

Ephesians Series

Lesson #058

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Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

**Coronation of the King
Ephesians 2:6; Psalm 2**

**Eph. 2:6, “and raised us up together, and
made us sit together in the heavenly
places in Christ Jesus,”**

**What the Bible Teaches
About
The
*Session of Christ***



- 1. Psa. 110 shows that Christ sits at the right hand until God finishes preparing His enemies for the final defeat.**
- 2. Psa. 68:18 is applied to Christ's ascension and giving gifts to the Church.**
- 3. After waiting at the right hand, the Son of Man is finally sent to destroy the enemies of God and establish His kingdom.
Dan. 7:13–14**
- 4. Psalm 2 shows the Messiah's victory over His enemies.**

Psalm 2

Introduction to the Psalms

Psalm 2

One of the most quoted Psalms in the New Testament.

Matt. 3:17 [= Mark 1:11; Luke 3:22];

Matt. 17:5 [= Mark 9:7; Luke 9:35];

Acts 4:24–26; 13:33;

Heb. 1:5; 5:5; Rev. 2:27

Alluded to at least five more times:

John 1:49; Heb. 1:2; Rev. 12:5; 19:15, 19.

Psalm 2

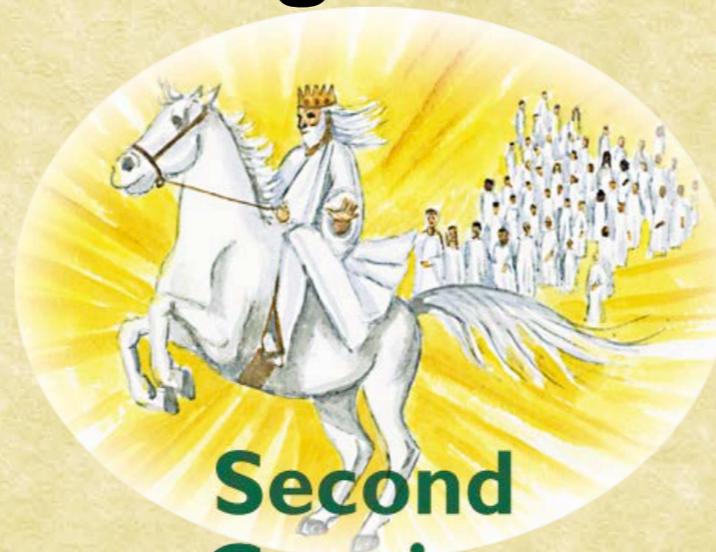
Written by David,

Acts 4:25, “who by the mouth of Your servant David have said: ‘*Why did the nations rage, and the people plot vain things?*’ ”

Acts 4:26, “ ‘*The kings of the earth took their stand, and the rulers were gathered together against the LORD and against His Christ.*’ ” ”

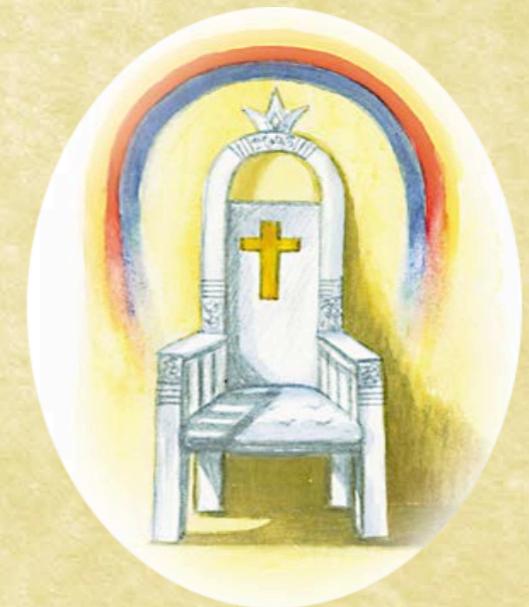
Premillennialism

Jesus returns *before* the beginning of the kingdom



Second Coming

First Resurrection



Great White Throne

Second Resurrection



Church Age

Tribulation

Millennium

Eternity

**Jesus is NOT ruling on David's throne from Heaven—
Dispensational premillennialism**

A. The Kings of the earth rebel against Yahweh and His Messiah, Psa. 2:1–3

B. The response of Yahweh and His Messiah King, Psa. 2:4–6

B'. The relationship of Yahweh and His Sonship decree about His Messiah King, Psa. 2:7–9

