

1 & 2 Samuel Series

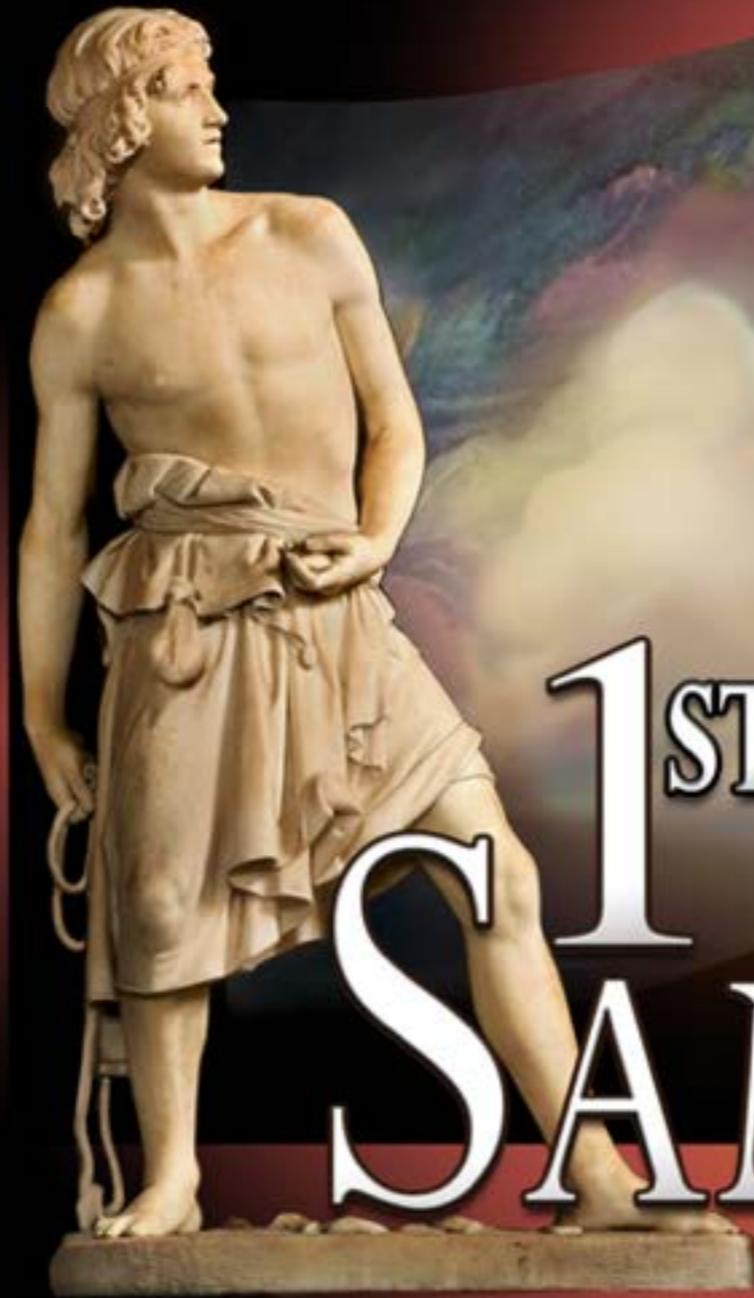
Lesson #210

April 28, 2020

Dean Bible Ministries

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1ST & 2ND SAMUEL

