

1 & 2 Samuel Series

Lesson #276

August 18, 2020

Dean Bible Ministries

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THE BATTLE IS THE LORD'S

THE RIGHTEOUS MESSIAH
2 SAMUEL 23:1-7

- 1A God blesses David and he unites and expands the kingdom. 2 Sam. 2–10**
- 2A God disciplines David for his sins and David reaps the consequences. But God transforms cursing into blessing. 2 Sam. 11–20**
- 3A Seven appendices that evidence the greatness of the Davidic Covenant. 2 Sam. 21–24**

3A Seven appendices that evidence the greatness of the Davidic Covenant.

2 Sam. 21–24

**1B Organization of the Kingdom,
2 Sam. 20:23–26**

**2B The Famine Judgment halted,
2 Sam. 21:1–14**

**3B God protects David from the sword,
2 Sam 21:15–22**

4B David's praise of Yahweh for His faithful deliverance, 2 Sam. 22

5B David's last testament reflects on the Davidic Covenant, 2 Sam. 23:1–7

- 6B David protected from the sword
by 37 mighty men, 2 Sam. 23:8–39**
- 7B David's confession halts a
plague, 2 Sam. 24**

A Famine

B Sword 1

C Poetry 1: Song of thanksgiving

C' Poetry 2: David's last words

B' Sword 2

A' Pestilence

A Famine

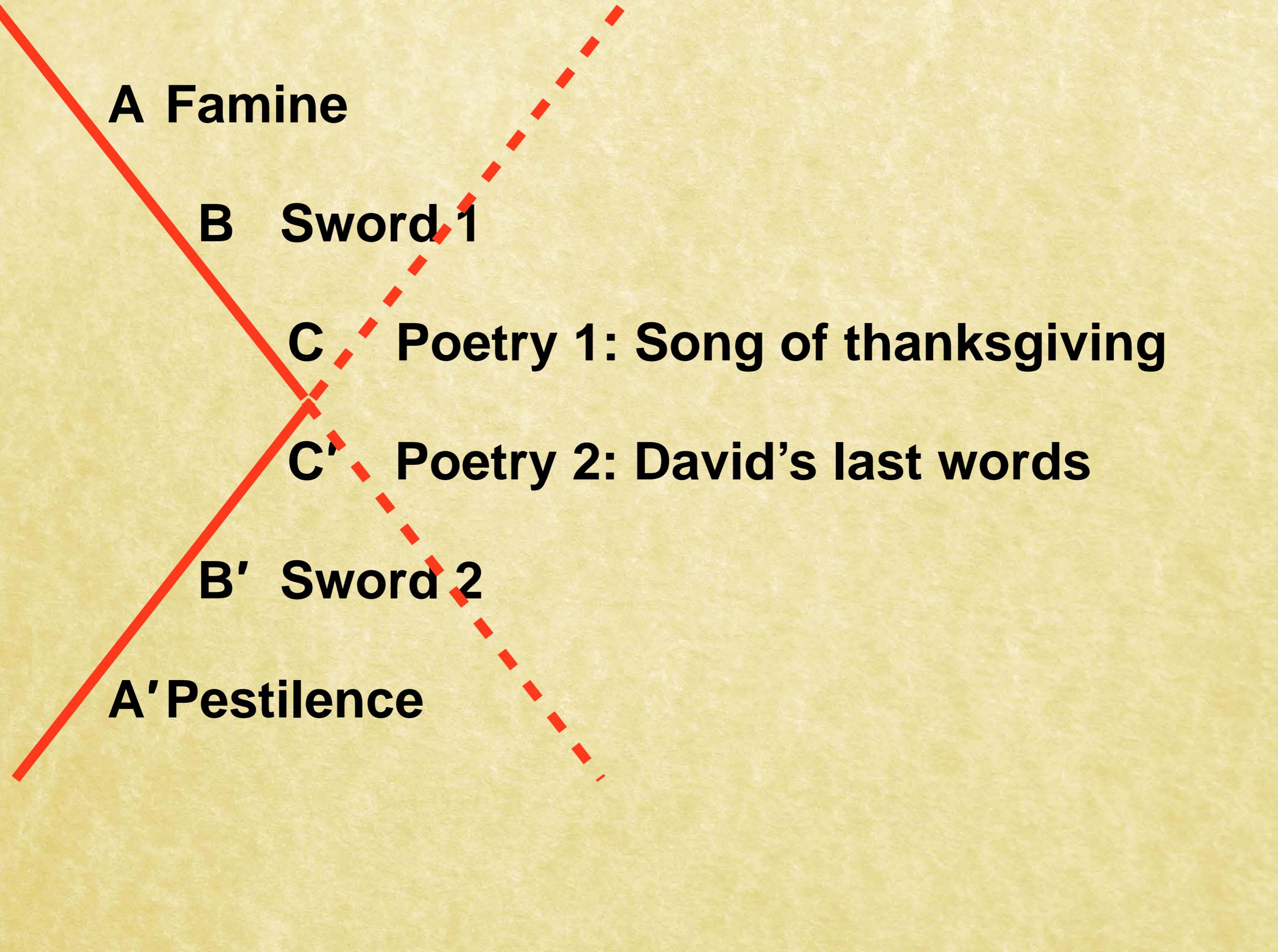
B Sword 1

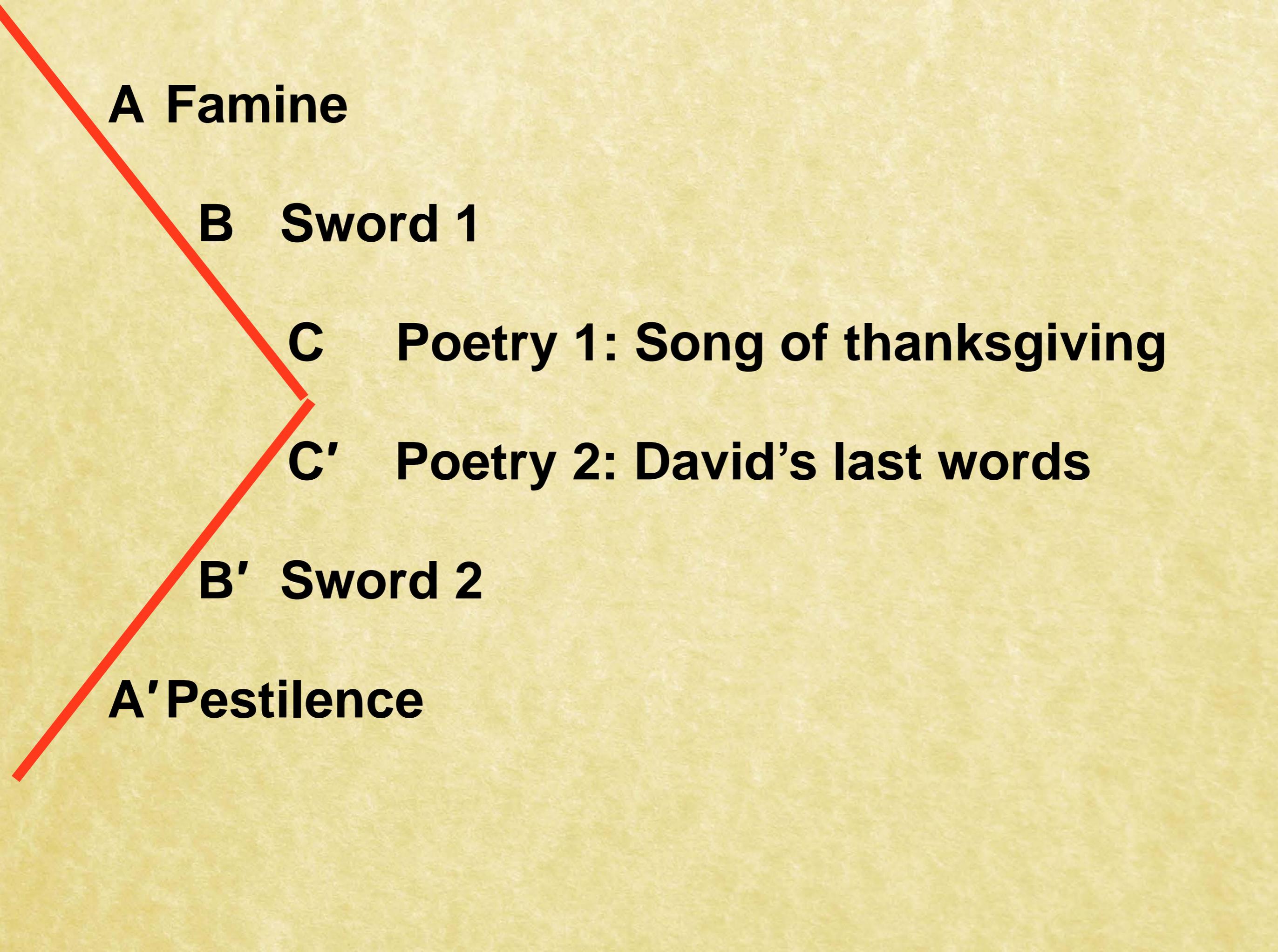
C Poetry 1: Song of thanksgiving

C' Poetry 2: David's last words

B' Sword 2

A' Pestilence





A Famine

B Sword 1

C Poetry 1: Song of thanksgiving

C' Poetry 2: David's last words

B' Sword 2

A' Pestilence

2 Sam. 22:51,

“He is the tower of salvation to His king, and shows mercy to His anointed, To David and his descendants forevermore.”

