

Holy Week

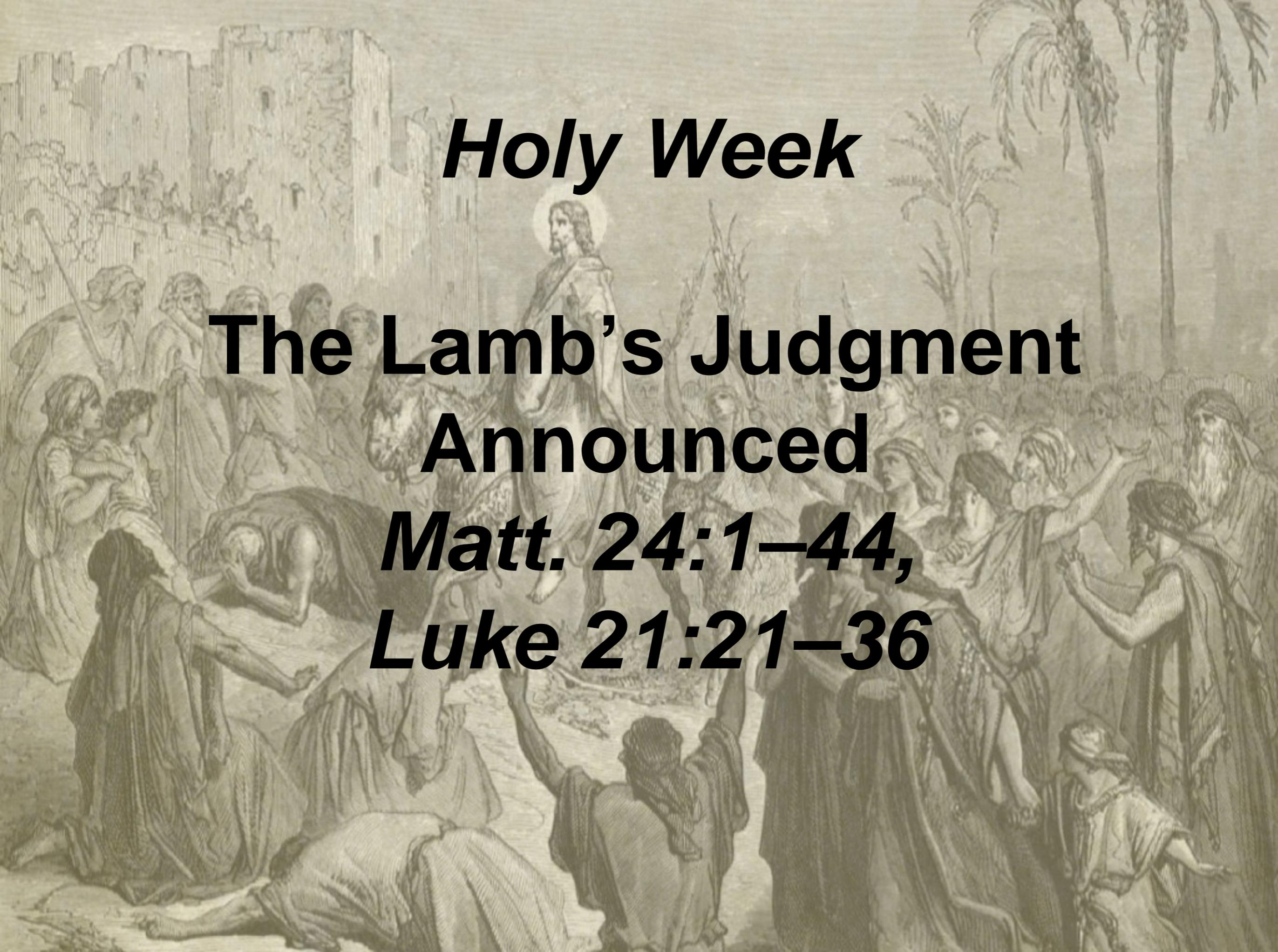
Lesson #02

April 7, 2020

Dean Bible Ministries

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Holy Week

The Lamb's Judgment Announced

***Matt. 24:1–44,
Luke 21:21–36***

HOLY WEEK

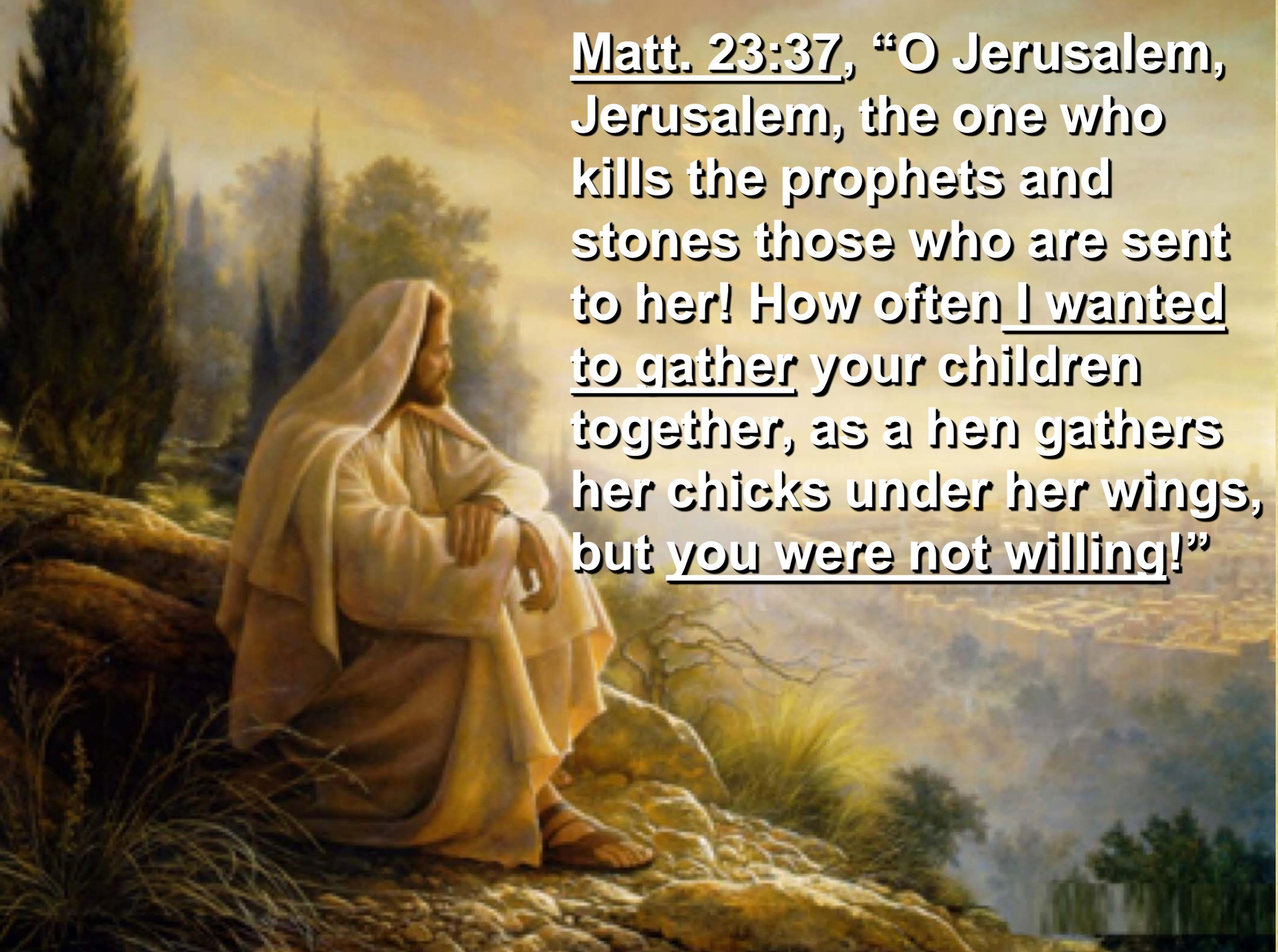
- 1. The *Presentation* of the Messianic Lamb**
- 2. The *Examination* of the Messianic Lamb**
- 3. The *Judgment* announced**
- 4. The *Instruction* by the Messianic Lamb**
The *Judgment* on Israel
***Instructions* to the Church**
- 5. The *Trial* of the Messianic Lamb**
- 6. The *Crucifixion* of the Messianic Lamb**
- 7. The *Resurrection* of the Messianic Lamb**

HOLY WEEK

- 1. Palm Sunday: The Glory of the Lamb,
John 12:12–50.**
- 2. Tuesday: The Instructions to Israel,
Matt. 24, Luke 21.**
- 3. Thursday: The Crucifixion of the Lamb.**
- 4. Resurrection Sunday: The Resurrection
of the Lamb.**

What happened between the presentation of the Messianic Lamb on Sunday and Tuesday afternoon?

