

Ephesians Series

Lesson #077

August 2, 2020

Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

**The Ministries of God the Holy Spirit Today:
Restraining, Convicting, Regenerating
Ephesians 2:21–22**

Eph. 2:18, “For through Him we both have access by one Spirit to the Father.”

Eph 2:22, “in whom you also are being built together for a dwelling place of God by the Spirit.” [~RD]

The Ministries of God the Holy Spirit Today

To the world:

Restraining

Convicting

At the time of salvation:

Regeneration

Baptism

Indwelling

Illumination

Filling

Sealing

What the Bible Teaches About

The Ministries of God the Holy Spirit Today



What the Bible Teaches About

Restraining



2 Thess. 2:5, “Do you not remember that when I was still with you I told you these things?”

2 Thess. 2:6, “And now you know what is restraining, that he may be revealed in his own time.

2 Thess. 2:7, “For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way.

2 Thess. 2:8, “And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.”

Isa. 63:10, “But they rebelled and grieved His Holy Spirit; So He turned Himself against them as an enemy, and He fought against them.

**Isa. 63:11, “Then he remembered the days of old, Moses and his people, saying:
‘Where is He who brought them up out of the sea with the shepherd of His flock?
Where is He who put His Holy Spirit within [among] them,’ ”**

2 Thess. 2:6, “And now you know what is **restraining**, that he may be revealed in his own time.

2 Thess. 2:7, “For the mystery of lawlessness is already at work; only He who now **restrains** will do so until He is taken out of the way.”

**κατέχω *katechon* pres act part
neut sing acc
BDAG: “to prevent the doing of something or cause to be ineffective, *prevent, hinder, restrain*” *The one who restrains***

**What the Bible Teaches
About**

Convicting



Jn. 16:7, “Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.

Jn. 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:

Jn. 16:9, “of sin, because they do not believe in Me;

Jn. 16:10, “of righteousness, because I go to My Father and you see Me no more;

Jn. 16:11, “of judgment, because the ruler of this world is judged.”

Jn. 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:”

Jn. 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:”

**ἐλέγχω *elenchō*,
future act ind, 3s
“bring to light, expose, set
forth, convict, convince,
punish, discipline”**

Jn. 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:”

**ἐλέγχω *elenchō*,
future act ind, 3s
“bring to light, expose, set
forth, convict, convince,
punish, discipline”
Like the Old Testament
has a prophetic sense of
pronouncing judgment
and presenting evidence
of wrongdoing.**

**John 16:8, “And
when he comes,
he will prove the
world wrong
concerning sin
and
righteousness
and judgment—”
~NET**

Jn. 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:”

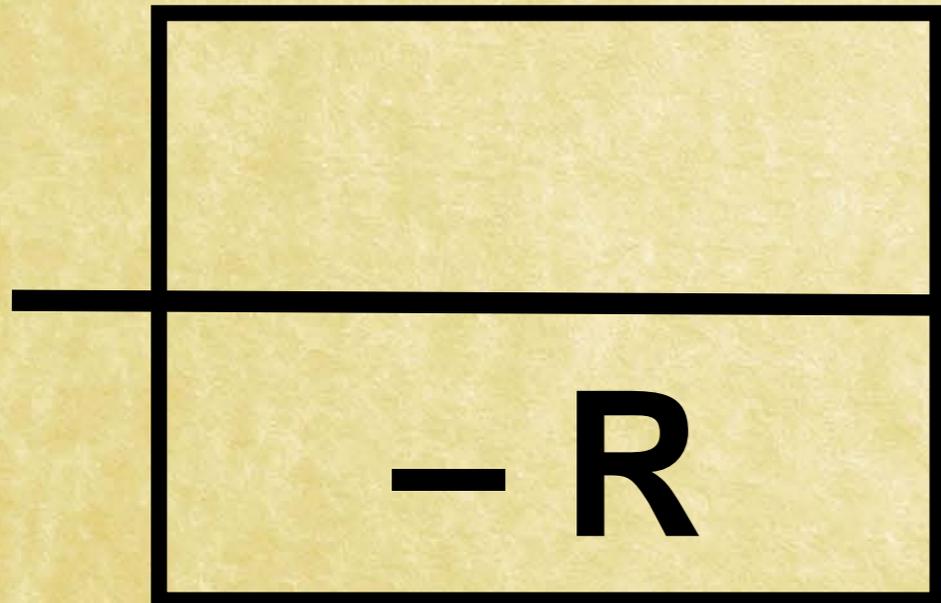
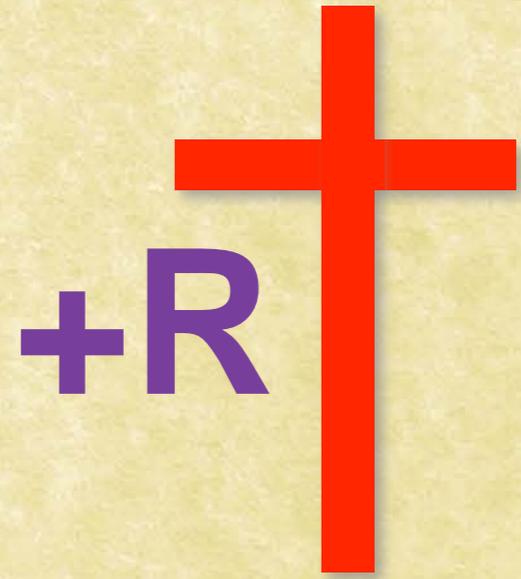
John 3:18, “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”

