

1 & 2 Samuel Series

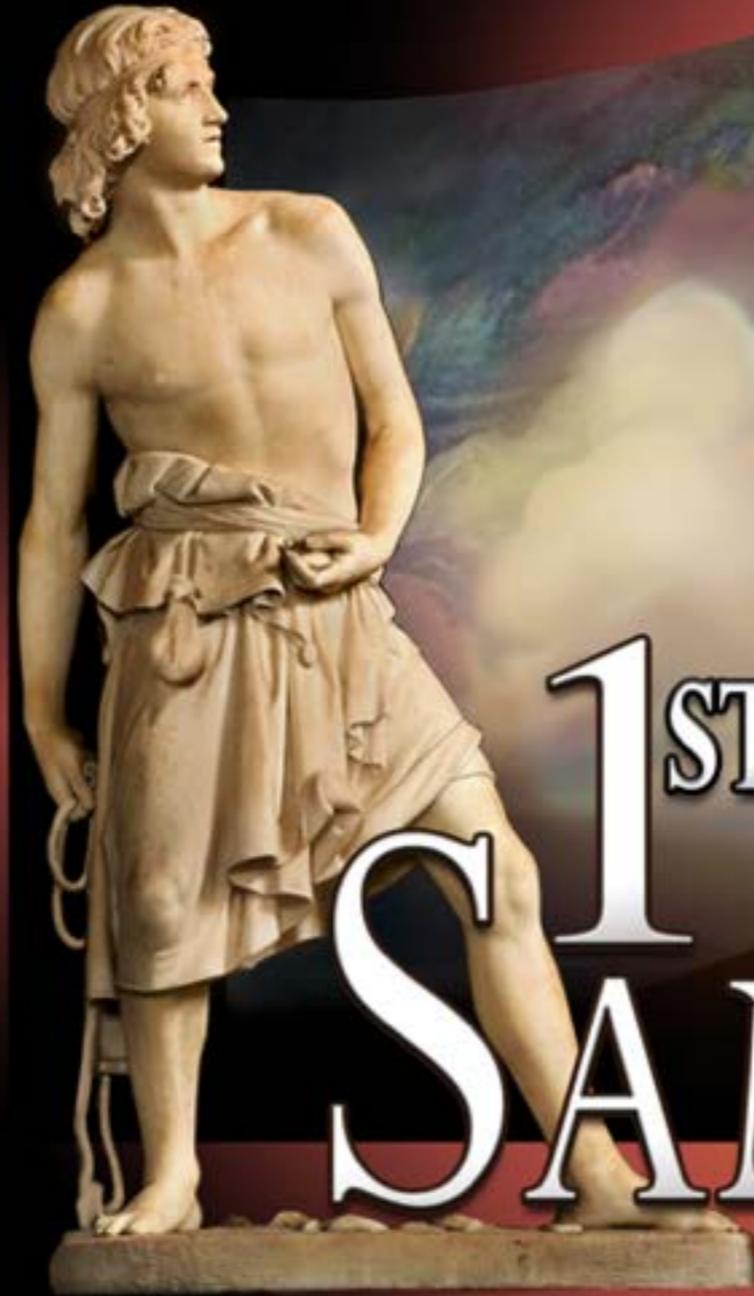
Lesson #236

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1ST & 2ND
SAMUEL

THE BATTLE IS THE LORD'S
HOW TO PRESENT OUR PETITIONS

PSALM 30:8–12

**Psa. 30:1, “I will lift you up in praise, O
LORD,
for You have drawn me up [like a bucket
from a well],
And have not let my foes rejoice over me.”**

Psa. 30:2,

**“O LORD my God, I cried out to You,
and You healed me.”**

Psa. 30:3,

“O LORD, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.”

Psa. 30:4,

**“Sing praise to the Lord,
you saints of His,
And give thanks [thankful praise]
at the remembrance of His holy name.”**

חַסִּידִים *chasid*

**masc plur constr
faithful ones, pious or
holy one, saint**

יָדָה *yādâ*

**confess, praise,
give thanks,
thank**

Psa. 30:5,

**“For His anger is but for a moment, His favor is for life;
Weeping may endure for a night, but joy comes in the morning.” ~NKJV**

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“A moment in His anger, a lifetime in His favor; for a night weeping makes its home, but in the morning a shout of joy.” [~RD]

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Psa. 30:6, “Now in my prosperity I said, ‘I shall never be moved.’ ” ~NKJV

**שָׁלוֹם *shalu* comm masc
sing constr ease,
prosperity, or self-
sufficiency**

בְּלֹא (*bal*) never, not

**מוֹט (*môt*) totter, shake, slip. nif imperf 1 com
sing “to totter, shake; his verb, which occurs
as a figure of speech referring to great
insecurity, general disorder, instability”**

Psa. 30:6, “And I, I said in my arrogant self-sufficiency, *I shall never be insecure.*”
[~RD expanded]

Psa. 30:7, “LORD, by Your favor You have made my mountain stand strong; You hid Your face, and I was troubled.” ~NKJV

Mountain = building David’s kingdom

Hid Your face = disfavor, withholding favor, *rejected me* (NET) probably too strong

**Psa. 30:8, “I cried out to You, O LORD;
And to the LORD I made supplication:”**

**קָרָא (qārāʾ) qal imperf 1 com sing
call, call out, recite (read)**

**Psa. 30:8, “I cried out to You, O LORD;
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**קָרָא (qārāʾ) qal imperf 1 com sing
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A I **cried out**

B to the Lord

B’ And to the Lord

A’ I made **supplication**

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B to the Lord
B’ And to the Lord
A’ I made supplication**

**הָנַן (hānan) hitpael
imperf 1 com sing I,
be gracious; pity; to
show favor. In Hithpael
stem to beseech,
implore; HAL to implore
favour, compassion;
DCH, make
supplication, implore
favour**

David's Rationale for God to Intervene

Psa. 30:9,

**“What profit is there in my blood,
When I go down to the pit?
Will the dust praise You?
Will it declare Your truth?”**

David's Rationale for God to Intervene

Psa. 30:9,

**“What profit is there in my blood [death],
When I go down to the pit [grave]?
Will the dust praise You?
Will it declare Your truth?”**

**בְּצֵעַ (beṣaʿ) profit, gain, benefit, value
*What value is there in my death?***

Gen. 9:4, “But you shall not eat flesh with its life, that is, its blood.” [So in Gen. 9:6 the shedding of blood = the shedding of life, i.e., death]

Lev. 17:11, “ ‘For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.’ ”

Also cf., Lev. 17:14, Deut. 12:23

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What value is there in my death?