- 1. Jesus is publicly presented to Israel as the Messianic Lamb, Matt. 21:1–17**
- 2. Jesus the Messianic Lamb is examined and rejected by the nation, but not by all of the people, Matt. 21:18–22:46.**
- 3. Jesus rejects the nation and announces seven (or eight) WOES on the religious leaders, Matt. 23:1–23:39**

A digital illustration of Jesus sitting on a rocky ledge, looking out over a landscape. He is wearing a white robe and a white head covering. The background shows a hazy, golden landscape with trees and a distant city. The text is overlaid on the right side of the image.

Matt. 23:37, “O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!””

Matt. 23:38, “See! Your house [temple] is left to you desolate;”



Matt. 23:38, “See! Your house is left to you desolate;”



**1. The historical setting and context;
Matt. 24:1–2; Mark 13:1–2; Luke 21:5–6**

Matt. 24:1, “Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple.”

Luke 21:5, “Then, as some spoke of the temple, how it was adorned with beautiful stones and donations, He said,”



Matt. 24:2, “And Jesus said to them, ‘Do you not see all these things? Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down.’ ”



2. The disciples ask Jesus two important questions: Matt. 24:3; Mark 13:3; Luke 21:7

Matt. 24:3, “Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, ‘Tell us,

(1) when will these things be? And

(2) what will be the sign of Your coming, and of the end of the age?’ ”

Luke answers the first as well, Luke 21:20–24; he adds the answer to the second in Luke 21:25–36.

1) When will these things be? Luke 21:20–24

Luke 21:12, “But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons. You will be brought before kings and rulers for My name’s sake.”

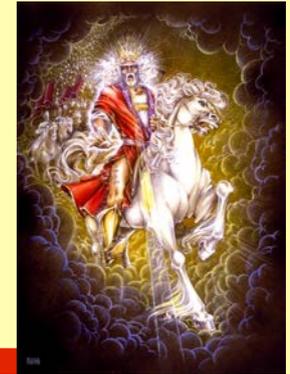
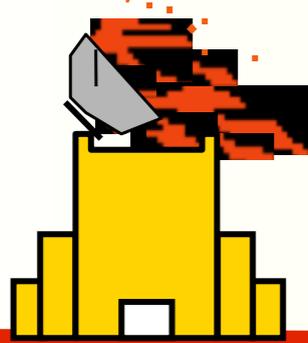
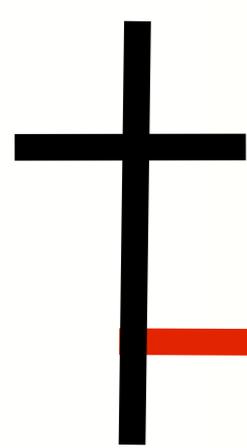
A. Lk. 21:12–19 digresses: “but before all these things” describes the apostolic experience before AD 70.

B. Lk. 21:20–24 describes the events from AD 66–70.

Luke 21:18, “But not a hair of your head shall be lost.

Luke 21:19, “By your patience possess your souls.”

Overview of Luke 21:20–28



AD 33

AD 70

Tribulation

2nd
Coming

21:20–24

*Days of
Vengeance*

**Israel
Judged
AD 70**

21:24

*Times of the
Gentiles*

**Israel
Scattered
586 BC–?**

21:25–28

*Look up, your
redemption
draws near*

**Israel
Redeemed**

Luke 21:20, “But when you see Jerusalem surrounded by armies, then know that its desolation is near.

Luke 21:21, “Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her.”

Luke 21:22, “For these are the days of vengeance [AD 66–70], that all things which are written may be fulfilled.

Luke 21:23, “But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people.”

Luke 21:24, “And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.”