“The fact indicated in this text, that the one ground of condemnation is the failure to believe on Christ as Savior, confirms the truth, restated more than one hundred times in the New Testament, that the one and only condition of salvation is faith in Christ as Savior.s”

~Chafer, *Systematic Theology*, 3.218

Jn. 16:8 , “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:”

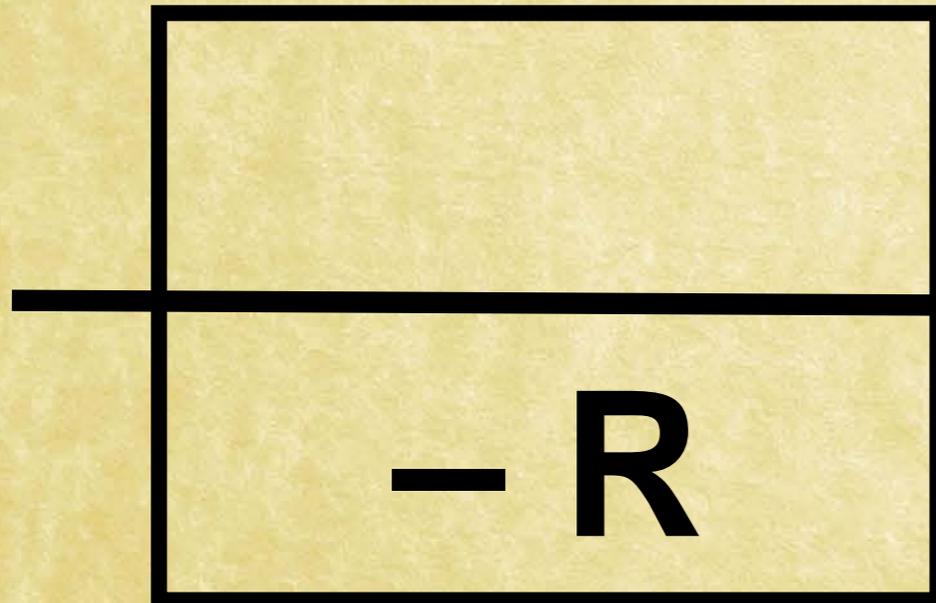
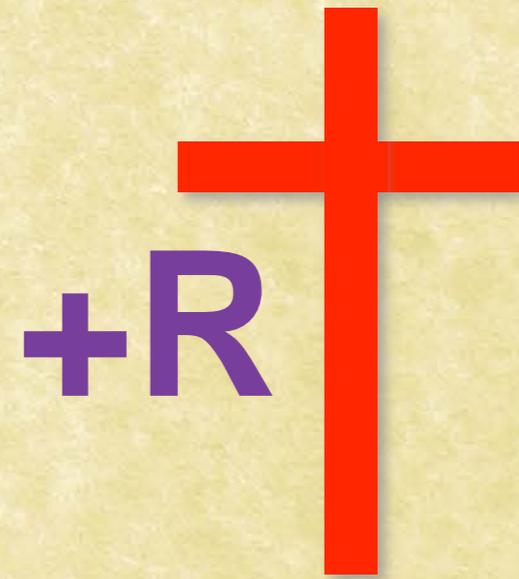
+R
J



**Isaiah 64:6,
“For all of us have
become like one who is
unclean, and all our
righteous deeds are like
a filthy garment;”**

+R

J



2 Corinthians 5:21,
“He made Him who
knew no sin *to be* sin
on our behalf, so that
we might become the
righteousness of God
in Him.”

