

1 & 2 Samuel Series

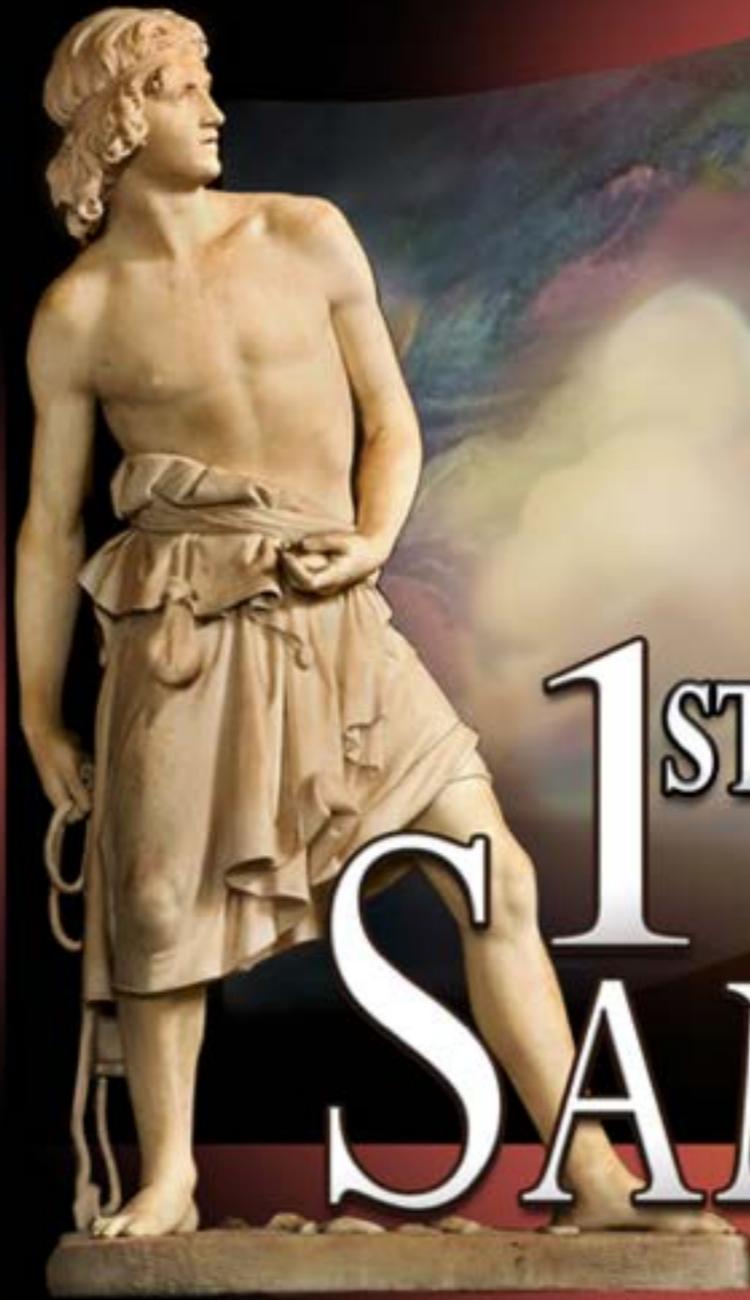
Lesson #231

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Dean Bible Ministries

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# 1<sup>ST</sup> & 2<sup>ND</sup> SAMUEL

THE BATTLE IS THE LORD'S  
SINGING PRAISE TO GOD

PSALM 30:2-4

**Psa. 30:0, “A Psalm. A Song at the dedication of the house of David.” ~NKJV**

**Psa. 30:0, “A Psalm; a Song at the Dedication of the House. A Psalm of David.” ~NASB95**

**Psa. 30:6, “Now in my prosperity I said, ‘I shall never be moved.’ ”**

## **Declarative Praise:**

**Giving thanks for something that God has done; a response to something God has done. The focus is on what God had done.**

**Can be either individual or the praise of the community.**

**Pss. 9; 18; 20; 21; 30; 31:7–8, 19–24; 32;  
40:1–12; 41; 66:13–20; 92; 106; 107; 116;  
118; 138**

# **Descriptive Praise:**

**Just focuses on who God is and what He has done.**

# **What is the Meaning of the House of the Lord?**

- 1. The dedication of the Temple after the desecration by Antiochus Epiphanes, about 165 BC. (1 Macc. 4:52).**
- 2. The dedication of the Second Temple in 515 BC. (Ezek. 6:16–17)**
- 3. David wrote it for the dedication of his own house.**
- 4. For the cleansing of the Temple after the Absalom rebellion.**
- 5. For the future dedication of Solomon's Temple.**