Times of the Gentiles

Gentile domination of Jerusalem from 605 BC until the end of the Tribulation.

This answers the question of when?

Q: When will the stones of the Temple be torn down?

A: Fulfilled in AD 70.

2) What will be the sign of Your coming and of the end of the age?

2) What will be the sign of Your coming and of the end of the age?

“The coming” is the return of the Messianic Lamb to the earth to establish His kingdom.

Background points

1. Understand Daniel's prophecy, Dan. 9:24–27

Why?

- **We learn the time frame: seven years determined for your city and your people.**
- **We learn the mid-point: the abomination of desolation.**
- **We learn the end point: after seven years the Messianic Kingdom is established, Israel regathered.**

Background points

- 2. The Olivet Discourse is the last thing Jesus said to the Jews about Israel.**

Background points

3. The Church is not present in any sense in Matthew chapters 24 and 25.

This is all about the Messianic Lamb returning to Israel to establish His Kingdom and the surrounding events.

Background points

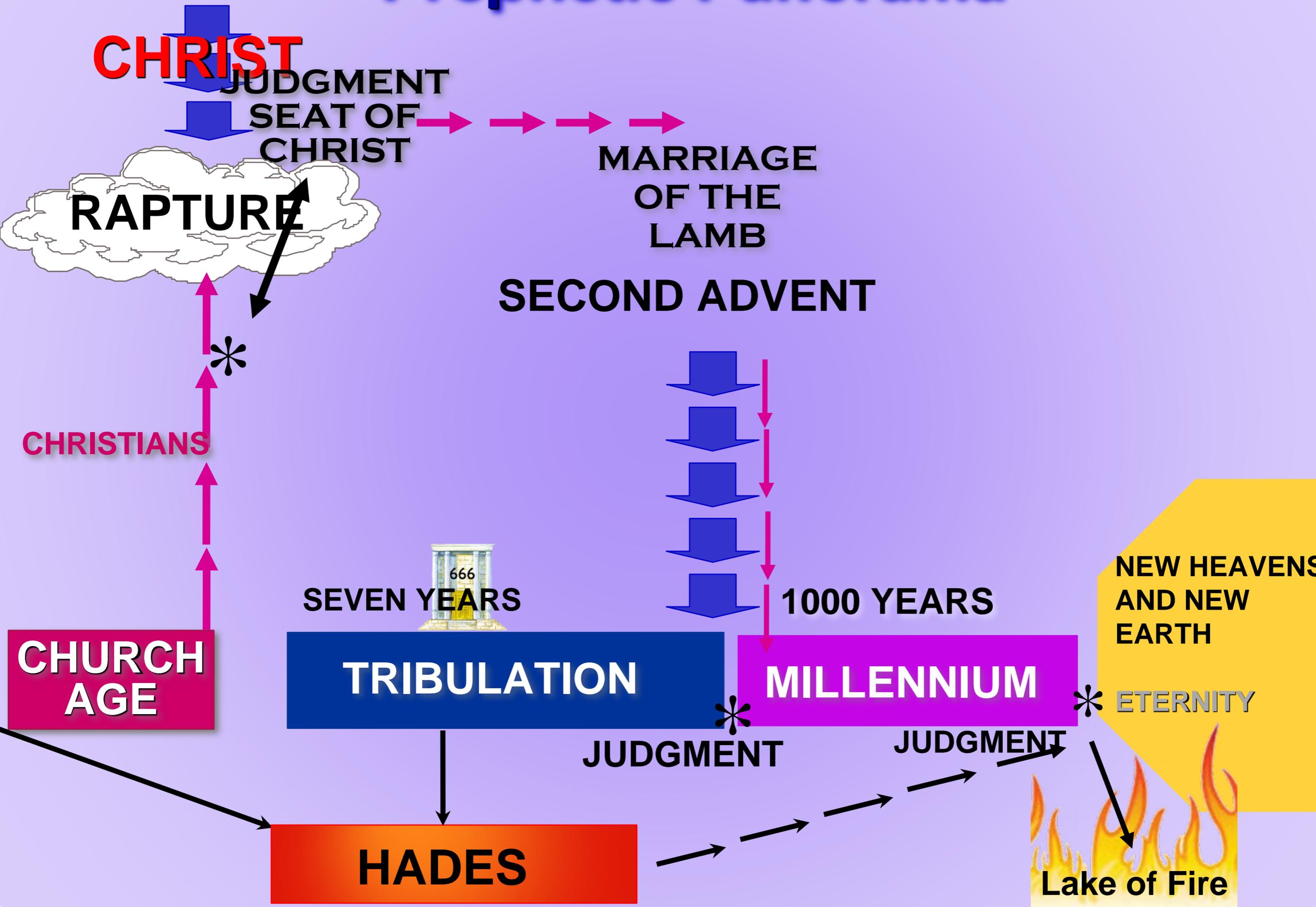
- 4. All dead Church Age believers will be resurrected and all living Church Age believers will be raptured and taken to Heaven before the beginning of the Tribulation.**

