

2 Peter Series

Lesson #013

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Dean Bible Ministries

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THE SUFFICIENCY OF SCRIPTURE

2 PETER 1:1B

2 Peter 1:1b, “To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ:”

λαγχάνω *langchano*

**aor act part masc
plur dat to receive
by appointment or
by lot; cast lots; or
to receive or obtain
apart from merit or
works. Emphasizes
grace.**

ἰσότιμος *isotomos*

fem sing acc

**equally precious; of
equal value**

πίστις *pistis* fem sing

**acc faith, belief, trust;
value; what is believed**

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ἐν δικαιοσύνῃ τοῦ θεοῦ

en dikaiosune tou theou

by means of the righteousness of God

Christ’s righteousness provided this valuable body of Truth

ESSENCE OF GOD

Sovereign

Omniscience

Righteousness

Omnipresent

Justice

Constant

Love

Righteousness

Eternal

Love

Justice

Truth

2 Peter 1:1b, “To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ:”

Are God and Savior Jesus Christ the same?

Does this passage support the Deity of Christ?

Matt. 26:37, “And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed.

Matt. 26:38, “Then He said to them, ‘My soul is exceedingly sorrowful, even to death. Stay here and watch with Me.’ ”

John 15:11, “These things I have spoken to you, that My joy may remain in you, and that your joy may be full.”

John 16:22, “Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.”

John 17:13, “But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.”

2 Pet. 1:2, “Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord,”

2 Pet. 1:2, “Grace and peace be multiplied to you in the knowledge [*epignosis*] of God and of Jesus our Lord,”

2 Pet. 3:18, “but grow in the grace and knowledge [*gnosis*] of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen.”

**2 Pet. 1:2, “Grace and peace be multiplied
to you in the knowledge of God and of
Jesus our Lord,”**

πληθύνω *plethuno*

3 sing aor pass

opt

to multiply

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2 Pet. 1:3, “as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,

2 Pet. 1:4, “by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.”

2 Pet. 1:3, “as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,”

12 tn The verse in Greek starts out with ὡς (*hōs*) followed by a genitive absolute construction, dependent on the main verb in v. 2. Together, they form a subordinate causal clause. A more literal rendering would be “because his divine power ...” The idea is that the basis or authority for the author’s prayer in v. 2 (that grace and peace would abound to the readers) was that God’s power was manifested in their midst. The author’s sentence structure is cumbersome even in Greek; hence, the translation has broken this up into two sentences.

2 Pet. 1:3, “I can pray this because his divine power has bestowed on us everything necessary for life and godliness through the rich knowledge of the one who called us by his own glory and excellence.”

2 Pet. 1:3, “as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,”

ζωή *zoe* fem sing acc life, living, way of life

**εὐσέβεια *eusebeia* fem sing acc godliness,
piety; religion**

What the Bible Teaches About

The Sufficiency of Scripture



2 Tim. 3:16, “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

2 Tim. 3:17, “that the man of God may be complete, thoroughly equipped for every good work.”

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θεόπνευστος
theopneustos

nom fem sing
(verbal)

God-breathed

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nom fem sing
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πᾶς *pas*

all, every; the
whole

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2 Tim. 3:17, “that the man of God may be complete, thoroughly equipped for every good work.”

**ἄρτιος *artios*
nom masc sing
fully qualified**

**ἐξαρτίζω *exartizō*
pass part masc
sing nom to be
completed, equip**

1. Sufficient means enough, adequate; it meets the needs.

Theologically, this means that the Scripture informs us of all that we need to know to face and handle whatever circumstances we find ourselves in.