

# Ephesians Series

## Lesson #110

June 20, 2021

Dean Bible Ministries

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# EPHESIANS

THE WEALTH, WALK  
& WARFARE  
OF THE BELIEVER

**“The Called”: God’s Household  
Ephesians 4:1**



# 12 Paragraphs of Ephesians 4:1–6:9

## **WALK IN UNITY**

**Eph. 4:1–6**

**Eph. 4:7–16**

## **PUT ON THE NEW MAN**

**Eph. 4:17–19**

**Eph. 4:20–24**

## **DO NOT GRIEVE THE HOLY SPIRIT**

**Eph. 4:25–32**

## **WALK IN LOVE (1–8)**

**Eph. 5:1–2**



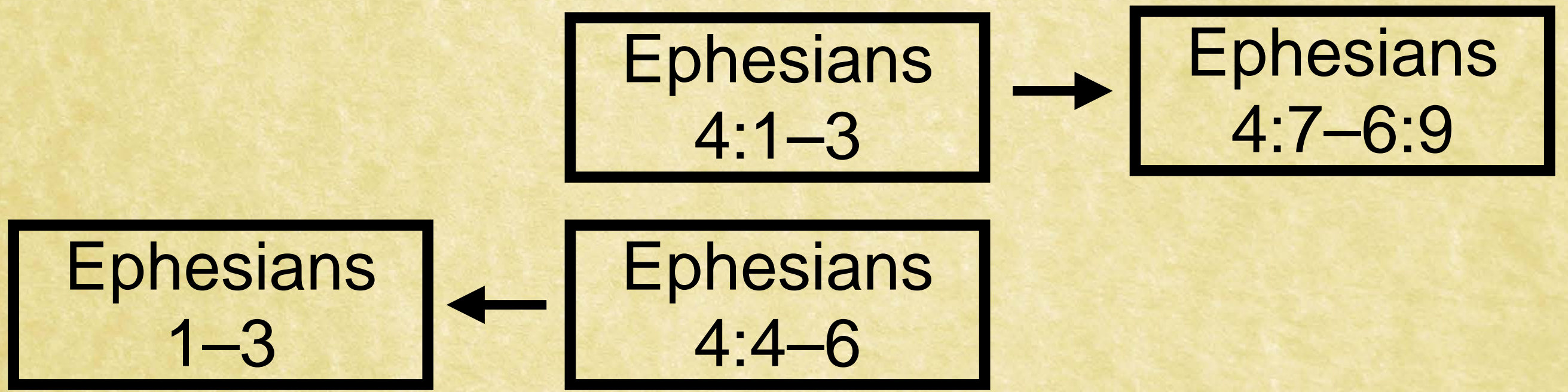
**Eph. 4:1, “I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,”**



**Eph. 4:1, “I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,”**



**Eph. 4:1, “Therefore, I the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,” [~RD]**





**Eph. 4:1, “Therefore, I, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,”**



**Eph. 4:1, “I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,”**

**Eph. 3:1, “For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles—”**



**4:1, “I, Paul, a prisoner in Christ” [ἐν κυρίῳ *en kurio*],**

**3:1, “Paul, the prisoner of Christ Jesus for you Gentiles” [ὁ δέσμιος τοῦ Χριστοῦ Ἰησοῦ  
*[tou Christou Iesou]***



**1 Cor. 6:20, “For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s.”**

**1 Cor. 7:23, “You were bought at a price; do not become slaves of men.”**



**Eph. 4:1, “Therefore, I, the prisoner of the Lord, strongly urge you to walk worthy of the calling with which you were called,”**

**παρακαλέω *parakaleō*  
1 sing pres act indic  
to urge, exhort,  
comfort**



**Eph. 4:1, “Therefore, I, the prisoner of the Lord, strongly urge you to walk worthy of the calling with which you were called,”**

*παρακαλέω parakaleō*  
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comfort

**Rom. 12:1, “I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.”**



**Eph. 4:1, “Therefore, I, the prisoner of the Lord, strongly urge you to walk worthy of the calling with which you were called,”**