A'. The Kings of the earth are warned to submit to the Son for blessing, Psa. 2:10–12



**A. The Kings of the earth rebel against
Yahweh and His Messiah, Psa. 2:1–3**

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Messiah King, Psa. 2:4–6**

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Sonship decree about His Messiah
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**A'. The Kings of the earth are warned to
submit to the Son for blessing,
Psa. 2:10–12**

A. The Kings of the earth rebel against Yahweh and His Messiah, Psa. 2:1–3

Psa. 2:1, “Why are the nations in an uproar and the peoples devising a vain thing?”

Psa. 2:2, “The kings of the earth take their stand and the rulers take counsel together against the LORD [*Yhwh*] and against His Anointed [Messiah], saying,

Psa. 2:3, “ ‘Let us tear their fetters apart and cast away their cords from us!’ ”

A. The Kings of the earth rebel against Yahweh and His Messiah, Psa. 2:1–3

Psa. 2:1, “Why are the nations [Gentiles]
in an uproar, and the peoples devising a
vain thing?”

גוֹיִם *gôyim*,

nations, Gentiles,
people

לְאוֹמִים *le'ôm*, לְאָמִים

le'ôm: comm masc
plur abs “people”

God authorized and instituted nations (Gen. 11:1–9)

Deut. 32:8, “When the Most High gave the nations their inheritance, when He separated the sons of man, He set the boundaries of the peoples according to the number of the sons of Israel.”

Acts 17:26, “And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings,”

A. The Kings of the earth rebel against Yahweh and His Messiah, Psa. 2:1–3

Psa. 2:1, “Why are the nations [Gentiles]
in an uproar, and the peoples devising a
vain thing?”

גוֹיִם *gôyim*,

nations, Gentiles,
people

לְאוֹם *le'ôm*, לְאוֹמִים

le'ôm: comm masc
plur abs “people”

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גוֹיִם *gôyim*,
nations, Gentiles,
people

לְאוֹמִים *le'ôm*, לְאוֹמִים
le'ôm: comm masc
plur abs “people”

Psa. 2:2, “The kings of the earth set themselves, and the rulers take counsel together, against the Lord and against His Anointed, saying,”

A. The Kings of the earth rebel against Yahweh and His Messiah, Psa. 2:1–3

Psa. 2:1, “Why are the nations [Gentiles] in an uproar [conspiratorial rebellion], and the peoples devising a vain thing?”

גוֹיִם *gôyim*,

nations, Gentiles,
people

רָגַשׁ *rāgash*,

“plot rebellion, conspire”

לְאוֹם *le'ôm*, לְאוֹמִים

le'ôm: comm masc

plur abs “people”

הִגְהָה *hagah* qal imperf 3

masc plur

to moan, speak in whispers

A. The Kings of the earth rebel against Yahweh and His Messiah, Psa. 2:1–3

Psa. 2:1, “Why are the nations [Gentiles] in an uproar [conspiratorial rebellion], and the peoples devising a vain thing?”

גוֹיִם *gôyim*,

nations, Gentiles,
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רָגַשׁ *rāgash*,

“plot rebellion, conspire”

הגה-1 *hagah* qal imperf 3

masc plur

to moan, speak in whispers

לְאוֹם *le'ôm*, לְאוֹם

le'ôm: comm masc
plur abs “people”

רִיק *riyq*: void,
rûq, רִיק

empty, vain

**A. The Kings of the earth rebel against
Yahweh and His Messiah, Psa. 2:1–3**

**Psa. 2:2, “The kings of the earth take
their stand, and the rulers take counsel
together against the LORD [*Yhwh*], and
against His Anointed [*Meshiach*],
saying,”**

**Isa. 24:21, “It shall come to pass in that day that the LORD will punish on high the host of exalted ones,
And on the earth the kings of the earth.”**

Rev. 6:15, “And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains,”

Rev. 16:14, “For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.”