+R

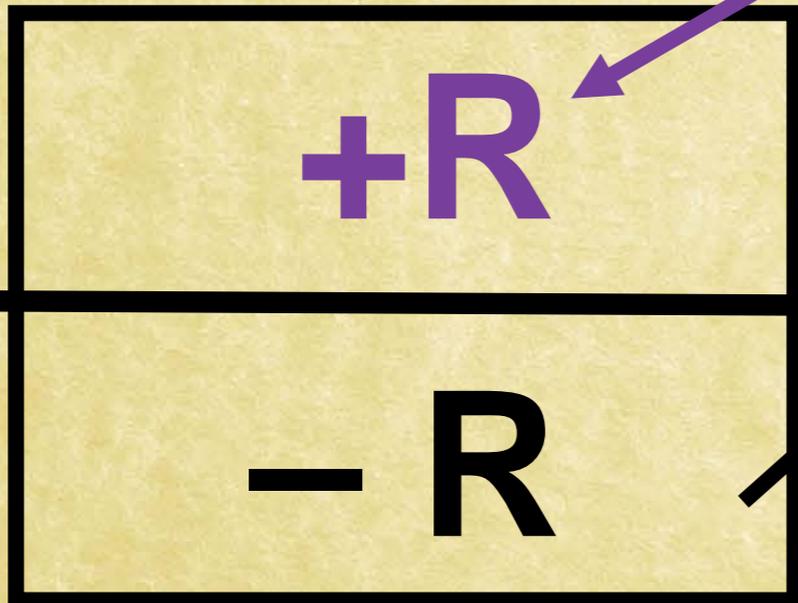
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+R



**Declared
Righteous**

Blessing



+R

-R

Jn. 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:”

Col. 2:14, “having canceled out the certificate of debt consisting of decrees against us and which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

Col. 2:15, “When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.”