**παρακαλέω *parakaleō*  
1 sing pres act indic  
to urge, exhort,  
comfort**

**κλήσις *klēsis* with the  
article  
fem sing gen  
“the calling”**



**1 Cor. 7:20, “Let each one remain in the same calling in which he was called.”**

**“Likewise, a Christian’s vocational situation is a matter of little consequence (if status can be changed, well and good; if not, it is not a matter for worry). What matters is that every Christian should realize he is Christ’s slave and needs to render obedience to Him.”**

**[~David Lowery, “1 Corinthians,” *Bible Knowledge Commentary*]**



**Eph. 4:4, “There is one body and one Spirit, just as you were called in one hope of your [“the”] calling;”**



# ETERNAL REALITIES

# TEMPORAL REALITIES

**“POSITIONAL TRUTH”**

**ACTS 16:31**



**IN CHRIST**

**Baptism by the Holy Spirit**

**FILLED BY THE HOLY SPIRIT**

**“Walking by the Holy Spirit”**





**ETERNAL  
REALITIES**

**“POSITIONAL TRUTH”  
“IDENTITY TRUTH”**

**IN CHRIST**

**New  
Man**

**Eph. 2:15**

**New  
Body**

**Eph. 2:15**

**Holy  
Temple**

**Eph. 2:21–22**

**New Household**

**Eph. 2:19, 20**

**Body of  
Christ**

**1 Cor. 12:12–13**

**Rom. 12:5**

**Eph. 4:4, 12**

**Bride of  
Christ**

**Eph. 5:25–26**

**2 Cor. 11:2**

**Rev. 19:7–10**

**Royal**

**Priesthood**

**Family of God**

**Eph. 5:25–26**

**2 Cor. 11:2**

**Rev. 19:7–10**

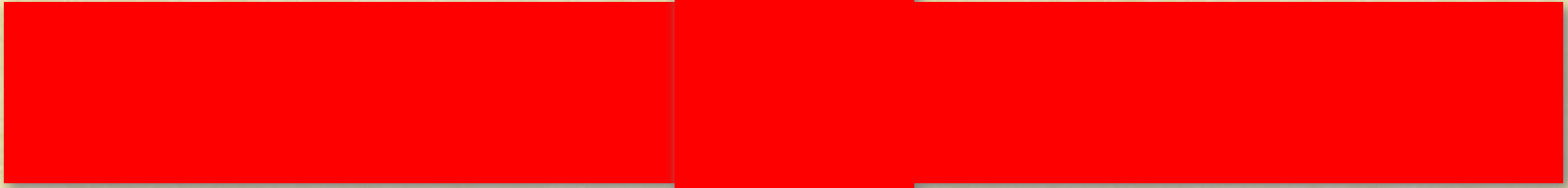


**Gentiles**

**L  
A  
W**

**Jews**

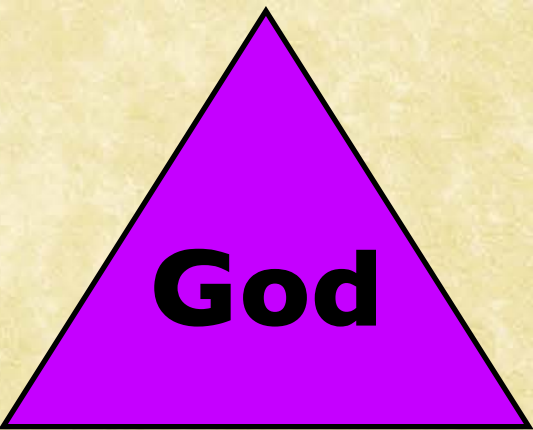




**Gentiles**

**Jews**





**ENMITY**

**Gentiles**

**E  
N  
M  
I  
T  
Y**

**Jews**



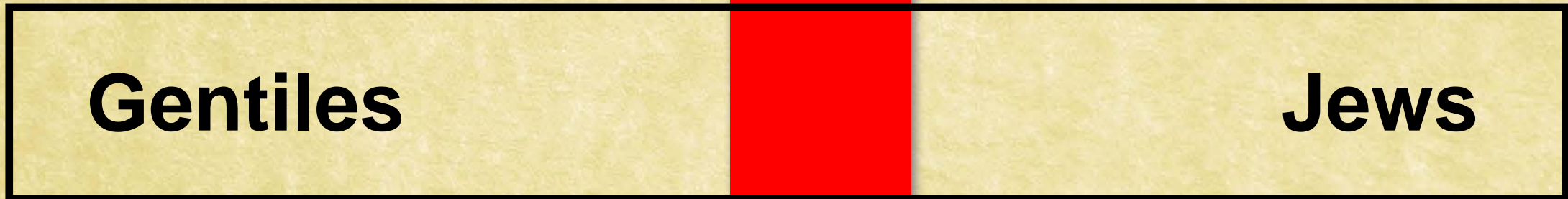
**Reconciliation**

**God**



**Gentiles**

**Jews**





**Rom. 8:15, “For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, ‘Abba, Father.’ ”**

**Gal. 4:5, “to redeem those who were under the law, that we might receive the adoption as sons.”**

**Eph. 1:5, “having appointed us [‘in Him,’ vs. 4] to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,”**



**Eph. 2:19, “Now, therefore, y’all [Gentiles] are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,**

**Eph. 2:20, “having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone,”**



# **The Christian Vocation (Profession)**

## **1. Definitions**

### ***Vocation***

**Though based on the Latin word *vocare* for “calling”, this term has been distorted in two directions. First, in the Middle Ages, it was limited to the calling of only the religious, those who were called into monasticism, the clergy, or to be a nun. The second is that today it is often associated with learning the trades as in vocational education. Simply learning to make a living.