שַׁחַת *shachat* comm fem sing abs pit, grave

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**“What profit is there in my blood,
When I go down to the pit?
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**Gen. 3:19, “... Till you return to the ground,
for out of it you were taken; For dust you
are, and to dust you shall return.”**

David's Rationale for God to Intervene

Psa. 30:9

“What profit is there in my blood,
When I go down to the pit?
Will the dust praise You?
Will it declare Your truth?”

נִגַּד (*nāgad*) hif imperf 3 masc sing
tell, declare, make known

- 1. God desires His creatures to praise and glorify Him.**
- 2. David can no longer praise or glorify God if he is dead.**
- 3. Therefore, it is better to leave David alive so he can praise God and declare His truth.**

Psa. 30:10, “Hear, O LORD, and have mercy on me; LORD, be my helper!”

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שָׁמַע (shāma^c)

qal imper 2 ms

**hear, listen to,
obey.**

**“Hear” means to
listen to and
please do what I
ask.**

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חָנַן חֲנִיָּן-1 ḥānan

**qal imper masc sing
to show favor; be
gracious; David
appeals to God’s
grace.**

עָזַר (ʿāzar) qal ptcp help, support

Psa. 30:11, “You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness,”

Psa. 30:12, “To the end that my glory may sing praise to You and not be silent. O LORD my God, I will give thanks to You forever.”

Acts 4:23–31; Acts 5:17–42

Acts 4:23, “And being let go, they went to their own companions and reported all that the chief priests and elders had said to them.

Acts 4:24, “So when they heard that, they raised their voice to God with one accord and said: ‘*Lord, You are God, who made heaven and earth and the sea, and all that is in them,*’ ” [Exo. 20:11; Psa. 146:6]

Psa. 146:1, “Praise the Lord! Praise the Lord, O my soul!

Psa. 146:2, “I will praise the Lord while I live; I will sing praises to my God while I have my being.

Psa. 146:3, “Do not trust in princes, in mortal man, in whom there is no salvation.

Psa. 146:4, “His spirit departs, he returns to the earth; In that very day his thoughts perish.

Psa. 146:5, “How blessed is he whose help is the God of Jacob, whose hope is in the Lord his God;”

**Psa. 146:6, “Who made heaven and earth,
The sea and all that is in them; Who keeps
faith forever;**

**Psa. 146:7, “Who executes justice for the
oppressed; Who gives food to the hungry.
The Lord sets the prisoners free.**

**Psa. 146:8, “The Lord opens the eyes of
the blind; The Lord raises up those who
are bowed down; The Lord loves the
righteous;”**

Psa. 146:3, “Do not trust in princes, in mortal man, in whom there is no salvation.”

Psa. 146:5, “How blessed is he whose help is the God of Jacob, whose hope is in the Lord his God;

Psa. 146:6, “Who made heaven and earth, the sea and all that is in them; Who keeps faith forever;

Psa. 146:7, “Who executes justice for the oppressed; Who gives food to the hungry. The Lord sets the prisoners free.”

Acts 4:25, “who by the mouth of Your servant David have said: ‘*Why did the nations rage, and the people plot vain things?*’

Acts 4:26, “*The kings of the earth took their stand, and the rulers were gathered together against the Lord and against His Christ [Anointed, Meshiach].*”

**Acts 4:27, “For truly against Your holy
Servant Jesus, whom You anointed, both
Herod and Pontius Pilate, with the Gentiles
and the people of Israel, were gathered
together”**

Acts 5:17, “Then the high priest rose up, and all those who were with him (which is the sect of the Sadducees), and they were filled with indignation,

Acts 5:18, “and laid their hands on the apostles and put them in the common prison.”

Acts 5:19, “But at night an angel of the Lord opened the prison doors and brought them out, and said,

Acts 5:20, “ ‘Go, stand in the temple and speak to the people all the words of this life.’

Acts 5:21, “And when they heard that, they entered the temple early in the morning and taught. But the high priest and those with him came and called the council together, with all the elders of the children of Israel, and sent to the prison to have them brought.”

Acts 5:29, “But Peter and the other apostles answered and said: ‘We ought to obey God rather than men.’

Acts 5:30, “The God of our fathers raised up Jesus whom you murdered by hanging on a tree.

Acts 5:31, “Him God has exalted to His right hand to be Prince and Savior, to give repentance to Israel and forgiveness of sins.

Acts 5:32, “And we are His witnesses to these things, and so also is the Holy Spirit whom God has given to those who obey Him.”

Acts 5:33, “When they heard this, they were furious and plotted to kill them.”

Acts 5:38, [Gamaliel speaking] “And now I say to you, keep away from these men and let them alone; for if this plan or this work is of men, it will come to nothing;

Acts 5:39, “but if it is of God, you cannot overthrow it—lest you even be found to fight against God.”

Acts 5:40, “And they agreed with him, and when they had called for the apostles and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

Acts 5:41, “So they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name.”