**What the Bible Teaches
About**

Regeneration

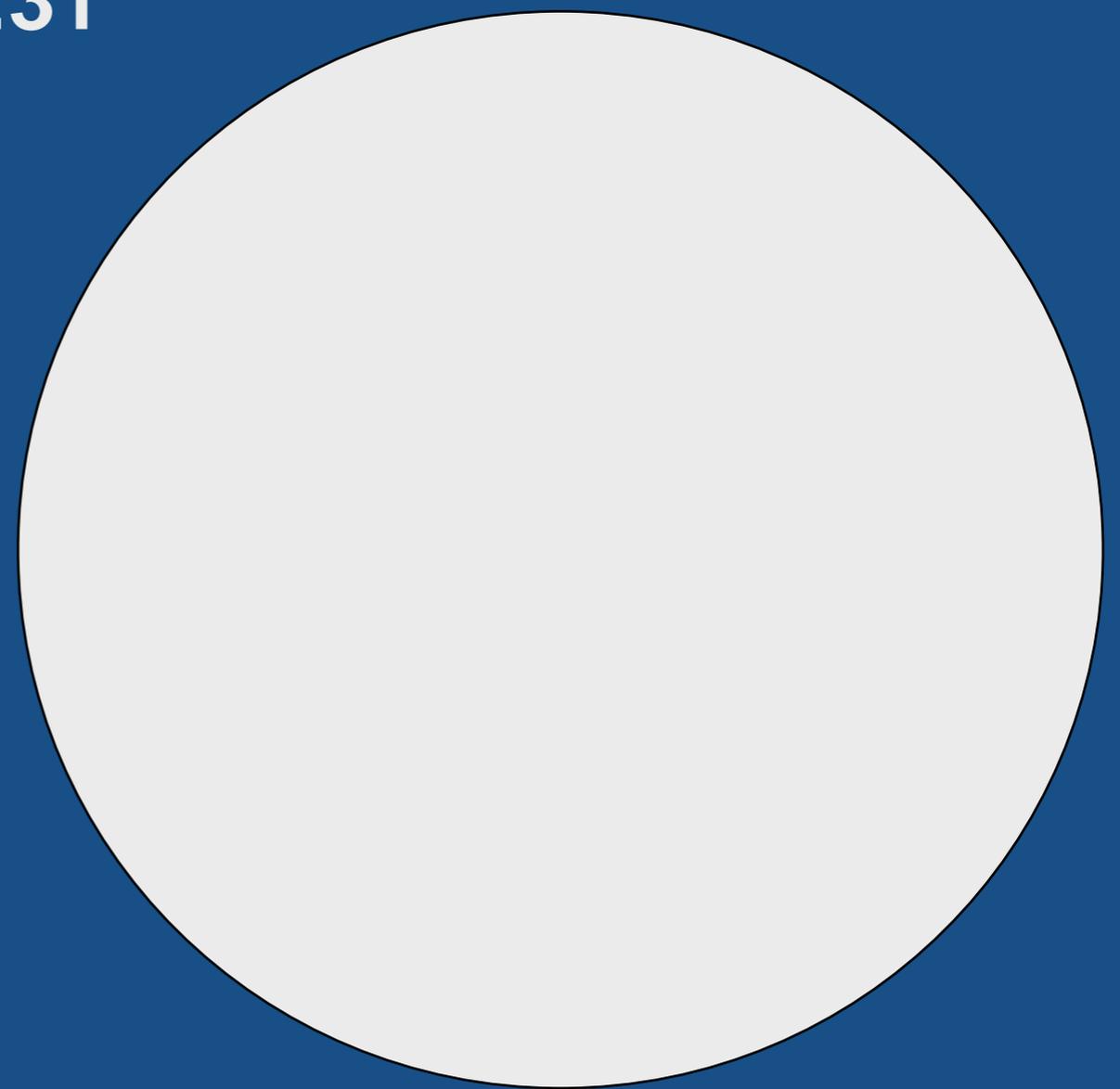
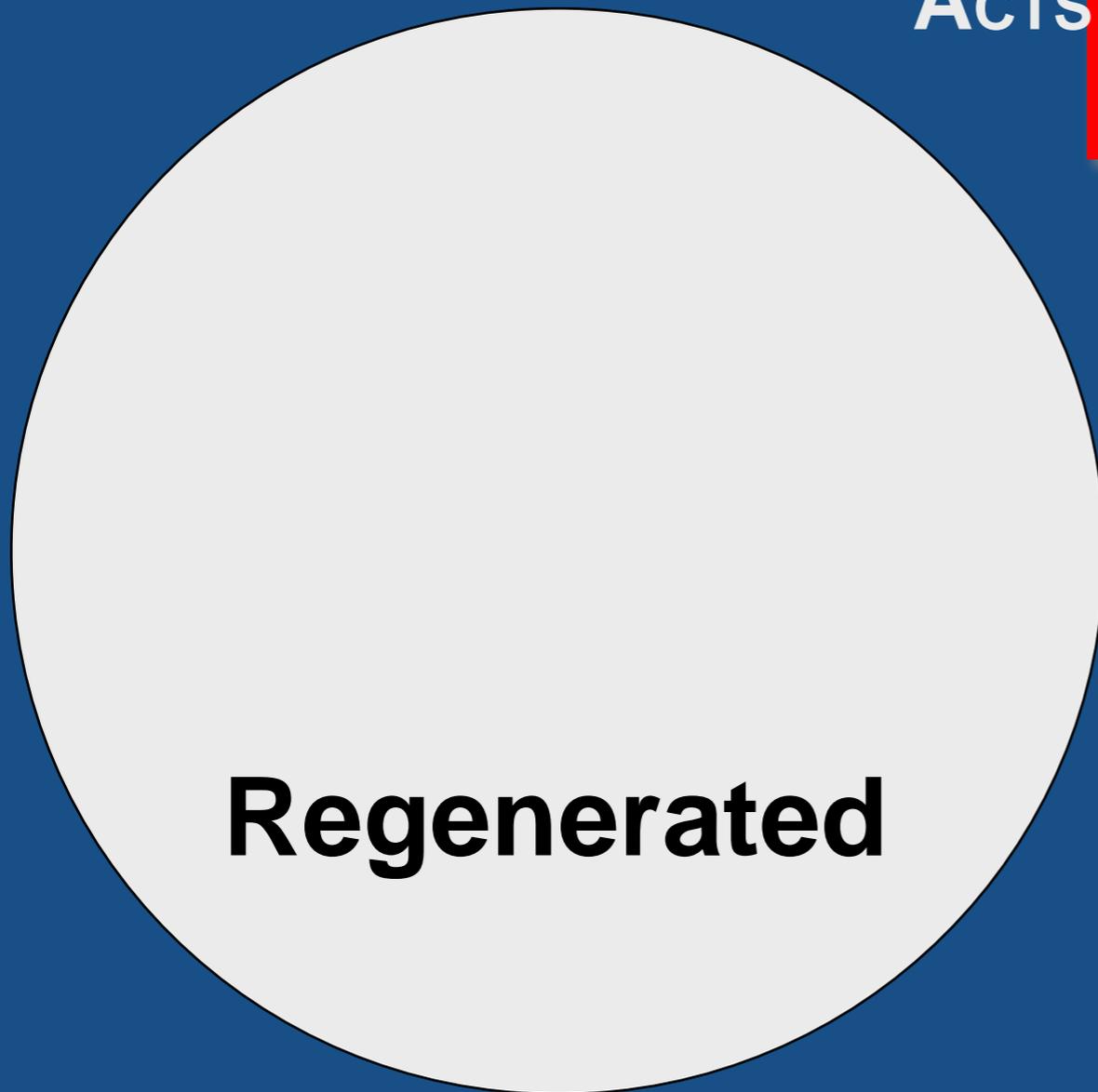