# The Dedication of the House of the Lord

**Psa. 23:6, “Surely goodness and mercy shall follow me all the days of my life; And I will dwell in the house [*bayit*] of the LORD forever.”**

**Psa. 27:4, “One thing I have desired of the LORD, that will I seek: That I may dwell in the house [*bayit*] of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in His temple.”**

**Psa. 30:1,**

**“I will extol You, O LORD,  
for You have lifted me up,  
And have not let my foes rejoice over  
me.”**

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**םרר *rum***

**polel imperf 1 com  
sing cohortativeM  
to be high, exalted;  
lofty, lifted up**

# Praise Words

1. *hālal* (הָלַל); it means “praise, shout for jubilation, sing praises, or extol.”
2. *šîr* [שִׁיר], a song, as in the superscription
3. *zāmar* [זָמַר], the opening word is the noun form *mizmor*: a psalm, a hymn
4. *rānan* (רָנַן) means “to give a ringing cry” (referring to the shout or screeching made for joy), and
5. *gîl* (גִּיל) is “to give a shout, exult, cultic cry.”

6. *sippēr* (סִפֵּר), “to declare, tell”;
7. *kibbēd* (כִּבְּד), “to honor, glorify”;
8. *higdîl* (הִגְדִּיל), “to magnify”;
9. *rômam* (רוֹמַם), “to exalt”;
10. *hizkîr* (הִזְכִּיר), “to remind, praise”.

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**פולל *rum*  
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to be high, exalted;  
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**דלה-1 dālâ piel perf 2  
masc sing  
“to draw out or lift  
water out of a well,”  
but in the *piel* “to make  
hoisted or to rescue  
someone.”**

**Psa. 30:2,**

**“O LORD my God, I cried out to You,  
and You healed me.”**

**Psa. 30:3, “O Lord, You brought my soul  
up from the grave; You have kept me alive,  
that I should not go down to the pit.”**

**Psa. 30:4, “Sing praise to the Lord, you saints of His, and give thanks at the remembrance of His holy name.”**

**Eph. 5:18, “And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,**

**Eph. 5:19, “speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,**

**Eph. 5:20, “giving thanks always for all things to God the Father in the name of our Lord Jesus Christ,”**

**Col. 3:16, “Let the word of Christ  dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.”**

**ἐνοικέω *enoikeo***

**pres act impera 3 sing**

**to dwell in, live in, make a habitation in, to take up residence, to make at home**

## **Paraphrase of Col. 3:16**

**“You [insert your name] *must* let the Word of Christ make itself at home abundantly and generously in every aspect of your thinking and life.”**

**Col. 3:16, “Let the word of Christ  dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.”**

**ἐνοικέω *enoikeo***

**pres act impera 3 sing**

**to dwell in, live in, make a habitation in, to take up residence, to make at home**

**Col. 3:16, “Let the word of Christ dwell in you richly, in all wisdom, ~~teaching~~ and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.”**

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**ἐνοικέω *enoikeo*  
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**to dwell in, live in, make a habitation in, to take up residence, to make at home**

**διδάσκω *didasko*  
pres act part masc plur  
nom**

**expresses result**

**to teach, instruct, aims at the mind rather than the will or emotions**

**ἐν πάσῃ σοφίᾳ  
*en pase sophia***

**with (in association with) all wisdom with reference to all wisdom in the sphere of all wisdom**

**Modifies “teaching and admonishing”**

**Col. 3:16, “Let the word of Christ dwell in you richly, in all wisdom, ~~teaching~~ and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.”**

**διδάσκω *didaskoō*  
pres act part masc plur  
nom  
expresses result**

**to teach, instruct, aims at  
the mind rather than the  
will or emotions**

**νουθετέω *noutheteōō*  
pres act part masc plur  
nom**

**to warn, admonish,  
correct, encourage, urge.  
Instruction aimed at  
challenging the will.**

**David Wells, Distinguished Research Professor at Gordon Conwell Seminary, analyzed several contemporary chorus books and traditional hymnbooks (several hundred choruses).**

**Almost 65% of all choruses had no doctrinal development or content.**

**Almost impossible to find a hymn with no doctrinal development or content.**

**(His study did not focus on the accuracy of the doctrine, only the presence of doctrinal development.)**