The first 3.5 years of Daniel's seventieth week: The *beginning of sorrows* (labor pains); Matt. 24:4–8

Matt. 24:8, “All these are the beginning of sorrows [labor pains].”

The “labor pains” are the seven years of Tribulation, Daniel's seventieth week, just prior to the birth of the kingdom.

Prophetic Panorama

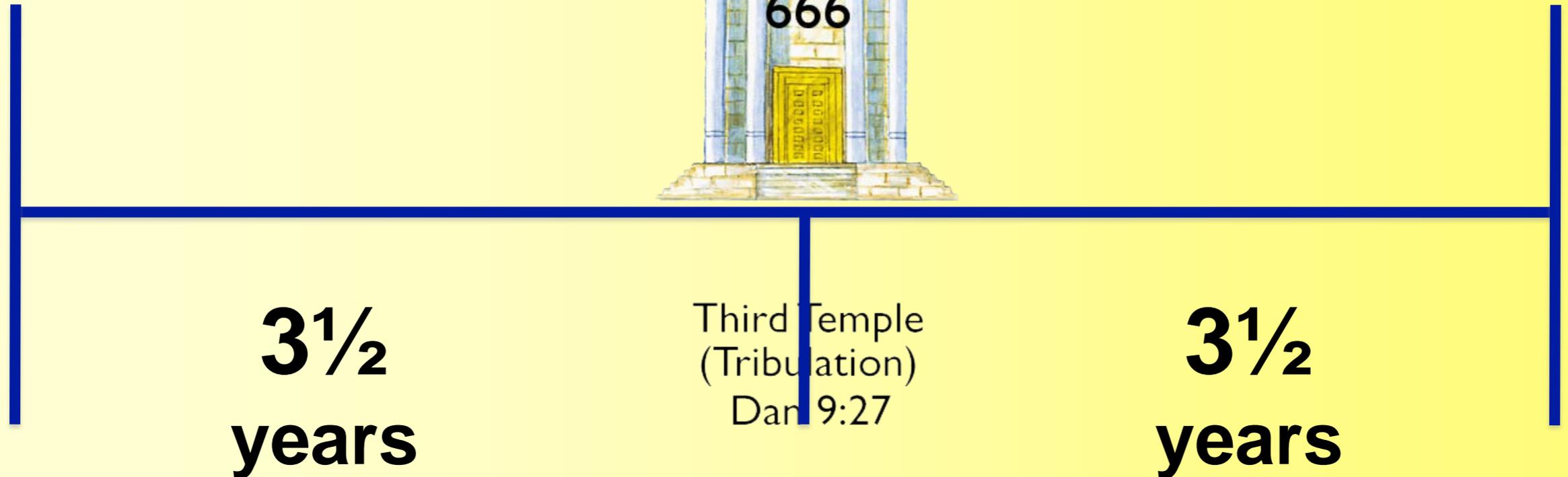


Daniel's Seventy "Weeks" Seventy Periods of Sevens

Dan. 9:24–27

**The
Coming
Prince**

**Messiah
Returns**



ISRAEL

1B The first 3.5 years of Daniel's seventieth week: The *beginning of sorrows* (labor pains); Matt. 24:4–8

2B The second 3.5 years of Daniel's seventieth week: increased persecution of Jews after the Antichrist breaks the covenant; Matt. 24:9–12

Matt. 24:9, “Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name’s sake.”

