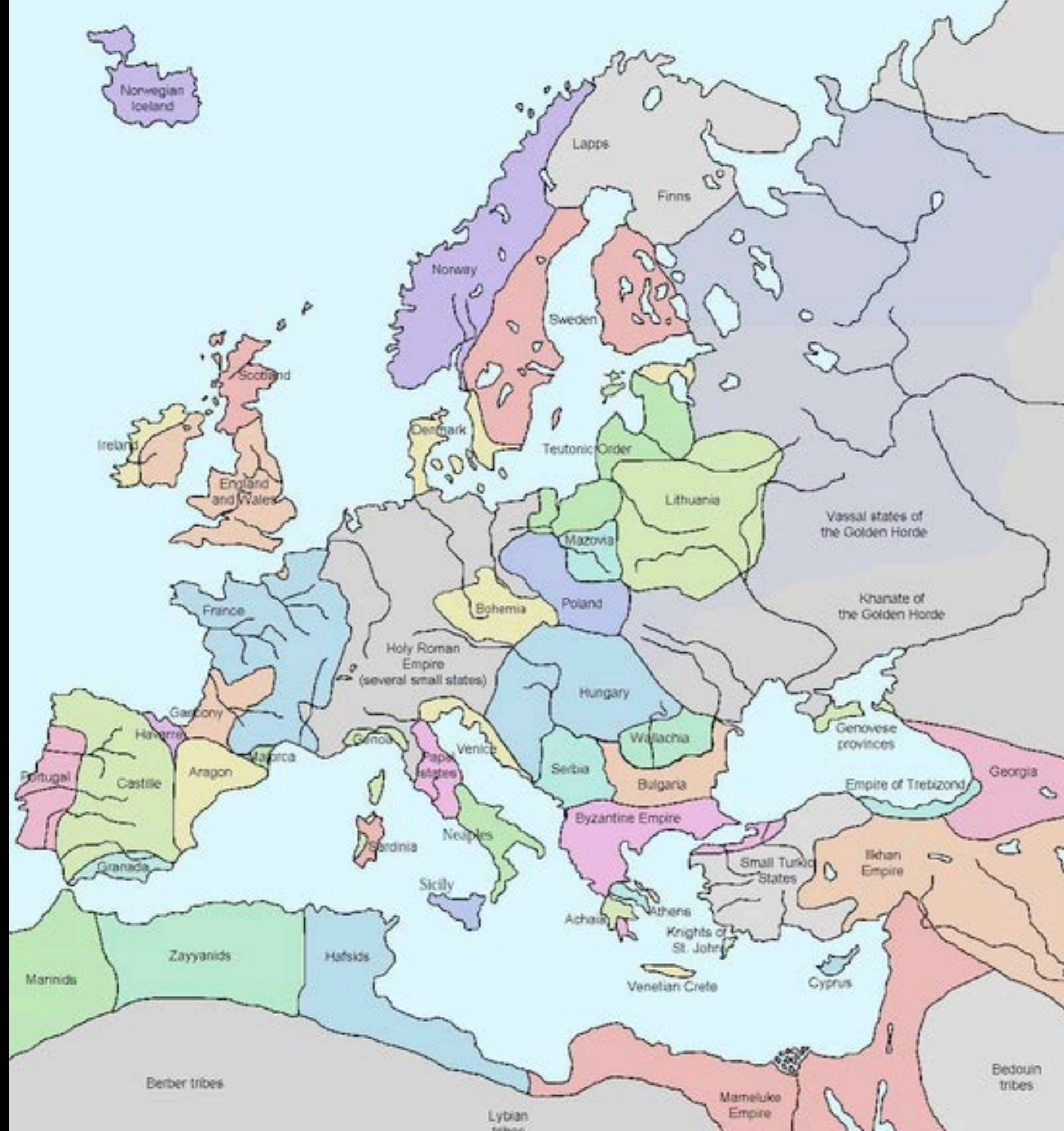
FLAGELLANTS—WIKIPEDIA

Christian History Magazine, 115, p. 9.

AFTER THE END OF THE HUNDRED YEARS WAR, THE FALL OF BYZANTIUM, THE UNION OF POLAND AND HUNGARY, AND THE EXPANSION OF ARAGON IN THE WESTERN MEDITERRANEAN, 1470 A.D.

HOLY ROMAN EMPIRE ———
 SMALL STATES OF H.R.E. ■■■





Marquisate of Safuzzo	Marquisate of Montferrat	Bishopric of Trent	Marquisate of Mantua	Republic of Lucca	Duchies of Modena & Ferrara
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Italy
1494



Norvège

Novgorod

Moscovie

Ecosse

Suède

Mer

Mer du Nord

Danemark

Baltique

Lituanie

Principautés russes

Irlande

Royaume d'Angleterre

Mer Celtique

Pologne

Polotsk

Kiev

Saint Empire Germanique

Bohême

Royaume de Galicie-Volhynie

Empire mongol

Royaume de France

Royaume de Hongrie

Bala

Principautés Barlad

Roumaines

Severin

Mer Noire (comptoirs génois)

Duché de Guyenne

Gênes

Venise

Croatie

Bulgarie

Portugal

Royaume de Castille

Royaume d'Aragon

2

Royaume de Sicile

Serbie

Empire

Sultanats turcs

Byzantin

Duchés latins

Méditerranée

3

The Latin Vulgate: The Need for New Translations

Matthew 4:17 and Penance

do penance (outward practice)

repent (inward psychological state)

Luke 1:28 and Mary

grata plena (full of grace, or favored one)

Ephesians 5:31–32 and Marriage

sacramentum (sacrament)

mysterion (mystery)

The Need for Reform: Agreement between Luther and Erasmus

The need for a new type of...

- biblical scholarship: the historical, grammatical, literal approach
- approach to systematic theology: an exegetical approach
- popular piety: Bible oriented
- clergy for the church
- hierarchy in the church

The Conflict between Luther and Erasmus

“Their debate, seemingly narrow and obscure, actually involved the most fundamental discussion of nature and destiny.”

*Steven Ozment,
The Age of Reform, 290*

The Failure of the Church on the Eve of the Reformation

“The failure of the late medieval church to provide a theology and spirituality that could satisfy and discipline religious hearts and minds was the most important religious precondition of the Reformation.”

*Steven Ozment,
The Age of Reform, 203*