Rev. 17:2, “with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication.”

Rev. 17:18, “And the woman whom you saw is that great city which reigns over the kings of the earth.”

Rev. 18:3, “For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury.”

Rev. 18:9, “The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning,”

Rev. 19:19, “And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.”

Psa. 89:27, “Also I will make him My firstborn, The highest of the kings of the earth.”

Rev. 1:5, “and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,”

A. The Kings of the earth rebel against Yahweh and His Messiah, Psa. 2:1–3

Psa. 2:2, “The kings of the earth take their stand, and the rulers take counsel together against the LORD [*Yhwh*], and against His Anointed [*Meshiach*], saying,”

**A. The Kings of the earth rebel against
Yahweh and His Messiah, Psa. 2:1–3**

**Psa. 2:3, “Let us tear their fetters apart
and cast away their cords from us!”**

~NKJV

**Psa. 2:3, “Let us tear off their chains and
free ourselves from their restraints.”**

~HCSB

B. The response of Yahweh and His Messiah King, Psa. 2:4–6

Psa. 2:4, “He who sits in the heavens shall laugh, the Lord [*Adonai*–God the Father] shall hold them in derision.

Psa. 2:5, “Then He will speak to them in His anger and terrify them in His fury, saying,

Psa. 2:6, “*But as for Me, I have installed My King upon Zion, My holy mountain.*”

B. The response of Yahweh and His Messiah King, Psa. 2:4–6

Psa. 2:4, “He who sits in the heavens shall laugh, the Lord [*Adonai*–God the Father] shall hold them in derision. ~NKJV

Psa. 2:4, “The One enthroned in heaven laughs; the Lord ridicules them.” ~HCSB

**Psa. 2:4, “The one enthroned in heaven laughs in disgust; the Lord taunts them.”
~NET**

**Psa. 2:4, “He who sits in the heavens laughs, The Lord scoffs at them.”
~NASB95**

Psa. 2:4, “He who sits in the heavens shall laugh, the Lord [*Adonai*–God the Father] shall hold them in derision.” ~NKJV

ישב *yashav*

qal part masc sing

abs

to sit, dwell; used of sitting on a throne

Psa. 110:1, “The LORD said to my Lord, ‘Sit at My right hand, till I make Your enemies Your footstool.’ ”

Psa. 2:4, “The One enthroned in heaven laughs; the Lord ridicules them.” ~HCSB

**Psa. 2:4, “The one enthroned in heaven laughs in disgust; the Lord taunts them.”
~NET**

Psa. 2:4, “He who sits enthroned in the heavens shall laugh in ridicule, the Lord [*Adonai*–God the Father] shall hold them in derision.”

ישב *yashav*

**qal part masc sing
abs
to sit, dwell; used
of sitting on a
throne**

**שחק *sachaq* qal imperf 3
masc sing
to laugh; to laugh in joy
or laugh in ridicule;
“to sneer, taunt, laugh in
derision, mock, scorn”**

Psa. 2:4, “He who sits enthroned in the heavens [God the Father] shall laugh in ridicule, the Lord [*Adonai*–God the Father] shall taunt them.” ~RD

ישב *yashav*

**qal part masc sing
abs
to sit, dwell; used
of sitting on a
throne**

**שחק *sachaq* qal imperf 3
masc sing; Q: to laugh,
Piel: to mock, to laugh in
joy or laugh in ridicule;
“to sneer, taunt, laugh in
derision, mock, scorn”**

