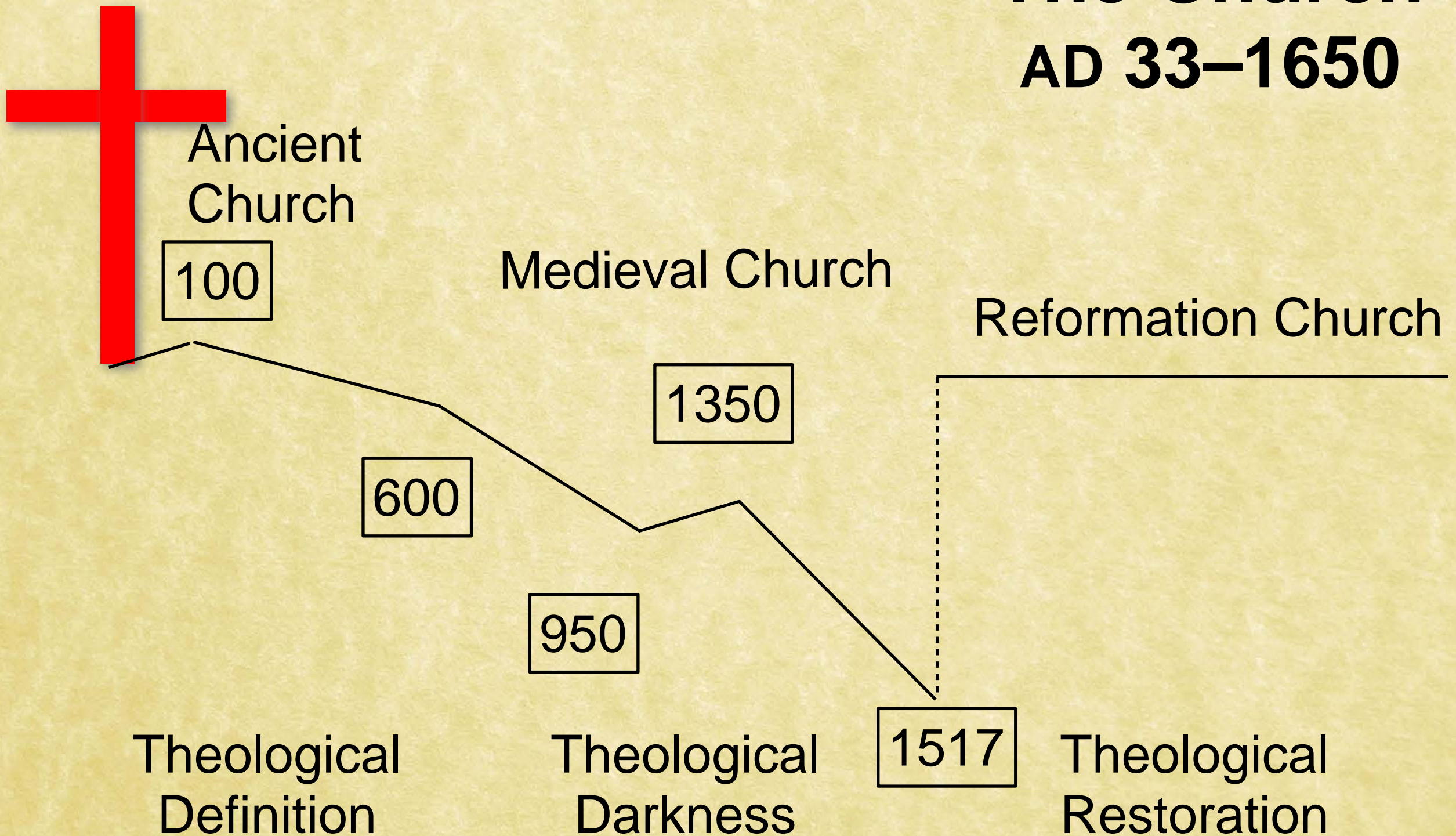


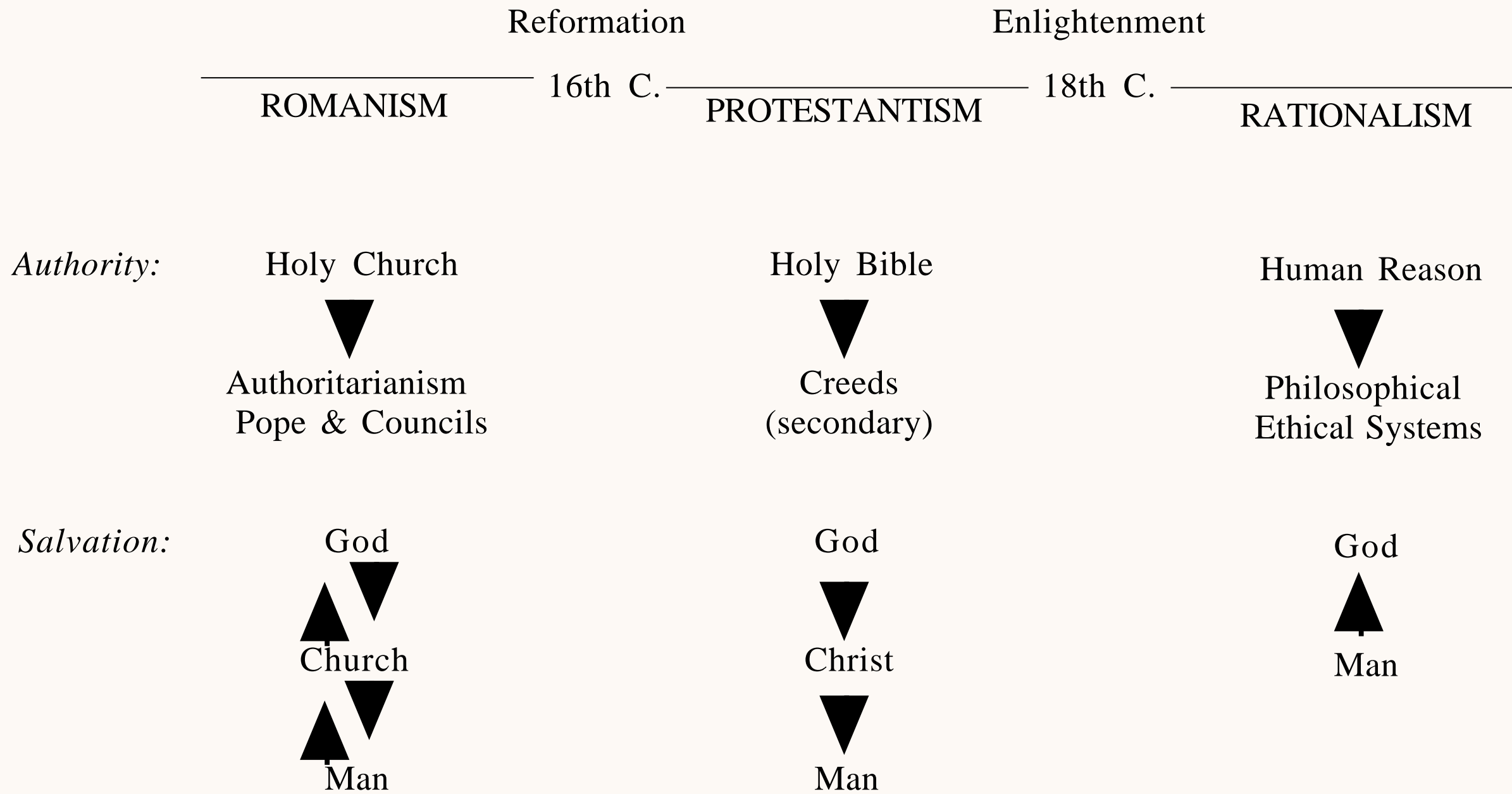
**HT 501 Church History
Class 15; Lectures 1–2
Religious Radicalism
Roman Catholic Reformation
The Enlightenment
Pietism**