**Eternal
Realities**

**Temporal
Realities**



ACTS 16:31



Regenerated

The problem: we are born spiritually dead

Eph. 2:1, “And you were dead in your trespasses and sins,”

What is *spiritual* death?

Separation from the life of God, Eph. 4:18.

Eph. 4:18, “having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart;”

Rom. 5:12, “Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—”

1 Cor. 15:22, “For as in Adam all die,”

Rom. 3:23, “for all have sinned and fall short of the glory of God,”

John 3:3, “Jesus answered and said to him, ‘Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.’ ”

Eph. 2:4, “But God, who is rich in mercy, because of His great love with which He loved us,

Eph. 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),”

John 1:12, “But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

John 1:13, “who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

Adam was created with three components:

- **A human body**
- **A human soul**
- **A human spirit**

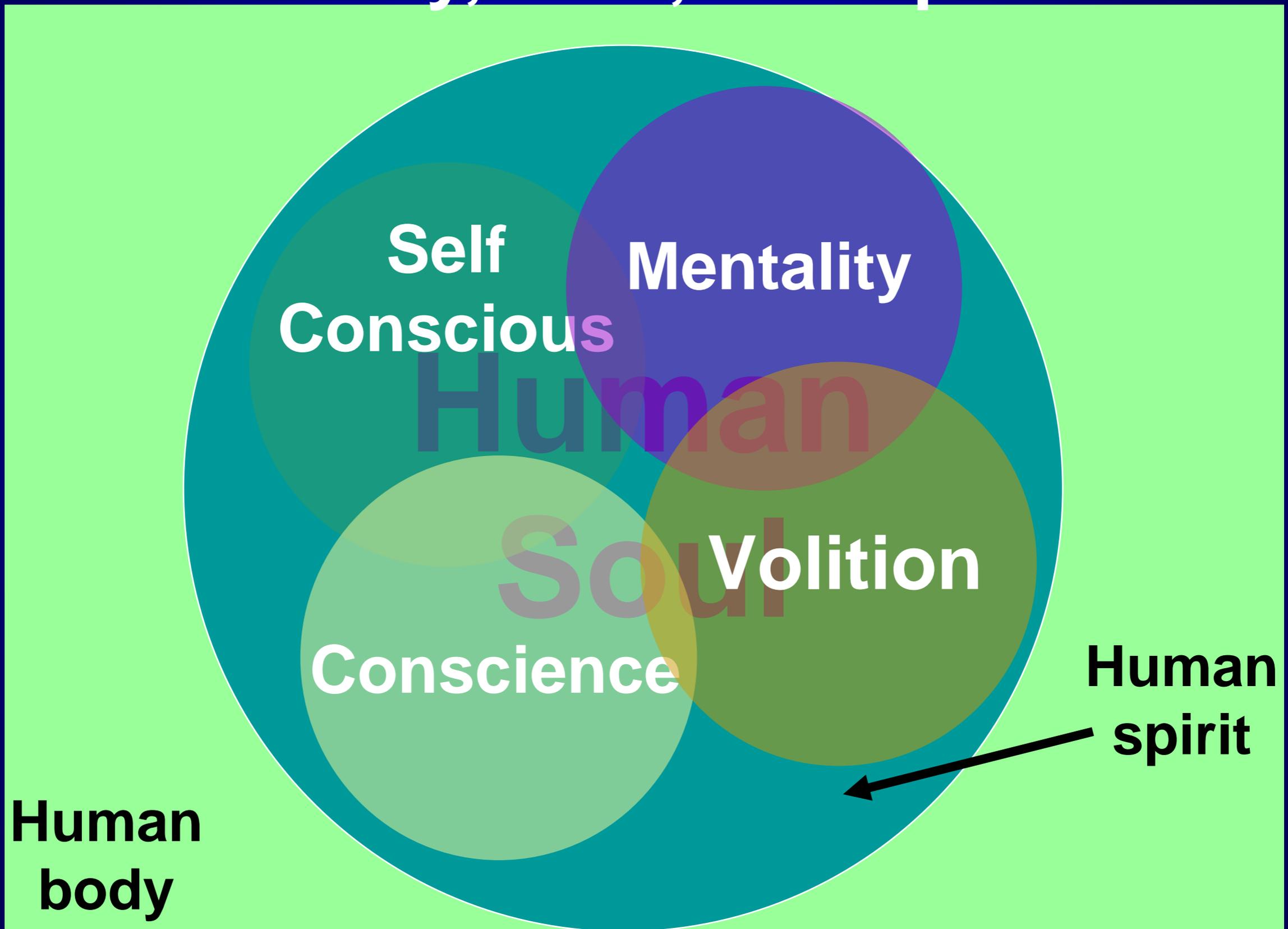
3. The makeup of all human beings:

1 Thess. 5:23, “Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.”

Heb. 4:12, “For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.”

Gen. 2:17, “but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.”

