

Ephesians Series

Lesson #039

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Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

Unceasing Gratitude to God
Ephesians 1:16

Eph. 1:15, “Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints,

Eph. 1:16, “do not cease to give thanks for you, making mention of you in my prayers:” ~NKJV

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masc sing nom; temporal
participle: *after*; and/or
causal *because*; to hear, to
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Col. 1:4, “since we heard of your faith in Christ Jesus and of your love for all the saints;”

1 Cor. 13:13, “And now abide faith, hope, love, these three; but the greatest of these is love.”

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Heb. 11:1, “Now faith is the substance of things hoped for, the evidence of things not seen.”

Rom. 8:24, “For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?”

1 Thess. 1:3, “remembering without ceasing your work of faith, labor of love, and patience of hope in our Lord Jesus Christ in the sight of our God and Father,”

1 Thess. 5:8, “But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.”

1 Pet. 1:21, “who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are to be in God.

1 Pet. 1:22, “Since you have purified your souls by obeying the truth through the Spirit in sincere love for the brethren, love one another constantly with a pure heart,

1 Pet. 1:23, “because you have been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,”

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παύω *paio* 3 sing

aor mid indic

to cease, stop

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Luke 8:24, “And they came to Him and awoke Him, saying, ‘Master, Master, we are perishing!’ Then He arose and rebuked the wind and the raging of the water. And they ceased, and there was a calm.”

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Acts 21:32, “He immediately took soldiers and centurions, and ran down to them. And when they saw the commander and the soldiers, they stopped beating Paul.”

**Eph. 1:16, “do not cease to give thanks for you, making mention of you in my prayers:”
~NKJV**

παύω *paio* 3 sing

aor mid indic

to cease, stop

Acts 5:42, “And daily in the temple, and in every house, they did not cease teaching and preaching Jesus as the Christ.”

Acts 20:31, “Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.”

Eph. 1:16, “do not cease to give thanks for you, making mention of you in my prayers:” ~NKJV

παύω *pauro* 3 sing

aor mid indic

to cease, stop

1 Thess. 5:16, “Rejoice always,

1 Thess. 5:17, “pray without ceasing,

[ἀδιαλείπτως (*adialeiptōs*),

unceasingly, constantly.]

1 Thess. 5:18, “in [*en*] everything give thanks; for this is the will of God in Christ Jesus for you.”

Eph. 1:16, “do not cease to give thanks for you, making mention of you in my prayers:” ~NKJV

παύω *pauro* 3 sing

aor mid indic

to cease, stop

εὐχαριστέω *eucharisteo*

pres act part masc

sing nom

to give thanks

“I do not cease

giving thanks”

Eph. 1:16, “do not cease to give thanks for you, making mention of you in my prayers:” ~NKJV

**ποιέω *poieo* pres mid part masc sing nom
to do, make; to work**

**μνεία *mneia* fem sing acc remembrance,
to recall something to mind, remember in
the sense of consider, or think about;
rarely is this simply recalling to mind, but
emphasizes an action as a result of the
recall.**

Rom. 1:8, “First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Rom. 1:9, “For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing [*adialeptos*] I make mention of you always in my prayers,”

Rom. 16:3, “Greet Priscilla and Aquila, my fellow workers in Christ Jesus,

Rom. 16:4, “who risked their own necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles.”

1 Cor. 1:4, “I thank my God always [I give thanks to my God] concerning you for the grace of God which was given to you by Christ Jesus,

1 Cor. 1:5, “that you were enriched in everything by Him in all utterance [words] and all knowledge,”

Eph. 5:20, “giving thanks always for all things to God the Father in the name of our Lord Jesus Christ,”

Phil. 1:3, “I thank my God upon every remembrance of you,

Phil. 1:4, “always in every prayer of mine making request for you all with joy,

Phil. 1:5, “for your fellowship [participation, partnership] in the gospel from the first day until now,”

1 Thess. 1:2, “We give thanks to God always for you all, making mention of you in our prayers,

1 Thess. 1:3, “remembering without ceasing your work of faith, labor of love, and patience of hope in our Lord Jesus Christ in the sight of our God and Father,”

2 Thess. 1:2, “Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Thess. 1:3, “We are bound [*opheilo*: obligated] to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other,

2 Thess. 1:4, “so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure,

2 Thess. 1:5, “which is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer;”

2 Thess. 2:13, “But we are bound [*opheilo*: obligated] to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth”

**1 Thess. 5:18, “in everything give thanks;
for this is the will of God in Christ Jesus
for you.”**

**Eph. 5:20, “giving thanks always for all
things to God the Father in the name of our
Lord Jesus Christ,”**

Elements of Prayer

C Confession

A Adoration, praise

T Thanksgiving

S Supplication: Intercession, petition