AD 1600–1700

The History of The Church AD 33–1650



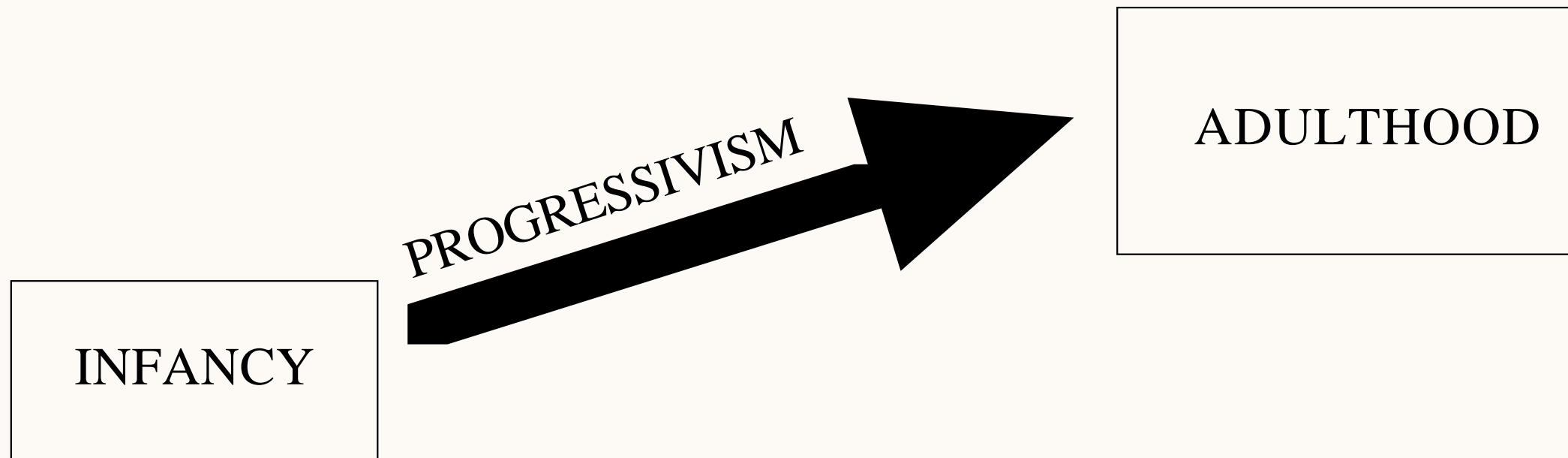
APPROACHES TO AUTHORITY AND SALVATION



The Basis of Knowledge

| | SYSTEM | STARTING POINT | METHOD |
|-------------------------------------|---|---|--|
| Autonomous Systems of Perception | RATIONALISM Plato, Descartes, Spinoza, Leibnitz | Innate ideas; <u>Faith</u> in human ability | Independent use of logic & reason |
| | EMPIRICISM Aristotle, Locke, Berkley, Hume? | Sense perceptions; External experience; Scientific method; <u>Faith</u> in human ability | Independent use of logic & reason |
| | MYSTICISM Monastics, Pentecostals, Charismatics | Inner, private experience; Intuition; <u>Faith</u> in human ability | Independent, Nonlogical, Nonrational, Nonverifiable |
| Divine Viewpoint | REVELATION | <u>Faith</u> in the objective revelation of God | Dependent use of logic and reason |

THE ENLIGHTENMENT AND THE HISTORY OF MAN



Past

Present

Irrationality (Myth Makers)

Reason

Traditional Religion (Superstition)

Rational Religion

primitive passion and feeling - Hume
projections of human needs - D'Holbach