**לעג *la'ag* qal imperf 3 masc sing to
mock, deride, jeer, make fun of, show
contempt**

B. The response of Yahweh and His Messiah King, Psa. 2:4–6

**Psa. 2:5, “Then He shall speak to
them in His wrath, and distress them
in His deep displeasure:” ~NKJV**

B. The response of Yahweh and His Messiah King, Psa. 2:4–6

Psa. 2:5, “Then He will speak to them in His anger, and terrify them in His fury, saying,” ~NASB95

Psa. 2:5, “Then he angrily speaks to them and terrifies them in his rage, saying,” ~NET

Psa. 2:5, “Then He speaks to them in His anger and terrifies them in His wrath,” ~HCSB

Psa. 2:5, “Then He will speak to them in His anger, and terrify them in His fury, saying,” ~NKJV

אָז 'az adv

**then, at that time;
important to show the
timeline**

Psa. 2:5, “Then He will speak to them in His anger, and terrify them in His fury, saying,” ~NKJV

אָז ‘az adv

**then, at that time;
important to show the
timeline**

**אַף־אֵף ‘aph comm
masc sing constr
nose, anger, used
as an
anthropomorphism
for an
anthropopathism**

An anthropomorphism is the use of a human body part [eye, nose, hand, finger], which God does not actually possess, to communicate something about God's purpose, plan, or policy.

An anthropopathism is a figure of speech which uses a human emotion which God does not actually possess to communicate something about God's purpose, plan, or policy.

Wrath or Anger appears to be a strong or harsh idiom for His divine justice.

Psa. 2:5, “Then He will speak to them in His anger, and terrify them in His fury, saying,” ~NKJV

אָז ‘az adv

**then, at that time;
important to show the
timeline**

**אֵף ‘aph comm
masc sing constr
“burning nose” for
anger; used as an
anthropomorphism
for an
anthropopathism**

**חַרוֹן charon comm
masc sing constr
burning, heat**

Psa. 2:5, “Then He will speak to them in His anger, and terrify them in His fury, saying,” ~NKJV

אָז ‘az adv

**then, at that time;
important to show the
timeline**

**בַּהֲלֵי *bahal* piel
imperf 3 masc
sing to dismay,
terrify, horrify**

**אֵף-2 ‘aph comm
masc sing constr
“burning nose” for
anger; used as an
anthropomorphism
for an
anthropopathism**

**חַרוֹן *charon* comm
masc sing constr
burning, heat**

**B. The response of *Yahweh* and His
Messiah King, Psa. 2:4–6**

**Psa. 2:6, “*But as for Me [=God the
Father], I have installed My King
[=Messiah] upon Zion, My holy
mountain.*”**

Psa. 2:6, “*But as for Me [=God the Father], I have installed My King [=Messiah] upon Zion, My holy mountain.*”

נָסַקְתִּי *nasak*

qal perf 1 com

sing

installed, with the

sense of the

coronation of the

king

B'. The relationship of Yahweh and His Sonship decree about His Messiah King, Psa. 2:7–9

Psa. 2:7, “I will surely tell of the decree of the Lord: He said to Me, *‘You are My Son, Today I have begotten You.*”

Psa. 2:8, “ ‘Ask of Me, and I will surely give the nations as Your inheritance, and the very ends of the earth as Your possession.

Psa. 2:9, “ ‘You shall break them with a rod of iron, You shall shatter them like earthenware.’ ”

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Psa. 2:7, “I will surely tell of the decree of the Lord: He said to Me, ‘*You are My Son, Today I have begotten You.*’ ”

ספר *saphar* piel

imperf 1 com sing

cohortativeB

to count, relate; to

recount, or declare

Psa. 2:7, “I will surely tell of the decree of the Lord: He said to Me, ‘*You are My Son, Today I have begotten You.*’ ”

ספר *saphar* piel

**imperf 1 com sing
cohortativeB
to count, relate; to
recount, or declare**

חֹק *ḥōq*

**ordinance,
statute, legal
document.
The Davidic
Covenant**

Psa. 2:7, “I will declare of the decree of the Lord: He said to Me, ‘*You are My Son, Today I have begotten You.*’ ”

2 Sam. 7:14, “I will be his Father, and he shall be My son.”

David was anointed in 1 Sam. 16:12–13.