Literal Prophecy–Literal Fulfillment

Matt. 2:5, “So they said to him, ‘In Bethlehem of Judea, for thus it is written by the prophet:

Matt. 2:6, “ ‘ “But you, Bethlehem, in the land of Judah, are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.” ’ ”

Mic. 5:2, “But you, Bethlehem Ephrathah, though you are little among the thousands of Judah, yet out of you shall come forth to Me the One to be Ruler in Israel, Whose goings forth are from of old, from everlasting.”

Literal Historical Event–Typological Fulfillment

Matt. 2:15, “and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, ‘Out of Egypt I called My Son.’ ”

Hos. 11:1, “When Israel was a child, I loved him, and out of Egypt I called My son.”

Literal History–Application

Matt. 2:17, “Then was fulfilled what was spoken by Jeremiah the prophet, saying:

Matt. 2:18, “ ‘A voice was heard in Ramah, lamentation, weeping, and great mourning, Rachel weeping for her children, refusing to be comforted, because they are no more.’ ”

Jer. 31:15, “Thus says the LORD: ‘A voice was heard in Ramah, lamentation and bitter weeping, Rachel weeping for her children, refusing to be comforted for her children, because they are no more.’ ”

Summary

Matt. 2:23, “And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, ‘He shall be called a Nazarene.’ ”

2 Sam. 23:1, “Now these are the last words of David. Thus says David the son of Jesse; Thus says the man raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel:”

