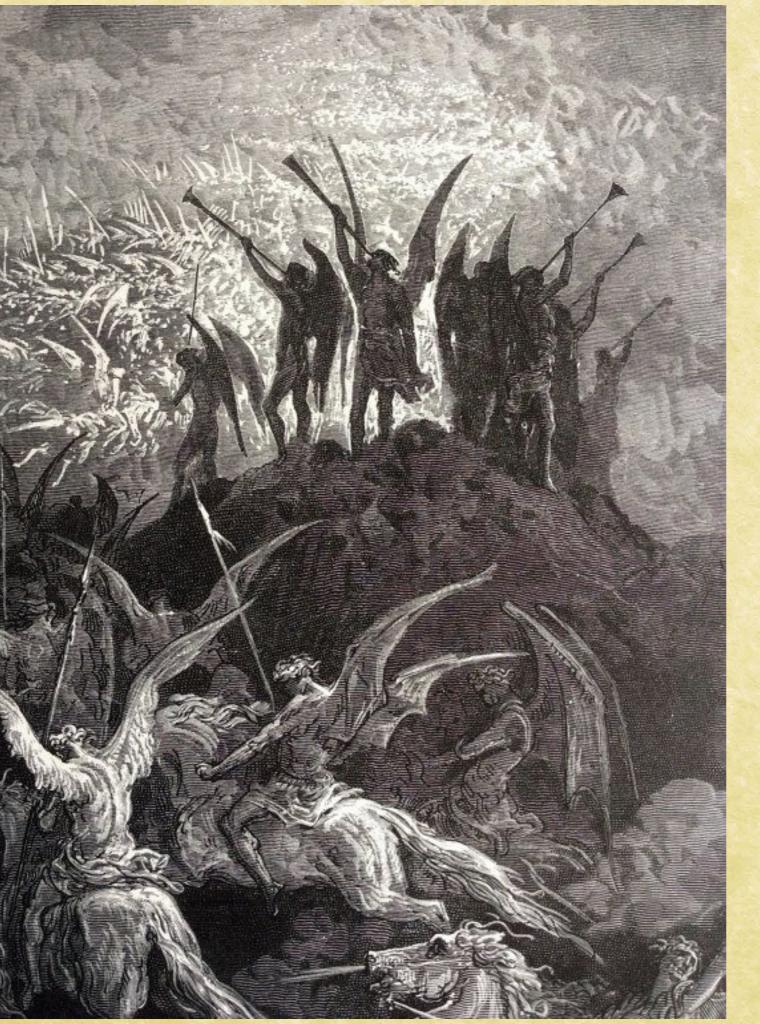
Angelic Rebellion Series Lesson #15 December 27, 2020

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The Divine Council *Angelic Rebellion*, Part 15

Three Titles Reveal Satan's Strategies <u>Gen. 3:15,</u> "And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel."  Remember, Satan did not have a clear idea of what "the Seed of the woman" would do or how He would redeem mankind or gain His victory.

Satan is neither omniscient, omnipotent, nor omnipresent.

2. Satan did not know what God knew, that Israel would reject the King and the kingdom and crucify the savior, thus bringing divine discipline on themselves.

Satan did not know the mystery of the Church Age, kept secret in God's own thoughts.

So Satan was focused on preventing the fulfillment of the kingdom promises of the Davidic Covenant.

3. Satan thought the coming of the Second Person of the Trinity was all about establishing the kingdom, so his focus was to prevent God from fulfilling the promises of the four unconditional covenants with Israel: the Abrahamic, Land, Davidic, and the New. 4. Satan can do nothing apart from Divine permission. God must grant him permission to do the least thing.

### **1. Father of Lies**

John 8:44, "You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it."

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## **1. Father of Lies**

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<u>Revelation 12:9</u>, "The great dragon was thrown down, <u>the serpent of old</u> who is <u>called the devil and Satan</u>, who deceives the whole world. ..." <u>Gen. 3:1,</u> "Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, 'Has God indeed said, "You shall not eat of every tree of the garden"?'