Psa. 2:7, “I will surely tell of the decree of the Lord: He said to Me, ‘*You are My Son, Today I have begotten You.*’ ”

ספר *saphar* piel

imperf 1 com sing

cohortativeB

**to count, relate; to
recount, or declare**

חֹק *ḥōq* ordinance,

statute, legal

document.

The Davidic

Covenant

יָלַד *yalad* qal* perf 1 com sing to bear,

beget; but here “declare your Sonship.”

The word should be understood as the

causative *hiphel*, “You are my Son, this day

I have declared your sonship.”

Acts 13:33, “God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: *‘You are My Son, Today I have declared Your Sonship.’*”

Rom. 1:4, “and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.”

Heb. 5:5, “So also Christ did not glorify Himself to become High Priest, but it was He [God the Father] who said to Him [Christ]: ‘*You are My Son, Today I have declared Your Sonship.*’ ”

Psa. 110:3, “Your people shall be volunteers in the day of Your power; In the beauties of holiness, from the womb of the morning, You have the dew of Your youth.”

***This last line is meaningless.**

“from the womb of the dawn I have begotten You.”

“The verb ‘begotten’ in its literal sense refers to a child who shares the nature of the father (as opposed to words like ‘made’ and ‘created’). To describe Jesus as ‘begotten’ indicates that he has the nature of the Father, i.e., divine and eternal; and if he is eternal, then ‘begotten’ refers to nature and not a beginning. The description is figurative. This is why the Nicene Creed clarifies the point: Jesus is ‘begotten not made.’ When Scripture uses ‘begotten’ in that sense, the expression includes ‘only’ (μονογενής, ‘the only begotten’); there is only one person who shares the divine nature of the Father, and that is Jesus Christ.”

~Allen Ross, *Psalms*, 1:208, fn 28.

B'. The relationship of Yahweh and His Sonship decree about His Messiah King, Psa. 2:7–9

Psa. 2:8, “ ‘Ask of Me, and I will surely give the nations as Your inheritance, and the very ends of the earth as Your possession.’ ” [cf. Dan. 7:13–14]

Psa. 2:8, “ ‘Ask of Me, and I will surely give the nations as Your inheritance, and the very ends of the earth as Your possession.’ ”
[cf. Dan. 7:13–14]

נַחֲלָה־1 *nachalah*

comm fem sing

constr

inheritance,

possession,

property

אֲחֻזָּה *achuzzah*

comm fem sing

constr

possession of an

inheritance

Psa. 2:8, “ ‘Ask of Me, and I will surely give the nations as Your inheritance, and the very ends of the earth as Your possession.’ ”
[cf. Dan. 7:13–14]

“When God gives his ‘Son’ the kingdom, these nations will be his ‘inheritance.’ Ultimately this will take place when the anointed king receives the kingdom.”

~Ross, Psalm 2

B'. The relationship of Yahweh and His Sonship decree about His Messiah King, Psa. 2:7–9

Psa. 2:9, “ ‘You shall break them with a rod of iron; You shall dash them to pieces like a potter’s vessel.’ ” ~NKJV

Psa. 2:9, “You will break them with a rod of iron; You will shatter them like pottery.” ~HCSB

Psa. 2:9, “ ‘You will break them with an iron scepter; you will smash them like a potter’s jar!’ ” ~NET

B'. The relationship of Yahweh and His Sonship decree about His Messiah King, Psa. 2:7–9

Psa. 2:9, “ ‘You shall break them with an iron scepter, You shall break them into pieces like pottery.’ ”

רעע-2 *ra'a'*

**qal imperf 2
masc sing to
break, shatter**

נפיץ-1 *naphatz piel*

**imperf 2 masc sing
to shatter, to beat or
break into pieces,
scatter, disperse**

**A'. The Kings of the earth are warned to submit to the Son for blessing,
Psa. 2:10–12**

Psa. 2:10, “Now therefore, O kings, be instructed; Take warning, O judges of the earth.