1B The first 3.5 years of Daniel's seventieth week: The *beginning of sorrows* (labor pains); Matt. 24:4–8

2B The second 3.5 years of Daniel's seventieth week: increased persecution of Jews after the Antichrist breaks the covenant; Matt. 24:9–12

3B The warning to flee to avoid the increased persecution of the second half of the Tribulation; Matt. 24:15–22

Matt. 24:15, “ ‘Therefore when you see the “abomination of desolation,” spoken of by Daniel the prophet, standing in the holy place’ (whoever reads, let him understand),”

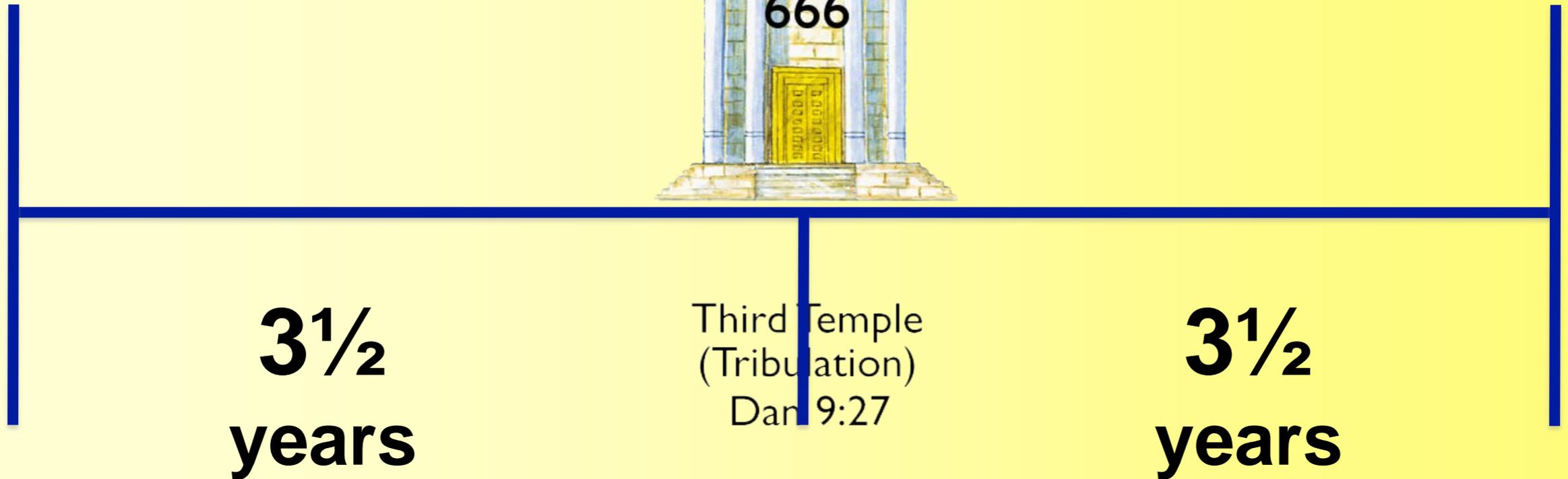
Matt. 24:21, “For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be.”

Daniel's Seventy "Weeks" Seventy Periods of Sevens

Dan. 9:24–27

**The
Coming
Prince**

**Messiah
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ISRAEL

4B A warning to not be deceived about the coming of Messiah, Matt. 24:23–28

5B The coming of the Son of Man in great glory and regathering of regenerate Israel, Matt. 24:29–31

6B The warning of the parable of the fig tree: be ready!! And its application, Matt. 24:32–44

7B Three parables emphasizing the reality of future judgment for those who are not ready, Matt. 24:45–25:46

The First Three and One-Half Years

Matt. 24:4, “And Jesus answered and said to them: ‘Take heed that no one deceives you.

Matt. 24:5, “ ‘For many will come in My name, saying, “I am the Christ,” and will deceive many.

Matt. 24:6, “ ‘And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet.