<u>Gen. 3:2,</u> "And the woman said to the serpent, 'We may eat the fruit of the trees of the garden;

<u>Gen. 3:3,</u> " 'but of the fruit of the tree which is in the midst of the garden, God has said, "You shall not eat it, nor shall you touch it, lest you die." '" <u>Gen. 3:4,</u> "Then the serpent said to the woman, 'You will not surely die.

<u>Gen. 3:5,</u> " 'For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.'" <u>2 Cor. 2:11</u>, "lest Satan should take advantage of us; for we are not ignorant of his devices." <u>2 Cor. 2:11</u>, "lest Satan should take advantage of us; for we are not ignorant of his devices."

νόημα (*noēma*), thought, mind, schemes

**Deception is his central tool.** 

<u>2 Cor. 11:13</u>, "For such are false apostles, deceitful workers, transforming themselves into apostles of Christ.

<u>2 Cor. 11:14</u>, "And no wonder! For Satan himself transforms himself into an angel of light.

<u>2 Cor. 11:15,</u> "Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works."

### 2. Accuser of the brethren

<u>Rev. 12:9</u>, "So the great dragon was cast out, that serpent of old, called the Devil and Satan, <u>who deceives the whole</u> <u>world</u>; he was cast to the earth, and his angels were cast out with him.

<u>Rev. 12:10</u>, "Then I heard a loud voice saying in heaven, 'Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, <u>who</u> <u>accused them</u> before our God day and night, has been cast down."

### Devil

διάβολος *diabolos* Adjective masc sing acc (adj) slanderous; enemy, adversary, devil; slanderer, accuser, devil.

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From the verb διαβάλλω (*diaballō*), to throw over or across, divide, set at variance, accuse, bring charges, slander, inform, reject, misrepresent, deceive.

Eph. 4:27, "nor give place to the devil."

Eph. 6:11, "Put on the whole armor of God, that you may be able to stand against the wiles of the devil."

#### Satan

َيْضٍ. (noun) Adversary, one who withstands, Satan.

from the verb, אַשָּׁיָ (s'āṭan) be an adversary, resist.

σατανᾶς satanas masc sing acc (proper) Satan (Heb. adversary). Zech. 3:1, "Then he showed me Joshua the high priest standing before the Angel of the LORD, and Satan standing at his right hand to oppose him.

Zech. 3:2, "And the LORD said to Satan, 'The LORD rebuke you, Satan! The LORD who has chosen Jerusalem rebuke you! Is this not a brand plucked from the fire?'"

# Zech. 3:3, "Now Joshua was clothed with filthy garments, and was standing before the Angel.

Zech. 3:4, "Then He answered and spoke to those who stood before Him, saying, 'Take away the filthy garments from him.' And to him He said, 'See, I have removed your iniquity from you, and I will clothe you with rich robes.'

Zech. 3:5, "And I said, 'Let them put a clean turban on his head.' So they put a clean turban on his head, and they put the clothes on him. And the Angel of the LORD stood by."

Eph. 6:11, "Put on the whole armor of God, that you may be able to stand against the wiles of the devil."

## Accuser of the brethren

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John 12:31, "Now is the judgment of this world; now the ruler of this world will be cast out."

John 14:30, "I will no longer talk much with you, for the <u>ruler of this world</u> is coming, and he has nothing in Me." 3. God of this age; Ruler of this world

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κόσμος *kosmos* masc sing gen world, mankind, earth; adornment, decoration; the organized thought systems of the world in contrast to the thinking of God. Always grounded in arrogance. <u>2 Cor. 4:4</u>, "whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them." <u>2 Cor. 4:4</u>, "whose minds the god of this <u>age</u> has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them."

αἰών *aiōn* masc sing gen aeon, age, lifespan, epoch, long time, eternity