

Ephesians Series

Lesson #001

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Dean Bible Ministries

www.deanbibleministries.org

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EPHESIANS

THE WEALTH & WALK OF THE BELIEVER

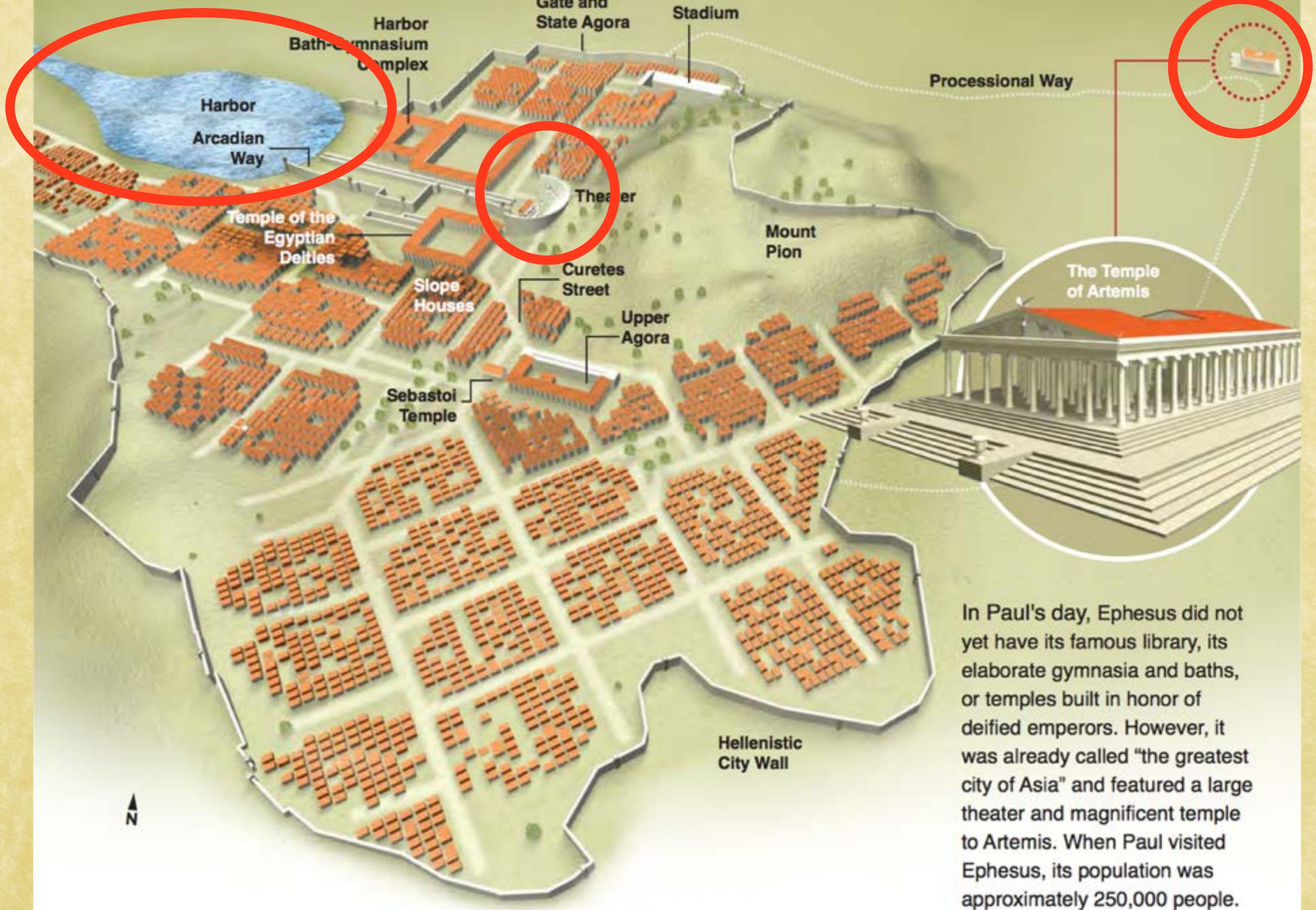
Ephesus: A People Like Us
Acts 18:19–19:41

Acts 18:19, “And he came to Ephesus, and left them there; but he himself entered the synagogue and reasoned with the Jews.

Acts 18:20, “When they asked him to stay a longer time with them, he did not consent,

Acts 18:21, “but took leave of them, saying, ‘I must by all means keep this coming feast in Jerusalem; but I will return again to you, God willing.’ And he sailed from Ephesus.”

**διαλέγομαι *dialegomai*,
aor mid ind
discuss, reason, consider**



In Paul's day, Ephesus did not yet have its famous library, its elaborate gymnasia and baths, or temples built in honor of deified emperors. However, it was already called "the greatest city of Asia" and featured a large theater and magnificent temple to Artemis. When Paul visited Ephesus, its population was approximately 250,000 people.

Ephesus in Paul's Day





Selçuk fortress



St. John's Basilica

Ephesus Selçuk fortress with view to harbor aerial







Temple of Artemis

St. John's Basilica

museum

Selçuk fortress

Ephesus Selçuk fortress aerial



Ephesus Temple of Artemis ruins



EPHES ARTEMIS M.S. 125-175
ARTEMIS EPHESIA 125-175 A.C.
EPHESIAN ARTEMIS 125-175 A.D.
No. 718



MACEDONIA

THRACE

BLACK SEA

BITHYNIA AND PONTUS

GALATIA

MARMARA SEA

ASIA

AEGEAN SEA

CAPPADOCIA

COMMAGENE

ACHAIA

CARIA

PAMPHYLIA

CILICIA

LYCIA

SYRIA

MEDITERRANEAN SEA

JUDEA

NABATEA

PAUL'S FIRST AND SECOND MISSIONARY JOURNEYS

- City
- ← 1st missionary journey: outbound
- 1st missionary journey: inbound
- ← 2nd missionary journey: outbound
- 2nd missionary journey: inbound

Acts 18:24, “Now a certain Jew named Apollos, born at Alexandria, an eloquent man and mighty in the Scriptures, came to Ephesus.

Acts 18:25, “This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things of the Lord, though he knew only the baptism of John.

Acts 18:26, “So he began to speak boldly in the synagogue. When Aquila and Priscilla heard him, they took him aside and explained to him the way of God more accurately.”



Acts 19:1, “And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples

Acts 19:2, “he said to them, ‘Did you receive the Holy Spirit when you believed?’ So they said to him, ‘We have not so much as heard whether there is a Holy Spirit.’ ”

Acts 19:3, “And he said to them, ‘Into [*eis*] what then were you baptized?’ So they said, ‘Into [*eis*] John’s baptism.’

Acts 19:4, “Then Paul said, ‘John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus.’ ”

Acts 19:5, “When they heard this, they were baptized in the name of the Lord Jesus.

Acts 19:6, “And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

Acts 19:7, “Now the men were about twelve in all.”

Matthew 3:11, “I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Spirit, and with fire:”

ἐν πνεύματι, *en pneumati*;

***En* plus the dative,**

By means of the Spirit

Acts 2

repentance,

**reception
of the Holy
Spirit**

tongues

Acts 8

belief,

**water
baptism,**

**reception
of the Holy
Spirit;**

no tongues

Acts 10

belief,

**water
baptism,**

**Spirit
baptism
and**

tongues

Acts 19

belief,

**rebaptized
by means of
water,**

**Spirit
baptism,**

tongues

ETERNAL REALITIES

TEMPORAL REALITIES

ACTS 16:31

IN CHRIST

Baptism by the Holy Spirit

Walking by the Holy Spirit"

Filled by means of the Spirit

1 Jn. 1:9

SIN NATURE

CARNALITY
Sin nature control



Acts 19:8, “And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God.”

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διαλέγομαι

dialegomai

**pres mid part masc sing
nom**

“to dispute, discuss”

appeals to the intellect

πείθω *peithō*

pres act part masc sing

nom to persuade;

convince;

appeals to the will

Acts 19:9, “But when some were hardened and did not believe [were not convinced], but spoke evil of the Way before the multitude, he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus.”

σκληρύνω *sklērunō*

imperf mid indic 3 plur

to harden; to make stubborn

ἀπειθέω *apeitheō*

imperf act indic 3 plur

to disbelieve, disobey

διαλέγομαι *dialegomai*,

pres mid ptcp

discuss, reason, consider

Acts 19:10, “And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.”