THE BATTLE IS THE LORD'S
HUMILITY VS. ARROGANCE

2 SAMUEL 16:5–14

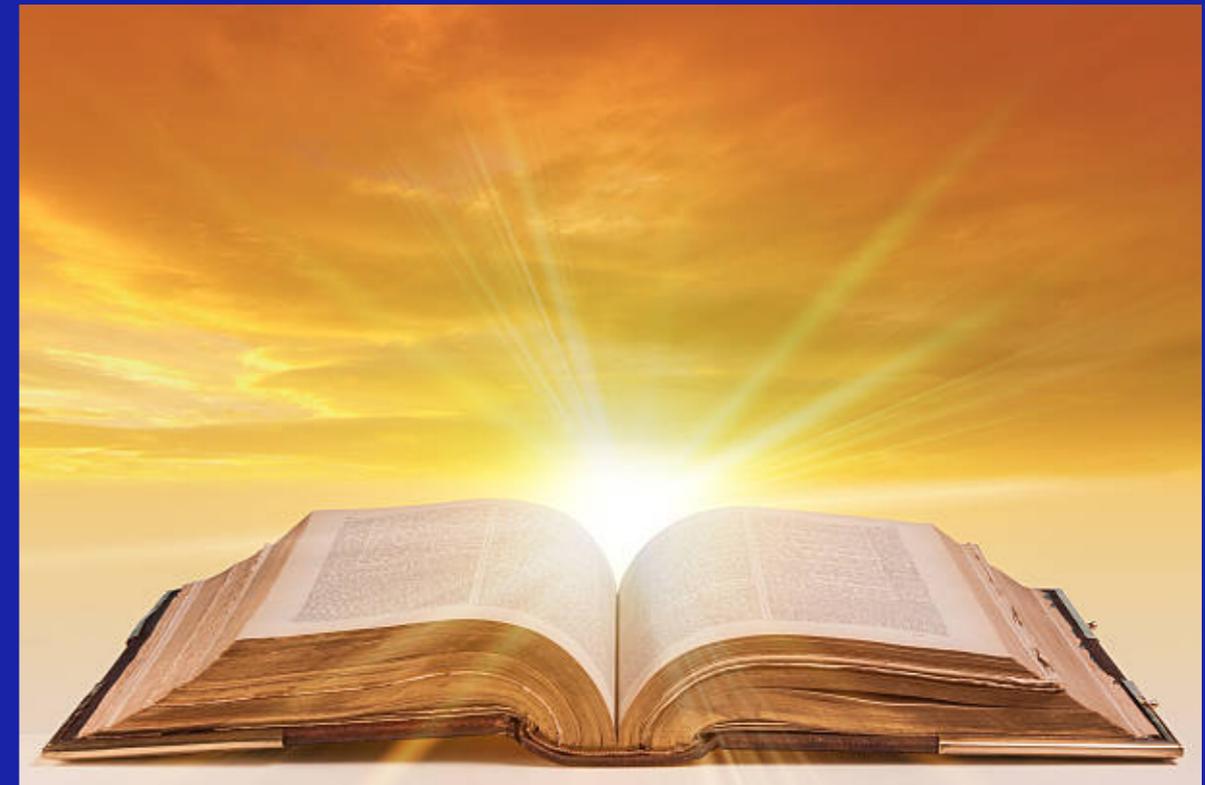
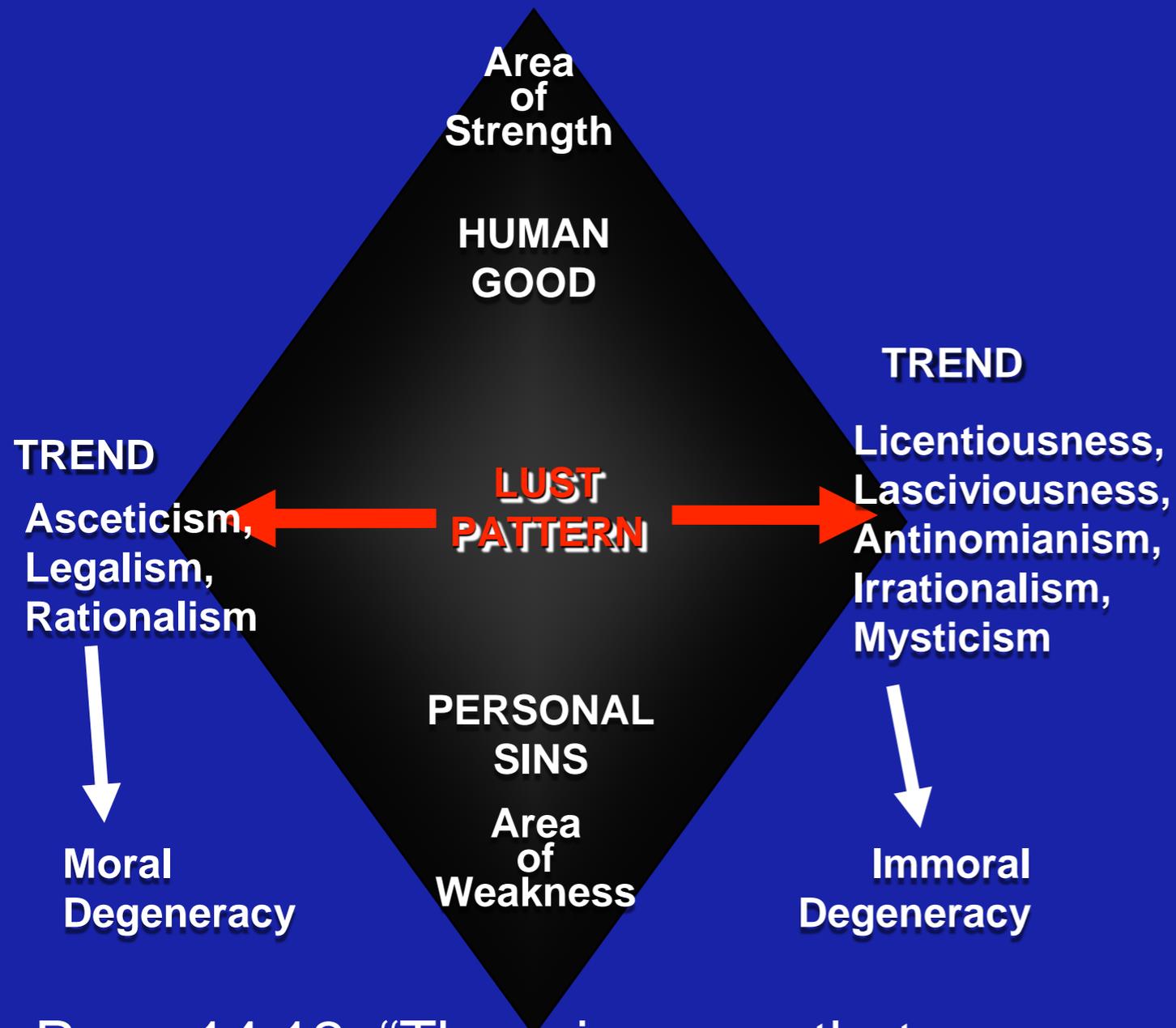
- I. Absalom flees**
- II. