

1 & 2 Samuel Series

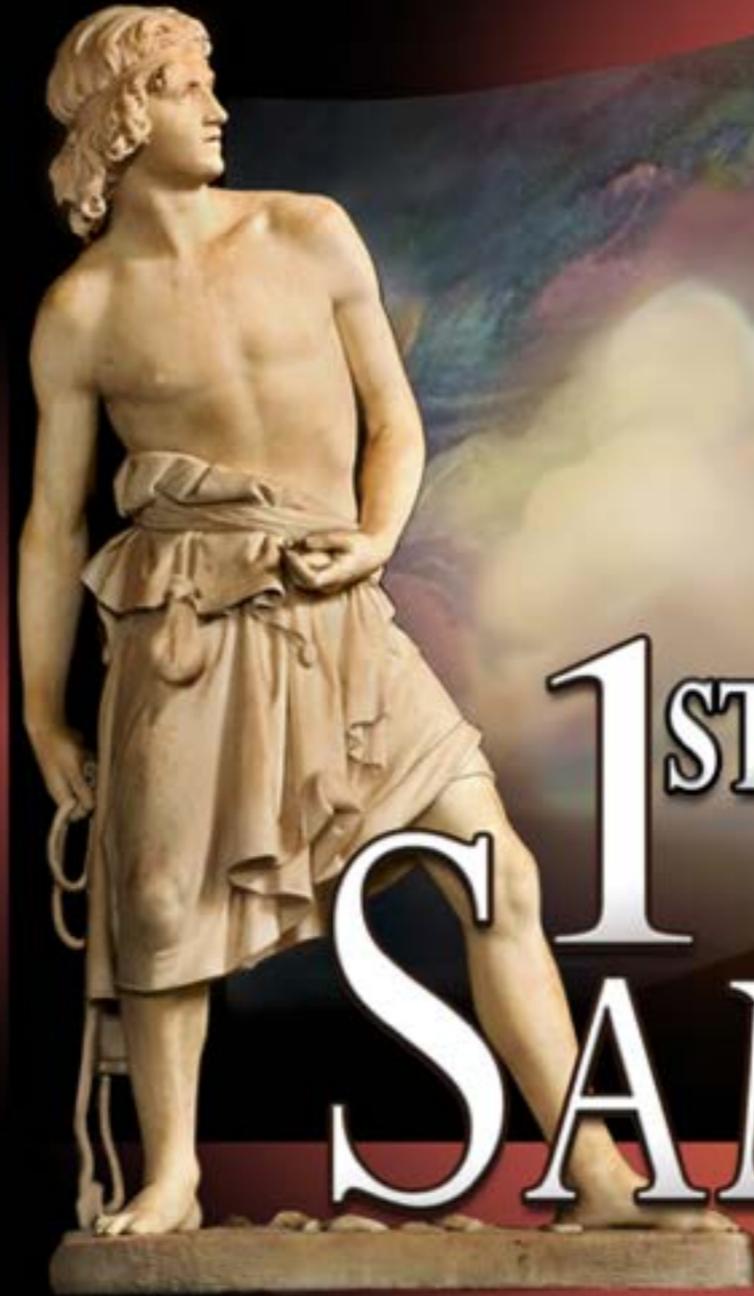
Lesson #218

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Dean Bible Ministries

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# 1<sup>ST</sup> & 2<sup>ND</sup> SAMUEL

THE BATTLE IS THE LORD'S  
DAVID'S GRACE TO HIS ENEMIES

2 SAMUEL 19:15–30

- 1. Joab's confrontation with David, 2 Sam. 19:5–8**
- 2. Summary of the debate over the restoration of David, 2 Sam. 19:9–10**
- 3. David's reorganization, 2 Sam. 19:11**
  - a. David sent Zadok and Abiathar the high priests to negotiate his return with Judah, 2 Sam. 19:11–12**
  - b. As part of his reconciliation with Absalom's people, he appointed Absalom's general, his own nephew, to be commander of the army in place of Joab, 2 Sam. 19:13**
  - c. Restoration with Judah and return across the Jordan, 2 Sam. 19:14–15**
  - d. Shimei and Ziba come to meet David, 2 Sam. 19:17–18**

- 4. Shimei the son of Gera, 2 Sam. 19:18b–23  
(2 Sam. 16:5–13)**
- 5. Mephibosheth and Ziba, 2 Sam. 19:24–30  
(2 Sam. 9:2–12; 16:1–4)**
- 6. Barzillai, the Gileadite, 2 Sam. 19:31–39  
(2 Sam. 17:27)**
- 7. David moves on to Gilgal, deals with the  
tribal divisions, 2 Sam. 19:40–43**
- 8. The rebellion of Sheba, the son of Bichri**

### **3. David's reorganization and extension of peace, 2 Sam. 19:11**

- c. Restoration with Judah and return across the Jordan, 2 Sam. 19:14–15.**
- 2 Sam. 19:14, “So he swayed the hearts of all the men of Judah, just as the heart of one man, so that they sent this word to the king: ‘Return, you and all your servants!’**
- 2 Sam. 19:15, “Then the king returned and came to the Jordan. And Judah came to Gilgal, to go to meet the king, to escort the king across the Jordan.**



Ibleam

Forest of Ephraim

G I L E A D

Jordan River

Jabbok River

River

Mahanaim

Shechem

Joab's forc

A M

Aphek

Gilgal

Jazer

Rabbah (Am)

Gezer

Aijalon

Gibeon

Bahurim

Gibeah

Jericho

Heshbon

Abishai's j

Baal-perazim

Jerusalem

Medeba

Bethlehem

Valley of Rephaim

Hebron

Dibon

**Josh. 4:19, “Now the people came up from the Jordan on the tenth day of the first month, and they camped in Gilgal on the east border of Jericho.”**

**Josh. 4:20, “And those twelve stones which they took out of the Jordan, Joshua set up in Gilgal.”**



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- **In 1 Samuel 10:8 Samuel instructs Saul to wait for him at Gilgal for seven days; later, the Israelites make Saul king at Gilgal.**
- **In 1 Samuel 13:4 Saul summons the Israelites to Gilgal after his victory over the Philistines.**
- **In 1 Samuel 13:8–9 Saul offers a presumptuous sacrifice at Gilgal while waiting for Samuel to arrive, and consequently Samuel foretells the decline of Saul's kingdom (1 Sam. 13:14).**
- **In 1 Samuel 15 Samuel rebukes Saul at Gilgal because he disobeyed God by sparing Agag, the king of the Amalekites, and the best of their sheep and cattle. Samuel also declares Saul's rejection as king at Gilgal.**

### **3. David's reorganization and extension of peace, 2 Sam. 19:11**

**d. Shimei and Ziba come to meet David,  
2 Sam. 19:17–18**

**2 Sam. 19:17, “There were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over the Jordan before the king.”**

**4. Shimei the son of Gera,  
2 Sam. 19:18b–23 (2 Sam. 16:5–13)**

**2 Sam. 19:18b,**

**“Now Shimei the son of Gera fell down  
before the king when he had crossed  
the Jordan.”**

**2 Sam. 19:19**, “Then he said to the king, ‘Do not let my lord impute iniquity to me, or remember what wrong your servant did on the day that my lord the king left Jerusalem, that the king should take it to heart.

**2 Sam. 19:20**, “For I, your servant, know that I have sinned. Therefore here I am, the first to come today of all the house of Joseph to go down to meet my lord the king.”

חטא *chata*’ qal perf 1 com

sing

“to miss, to miss a target, a goal, to go out of bounds.”

**2 Sam. 19:21, “But Abishai the son of Zeruiah answered and said, ‘Shall not Shimei be put to death for this, because he cursed the LORD’S anointed?’**

**2 Sam. 19:22, “And David said, ‘What have I to do with you, you sons of Zeruiah, that you should be adversaries [*satan*, accuser] to me today? Shall any man be put to death today in Israel? For do I not know that today I am king over Israel?’ ”**

**Ex. 22:28, “You shall not revile God, nor curse a ruler of your people.”**

**1 Kings 21:10, “and seat two men, scoundrels, before him to bear witness against him, saying, You have blasphemed God and the king. Then take him out, and stone him, that he may die.”**

**1 Kings 2:8, “And see, you have with you Shimei the son of Gera, a Benjamite from Bahurim, who cursed me with a malicious curse in the day when I went to Mahanaim. But he came down to meet me at the Jordan, and I swore to him by the LORD, saying, ‘I will not put you to death with the sword.’”**

**1 Kings 2:9, “Now therefore, do not hold him guiltless, for you are a wise man and know what you ought to do to him; but bring his gray hair down to the grave with blood.”**

**Gen. 9:6, “Whoever sheds man’s blood, by man his blood shall be shed; For in the image of God He made man.”**

**5. Mephibosheth and Ziba,  
2 Sam. 19:24–30 (2 Sam. 9:2–12; 16:1–4)**

**2 Sam. 19:24, “Now Mephibosheth the son of Saul came down to meet the king. And he had not cared for his feet, nor trimmed his mustache, nor washed his clothes, from the day the king departed until the day he returned in peace.”**

**2 Sam. 19:25, “So it was, when he had come to Jerusalem to meet the king, that the king said to him, ‘Why did you not go with me, Mephibosheth?’ ”**

**1 Kings 3:24, “The king continued, ‘Bring me a sword.’ So they brought the sword to the king.**

**1 Kings 3:25, “Solomon said, ‘Cut the living boy in two and give half to one and half to the other.’ ”**

**1 Kings 3:26, “The woman whose son was alive spoke to the king because she felt great compassion for her son. ‘My lord, give her the living baby,’ she said, ‘but please don’t have him killed!’ But the other one said, ‘He will not be mine or yours. Cut him in two!’**

**1 Kings 3:27, “The king responded, ‘Give the living baby to the first woman, and don’t kill him. She is his mother.’ ”**

**2 Sam. 19:29, “So the king said to him,  
‘Why do you speak anymore of your  
matters? I have said, “You and Ziba divide  
the land.” ’**

**2 Sam. 19:30, “Then Mephibosheth said to  
the king, ‘Rather, let him take it all,  
inasmuch as my lord the king has come  
back in peace to his own house.’ ”**

- 4. Shimei the son of Gera, 2 Sam. 19:18b–23  
(2 Sam. 16:5–13)**
- 5. Mephibosheth and Ziba, 2 Sam. 19:24–30  
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tribal divisions, 2 Sam. 19:40–43**
- 8. The rebellion of Sheba, the son of Bichri**

**2 Sam. 17:27**, “Now it happened, when David had come to Mahanaim, that Shobi the son of Nahash from Rabbah of the people of Ammon, Machir the son of Ammiel from Lo Debar, and Barzillai the Gileadite from Rogelim,

**2 Sam. 17:28**, “brought beds and basins, earthen vessels and wheat, barley and flour, parched grain and beans, lentils and parched seeds,

**2 Sam. 17:29**, “honey and curds, sheep and cheese of the herd, for David and the people who were with him to eat. For they said, ‘The people are hungry and weary and thirsty in the wilderness.’ ”

**2 Sam. 19:38, “And the king answered, ‘Chimham [*Kimham*] shall cross over with me, and I will do for him what seems good to you. Now whatever you request of me, I will do for you.’”**

**2 Sam. 19:39, “Then all the people went over the Jordan. And when the king had crossed over, the king kissed Barzillai and blessed him, and he returned to his own place.”**