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נְאֻם *ne'um* comm masc sing constr

utterance

Refers to a prophetic oracle cf., Num. 24:3–4, 15–16; Prov. 30:1, each is a prophecy related to Messiah

2 Sam. 23:1, “These are the final words of David:

‘The oracle of David son of Jesse,

the oracle of the man raised up as the ruler

chosen by the God of Jacob,

Israel’s beloved singer of songs:’ ” ~NET

2 Sam. 23:5, “ ‘Although my house is not so with God, yet He has made with me an everlasting covenant, ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase?’ ”

2 Sam. 23:5, “ ‘Although my house is not so with God, yet He has made with me an everlasting covenant, ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase?’ ”

2 Sam. 23:5, “My dynasty is approved by God, for he has made a perpetual covenant with me, arranged in all its particulars and secured. He always delivers me, and brings all I desire to fruition.” [~NET]

2 Sam. 23:5, “ ‘Although my house is not so with God, yet He has made with me an everlasting covenant, ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase?’ ”

2 Sam. 23:5, “Is it not true my house is with God? For He has established an everlasting covenant with me, ordered and secured in every detail. Will He not bring about my whole salvation and my every desire? [~HCSB]

Based on the Masoretic Text:

“These are the last words of David:
the declaration of David son of Jesse,
the declaration of the man raised **on high**,
the one anointed by the God of Jacob,
the favorite singer of Israel.”