The Three Parts of a Human Being: Body, Soul, and Spirit

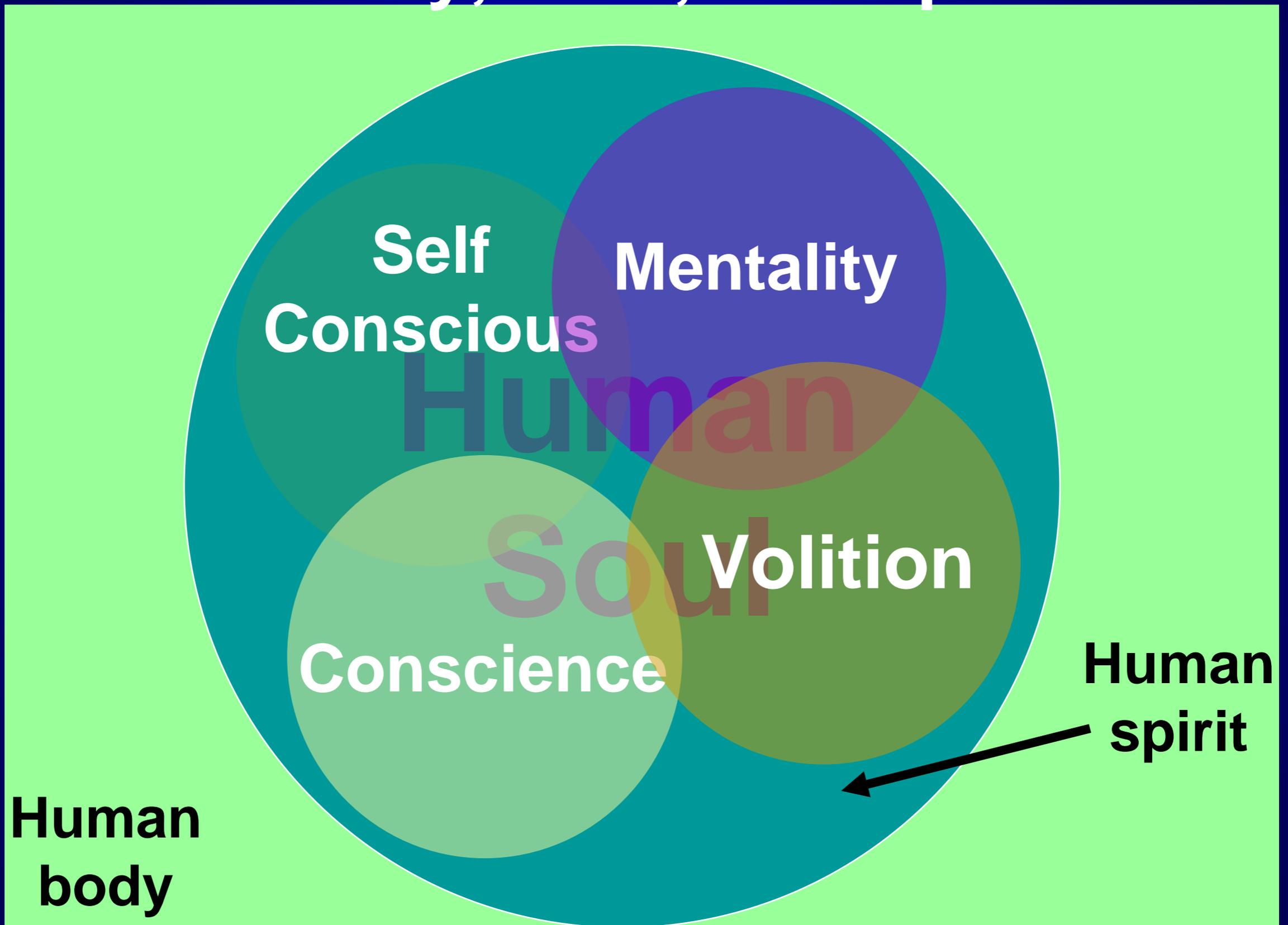


The Three Parts of a Human Being: Body, Soul, and Spirit



**Human
body**

The Three Parts of a Human Being: Body, Soul, and Spirit



1 Cor. 2:14, “But a natural man does not accept the things [revealed Scripture] of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised.”

yuciko'*, *psuchikos

**Soulish, “natural”,
unsaved man
without the
human spirit**

πνευματικῶς

pneumatikos

**spiritually, e.g., the
human spirit**

Jude 19, “These are the ones who cause divisions, worldly-minded, devoid of the Spirit.”

Jude 19, “These are the ones who cause divisions, worldly-minded, devoid of the Spirit.”

yuciko"*, *psuchikos

**Soulish, “natural”,
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Jude 19, “These are the ones who cause divisions, worldly-minded, devoid of the Spirit.”

yuciko", *psuchikos*

**Soulish, “natural”,
unsaved man
without the
human spirit**

pneuma mh; echonte",
Pneuma me echontes,
Not having spirit

Jude 19, “These are the ones who cause divisions, soulish, not having [human] spirit.” [~RD]

yuciko"*, *psuchikos

**Soulish, “natural”,
unsaved man
without the
human spirit**

***pneuma mh; echonte"*,
Pneuma me echontes,
Not having spirit**

**Eph. 2:4, “But God, who is rich in mercy,
because of His great love with which He
loved us,”**

ἔλεος *eleos*

neut sing dat

**“kindness or concern expressed
for someone in need, mercy,
compassion, clemency” unmerited
kindness, the expression of God’s
love toward those in desperate
need. ἡ χεσὲς *chesed***

Titus 3:5, “not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration even the renewing of the Holy Spirit,” ~RD

ἔλεος *eleos*

neut sing dat

“kindness or concern expressed for someone in need, mercy, compassion, clemency” unmerited kindness, the expression of God’s love toward those in desperate need. ἡ χεσὲς *chesed*

1 Pet. 1:3, “Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,”

ἔλεος *eleos*

neut sing dat

“kindness or concern expressed for someone in need, mercy, compassion, clemency” unmerited kindness, the expression of God’s love toward those in desperate need. ἡ χάρις *chesed*