

Ephesians Series

Lesson #111

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Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

**The Worthy Walk Described;
Humility, Love, and Unity
Ephesians 4:1–3**

12 Paragraphs of Ephesians 4:1–6:9

WALK IN UNITY

Eph. 4:1–6

Eph. 4:7–16

PUT ON THE NEW MAN

Eph. 4:17–19

Eph. 4:20–24

DO NOT GRIEVE THE HOLY SPIRIT

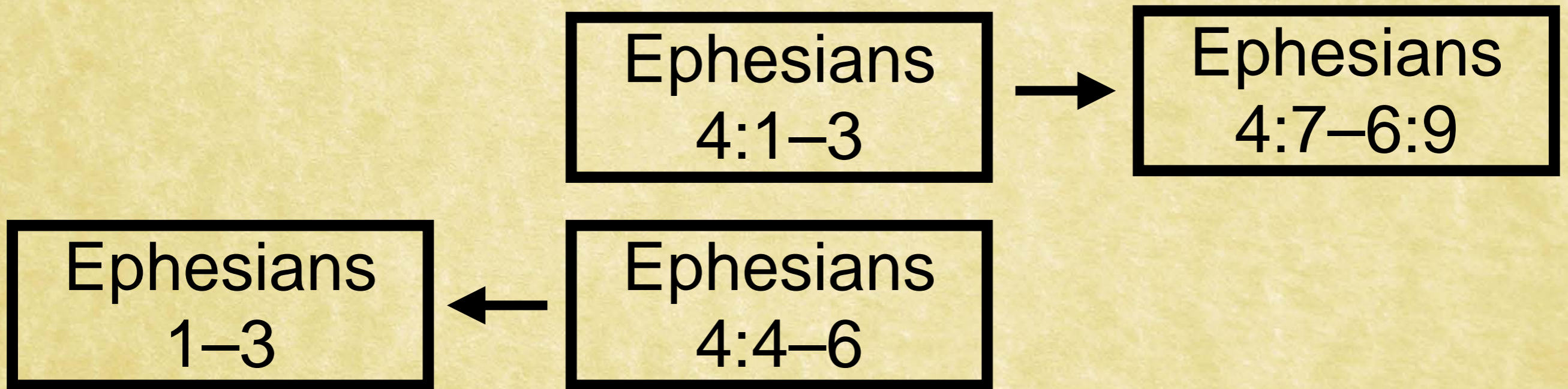
Eph. 4:25–32

WALK IN LOVE (Eph. 5:1–8)

Eph. 5:1–2

**Eph. 4:1, “Therefore, I, the prisoner of the Lord, strongly urge you to conduct your life in a manner worthy of the exalted position to which you were summoned,”
[~RD amplified]**

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1 sing pres act indic
to urge, exhort,
comfort**

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Rom. 12:1, “I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.”

**Eph. 4:1, “Therefore, I, the prisoner of the Lord, strongly urge you to conduct your life in a manner worthy of the exalted position to which you were summoned,”
[RD amplified]**

**παρακαλέω *parakaleō*
1 sing pres act indic
to urge, exhort,
comfort**

**κλήσις *klēsis* with the
article
fem sing gen
“the calling”**

**Eternal
Realities**

**Temporal
Realities**

“Positional Truth”

ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

**FILLED BY
THE
HOLY SPIRIT**

**“Walking by the
Holy Spirit”**



**Eternal
Realities**

**“Positional Truth”
“Identity Truth”
Eph. 2:5–6**

IN CHRIST

**New
Man**

Eph. 2:15

**New
Body**

Eph. 2:15

**Holy
Temple**

Eph. 2:21–22

New Household

Eph. 2:19, 20

**Body of
Christ**

1 Cor. 12:12–13

Rom. 12:5

Eph. 4:4, 12

**Bride of
Christ**

Eph. 5:25–26

2 Cor. 11:2

Rev. 19:7–10

Royal

Priesthood

Family of God

Eph. 5:25–26

2 Cor. 11:2

Rev. 19:7–10

Eph. 4:2, “with all lowliness and gentleness, with longsuffering, bearing with one another in love,” [NKJV]

Eph. 4:2, “with all lowliness and gentleness, with longsuffering, bearing with one another in love,” ~NKJV

- 1. accompanied by**
- 2. having, in the sense of possessing**
- 3. indicating the instrument used to perform an action or the material used for a purpose**
- 4. in opposition to**
- 5. indicating the manner or attitude in which a person does something**
- 6. indicating responsibility**
- 7. in relation to**
- 8. employed by**
 - using the services of**
- 9. affected by (a particular fact or condition)**
 - indicating the cause of an action or condition**
- 10. indicating separation or removal from something**

**Eph. 4:2, “with all lowliness and gentleness,
with longsuffering, bearing with one another
in love,” ~NKJV**

**μετά *meta* Preposition (+gen)
(+gen) with; (+acc) after;
(+dat) among**

**BDAG: marker of attendant
circumstances of something
that takes place along with
or in accompanying, *with: of*
*states of mind***

**ταπεινοφροσύνη
tapeinophrosunē
fem sing dat
humility**

**πραΰς (*praÿs*),
gentle, humble,
considerate, meek;
πραΰτης (*praÿtēs*),
gentleness,
humility,
considerateness,
meekness**

Col. 3:12, “Therefore, as the choice ones of God, set apart to God and beloved, put on tender mercies, kindness, humility, meekness, longsuffering;”

**ἐνδύω *enduō* 2 plur
aor mid impera
to wear, put on**

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**ἐνδύω *enduō* 2 plur
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to wear, put on**

**Positionally we have
put on Christ**

**Gal. 3:27, “For as
many of you as were
baptized into Christ
have put on Christ.”**

Eternal Realities

Temporal Realities

“Positional Truth”

ACTS 16:31



IN CHRIST

Baptism by the
Holy Spirit

“We have
put on Christ”
Gal. 3:7

FILLED BY
THE
HOLY SPIRIT

“Walking by the
Holy Spirit”

We are to
put on Christ
Col. 3:12

Col. 3:13, “by bearing [*putting up with*] with one another, and by forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do.”

Eph. 4:32, “And be kind to one another, tenderhearted, by forgiving one another, even as God in Christ forgave you.”

Eph. 5:1, “Therefore be imitators of God as dear children.”

Eph. 5:2, “And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.”

***χαρίζομαι charizomai* pres mid part masc plur nom
to graciously forgive; favor; forgive**

John 13:34, “A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.

John 13:35, “By this all will know that you are My disciples, if you have love for one another.”

Col. 3:10, “and have put on the new man who is renewed in knowledge according to the image of Him who created him,”

Rom. 13:14, “But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.”

Gal. 5:22, “But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

Gal. 5:23, “gentleness, and self-control. Against such things there is no law.”

**πραΰς (*prays*), gentle,
humble, considerate, meek;
πραΰτης (*praytēs*),
gentleness, humility,
considerateness, meekness**

Two Great Examples in the Bible

Moses

Num. 12:3, “(Now the man Moses was very humble, more than all men who were on the face of the earth.)”

ταπεινοφροσύνη

tapeinophrosunē

fem sing dat

humility

Jesus

Matt. 11:28, “Come to Me, all you who labor and are heavy laden, and I will give you rest.

Matt. 11:29, “Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.

Matt. 11:30, “For My yoke is easy and My burden is light.”

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**ταπεινοφροσύνη
tapeinophrosunē
fem sing dat
humility**

John 2:14, “And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business.”

Matt. 21:12, “Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.

Matt. 21:13, “And He said to them, ‘It is written, “My house shall be called a house of prayer,” but you have made it a “den of thieves.” ’

Matt. 21:14, “Then the blind and the lame came to Him in the temple, and He healed them.”

Phil. 2:3, “Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.”

Phil. 2:8, “And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.”

**ταπεινοφροσύνη
tapeinophrosunē
fem sing dat
humility**

Phil. 2:9, “Therefore God also has highly exalted Him and given Him the name which is above every name,

Phil. 2:10, “that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,”