Psa. 2:11, “Serve the LORD with fear, and rejoice with trembling.

**Psa. 2:12, “Kiss the Son, lest He be angry, and you perish in the way, when His wrath is kindled but a little.
Blessed are all those who put their trust in Him.” ~NKJV**

**A'. The Kings of the earth are warned to submit to the Son for blessing,
Psa. 2:10–12**

Psa. 2:10, “Now therefore, O kings, be instructed; Take warning, O judges of the earth.” ~NKJV

Psa. 2:10, “So now, you kings, do what is wise; you rulers of the earth, submit to correction!” ~NET

Psa. 2:10, “So now, kings, be wise; receive instruction, you judges of the earth.” ~HCSB

Psa. 2:10, “Now therefore, O kings, be wise; be warned, O judges of the earth.”

~RD

שָׂכַל-1 *sakal*

hif imper masc plur

“to be wise, prudent, understand”

Psa. 2:10, “Now therefore, O kings, be wise; be warned, O judges of the earth.”

שָׂכַל-1 *sakal*

hif imper masc plur

“to be wise, prudent, understand”

יָסַר-1 *yasar* nif imper masc plur

“to instruct, warn, rebuke;”

includes the ideas of discipline, child training, instruction for improvement

**A'. The Kings of the earth are warned to submit to the Son for blessing,
Psa. 2:10–12**

**Psa. 2:11, “Serve the LORD with fear,
and rejoice with trembling.” ~NKJV**

Psa. 2:11, “Serve the LORD with fear, and rejoice with trembling.” ~NKJV

Psa. 2:11, “Serve the LORD in fear! Repent in terror!” ~NET

Psa. 2:11, “Serve the LORD with reverential awe and rejoice with trembling.” ~HCSB

Psa 2:11, “Serve the Lord with fear, and mourn with trembling.” ~RD

Psa. 2:11, “Serve the LORD with fear, and mourn with trembling.” ~RD

רַעְדָּה *redah*

**comm fem sing abs
trembling, fear**

Prov. 1:7, “The fear of the LORD is the beginning of knowledge, but fools despise wisdom and instruction.”

**A'. The Kings of the earth are warned to submit to the Son for blessing,
Psa. 2:10–12**

Psa. 2:12, “Kiss the Son, lest He be angry, and you perish in the way, when His wrath is kindled but a little. Blessed are all those who put their trust in Him.”

**חָסָה *chasah* qal part
masc plur constr to
take refuge, flee for
protection, trust or
hope in God**

**Psa. 2:12, “Kiss the Son, lest He be angry,
and you perish in the way,
when His wrath is kindled but a little.
Blessed are all those who put their trust in
Him ”**

**אָנֵף ('ānēp) to be angry, to
be displeased (ASV, RSV
similar)**

Derivatives

**133a אָפִי ('ap) I, nostril,
face, anger. The double *pe*
in the plural shows its
derivation from אָנֵף.**

**אָפִי 'aph comm
masc sing constr
nose, anger, used as
an
anthropomorphism
for an
anthropopathism;
an idiom for the
justice of God**

**Psa. 2:12, “Kiss the Son, lest He be angry,
and you perish in the way,
when His wrath is kindled but a little.
Blessed are all those who put their trust in
Him.”**

**חָסָה *chasah* qal part masc plur
constr to take refuge, flee for
protection, trust or hope in God**

**Psa. 2:12, “Pay homage to the Son or He
will judge you harshly and you will perish
in your rebellion, for His judicial wrath may
ignite at any moment. All those who take
refuge in Him are blessed.” ~RD**

Psa. 5:11, “But let all those rejoice who put their trust in You; Let them ever shout for joy, because You defend them; Let those also who love Your name be joyful in You.”

Psa. 18:2, “The LORD is my rock and my fortress and my deliverer; My God, my strength, in whom I will trust; My shield and the horn of my salvation, my stronghold.”