**



# **The Australian Council of Professions**

**“A Profession is a disciplined group of individuals who adhere to ethical standards and who hold themselves out as, and are accepted by the public as possessing special knowledge and skills in a widely recognised body of learning derived from research, education and training at a high level, and who are prepared to apply this knowledge and exercise these skills in the interest of others.”**



# **The Australian Council of Professions**

**“It is inherent in the definition of a Profession that a code of ethics governs the activities of each Profession. Such codes require behaviour and practice beyond the personal moral obligations of an individual. They define and demand high standards of behaviour in respect to the services provided to the public and in dealing with professional colleagues. Often these codes are enforced by the Profession and are acknowledged and accepted by the community.”**



**1. Those who are “the called” are a distinct group of individuals who have been given a certain position, “in Christ,” which requires the adherence to a distinctive way of life.**



**2. This way of life is to be based on four factors:**



**2. This way of life is to be based on four factors:**

**a. In order to fulfill our calling Christians need to acquire a specialized knowledge from the Scripture and to develop from this knowledge skills related to thinking and living. The acquisition of this knowledge requires consistent and regular study of the Scripture in the local church where the saints are equipped for every area of life through the teaching of the pastor-teacher. Eph. 4:11–12.**



**2. This way of life is to be based on four factors:**

**b. The acquisition of this knowledge and these skills is for the purpose of serving the Lord and serving one another in the body of Christ.**



**2. This way of life is to be based on four factors:**

**c. It is inherent that a central part of this calling is to live a life that adheres to a particular code of conduct which governs the thoughts, decisions, and actions of the individual believer.**



**2. This way of life is to be based on four factors:**

**d. Living according to these standards is the result of consistently walking by means of the Spirit, being led and filled with the Word of God by the Spirit, who develops in us the character traits which distinguish those who are living in light of their calling.**



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REALITIES**

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“IDENTITY TRUTH”**

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**Eph. 5:25–26**

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**Rev. 19:7–10**



## **Household of God = Family of God**

**Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,**

**Eph. 2:20, “having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief capstone,”**



**Household of God = Family of God**

**What is the culture of a family?**

**Eph. 6:4, “And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord.”**