Matt. 24:7, “ ‘For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places.’ ”

The Olivet Discourse and the Seal Judgments of Revelation

	Revelation 6	Matthew 24	Mark 13	Luke 21
False messiahs, False prophets	2	5, 11	6	8
Wars	2–4	6, 7	7	9
International instability	3–4	7	8	10
Famines	5–8	7	8	11
Pestilences	8			11
Persecutions, martyrdom	9–11	9	9–13	12–17
Earthquakes	12	7	8	11
Cosmic phenomena	12–14			11

Daniel's Seventy "Weeks"

The Time of Jacob's Trouble (Jer. 30:7)

The
Coming
Prince

Dan. 9:24–27

Messiah
Returns

The "Beginning of
Labor Pains"

Matt. 24:8

"but the end is not
yet." Matt. 24:6

**3½
years**



Third Temple
(Tribulation)
Dan 9:27

Increased labor
pains;

"*then* the end will
come." Matt. 24:14

**3½
years**

The Tribulation is for ISRAEL

The Second Three and One-Half Years

Matt. 24:8, “ ‘All these are the beginning of sorrows.

Matt. 24:9, “ ‘Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name’s sake.

Matt. 24:10, “ ‘And then many will be offended, will betray one another, and will hate one another.’ ”

Therefore, Matt. 24:4–8 describes the first half of the Tribulation, and Matt. 24:9–14 describes the second half.

The second half focuses on the intensified hostility toward Jews and Israel.

Matt. 24:11, “ ‘Then many false prophets will rise up and deceive many.

Matt. 24:12, “ ‘And because lawlessness will abound, the love of many will grow cold.

Matt. 24:13, “ ‘But he who endures to the end shall be saved.’ ”

End = end of the Tribulation

Saved = will survive the horrors and enter the Kingdom

**Matt. 24:15, “ ‘Therefore when you see the
“abomination of desolation,” spoken of by
Daniel the prophet, standing in the holy
place’ (whoever reads, let him
understand),”**

Matt. 24:21, “ ‘For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be.’ ”

Matt. 24:23, “ ‘Then if anyone says to you, “Look, here is the Christ!” or “There!” do not believe it.’ ”

Matt. 24:30, “ ‘Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.’ ”

Matt. 24:16, “ ‘then let those who are in Judea flee to the mountains.

Matt. 24:17, “ ‘Let him who is on the housetop not go down to take anything out of his house.

Matt. 24:18, “ ‘And let him who is in the field not go back to get his clothes.

Matt. 24:19, “ ‘But woe to those who are pregnant and to those who are nursing babies in those days!’ ”

Matt. 24:20, “ ‘And pray that your flight may not be in winter or on the Sabbath.

Matt. 24:21, “ ‘For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be.

Matt. 24:22, “ ‘And unless those days were shortened, no flesh would be saved; but for the elect’s sake those days will be shortened.’ ”

The Second Coming

Matt. 24:29, “ ‘Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.

Matt. 24:30, “ ‘Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

Matt. 24:31, “ ‘And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.’ ”

Matt. 24:34, “ ‘Assuredly, I say to you, this generation will by no means pass away till all these things take place.

Matt. 24:35, “ ‘Heaven and earth will pass away, but My words will by no means pass away.

Matt. 24:36, “ ‘But of that day and hour no one knows, not even the angels of heaven, but My Father only.’ ”

***this generation* = the generation within Daniel's seventieth week (the Tribulation) who witnessed the events spoken about in Matt. 24:4ff.**

Thus, *this generation*, shows that God's judgment had a time cap on it and would not last indefinitely.

4. Who is taken and who remains?

Matt. 24:36, “ ‘But of that day and hour no one knows, not even the angels of heaven, but My Father only.’ ”

Matt. 24:37, “ ‘But as the days of Noah were, so also will the coming of the Son of Man be.

Matt. 24:38, “ ‘For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark,

Matt. 24:39, “ ‘and did not know until the flood came and took them all away, so also will the coming of the Son of Man be.’ ”

Matt. 24:40, “ ‘Then two men will be in the field: one will be taken and the other left.

Matt. 24:41, “ ‘Two women will be grinding at the mill: one will be taken and the other left.’ ”

Matt. 24:42, “ ‘Watch therefore, for you do not know what hour your Lord is coming.’ ”

Matt. 24:44, “ ‘Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.’ ”

Luke 12:39, “ ‘But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into.

Luke 12:40, “ ‘Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.’ ”

Matt. 24:43, “ ‘But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into.’ ”

Rev. 16:15, “Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame.”