Based on other ancient translations and texts

“These are the last words of David:
the declaration of David son of Jesse,
and the declaration of the man raised up
concerning
the Messiah [Anointed One] of the God of Jacob,
and the Delightful One of the songs of Israel.”

עָלָה

the declaration of the man raised **on high**,

and the declaration of the man raised up

concerning

עָלָה

עָלָה

This translation and interpretation hinges on the Masoretic Text reading ‘*ā*l, “on high.” However, the Septuagint translates *epi* (“concerning”), apparently reading the same Hebrew consonants but a different Hebrew vowel: *pathah* (yielding ‘*a*l) rather than *qamas* (yielding ‘*ā*l). This slight vowel difference results in a substantial difference in translation:

“The effect of the difference in the length of the vowel is such that the title ‘anointed one’ in the Masoretic Text refers to King David, whereas in other, non-Masoretic versions of the text, David’s words are taken as a reference to the Messiah (cf., 2 Sam. 22:51).”

~John Sailhammer, *Introduction to the Pentateuch*, 221

2 Sam. 23:2, “The Spirit of the LORD spoke by me, and His word was on my tongue.

2 Sam. 23:3, “The God of Israel said, the Rock of Israel spoke to me: ‘He who rules over men must be just, ruling in the fear of God.

2 Sam. 23:4, “ ‘And he shall be like the light of the morning when the sun rises, a morning without clouds, like the tender grass springing out of the earth, by clear shining after rain.

2 Sam. 23:5, “ ‘Although my house is not so with God, yet He has made with me an everlasting covenant, ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase?’ ”

2 Sam. 23:2,

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“The Spirit of the LORD spoke by me, and His word was on my tongue.”

2 Pet. 1:20, “knowing this first, that no prophecy of Scripture is of any private interpretation,

2 Pet. 1:21, “for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.”

**2 Sam. 23:3, “The God of Israel said, the
Rock of Israel spoke to me:
‘He who rules over men must be just,
Ruling in the fear of God.’ ”**

**צַדִּיק *tzaddiq*
masc sing abs
righteous, just**

Psa. 7:11, “God is a just judge, and God is angry with the wicked every day.”

Psa. 72:7, “In His days the righteous shall flourish, and abundance of peace, until the moon is no more.”

**Prov. 14:34, “Righteousness exalts a nation,
But sin is a reproach to any people.”**

**Prov. 16:12, “It is an abomination for kings to
commit wickedness,
For a throne is established by righteousness.”**

Psa. 89:14,

**“Righteousness and justice are the
foundation of Your throne;
Mercy and truth go before Your face.”**

Psa. 11:7, “For the LORD is righteous, He loves righteousness; His countenance beholds the upright.”

Psa. 33:5, “He loves righteousness and justice; The earth is full of the goodness of the LORD.”

2 Sam. 23:4,

“ ‘And he shall be like the light of the morning when the sun rises, A morning without clouds, like the tender grass springing out of the earth, by clear shining after rain.’ ”

2 Sam. 23:5, “ ‘Although my house is not so with God, yet He has made with me an everlasting covenant, ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase?’ ”

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2 Sam. 23:6, “ ‘But the sons of rebellion shall all be as thorns thrust away, because they cannot be taken with hands.

2 Sam. 23:7, “ ‘But the man who touches them must be armed with iron and the shaft of a spear, and they shall be utterly burned with fire in their place.’ ”

Isa. 9:6, “For unto us a Child is born, unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isa. 9:7, “Of the increase of His government and peace there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the Lord of hosts will perform this.”

Rev. 20:1, “Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand.

Rev. 20:2, “He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years;

Rev. 20:3, “and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.”

Rev. 20:7, “Now when the thousand years have expired, Satan will be released from his prison

Rev. 20:8, “and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.

Rev. 20:9, “They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.”

Rev. 20:13, “The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.

Rev. 20:14, “Then Death and Hades were cast into the lake of fire. This is the second death.”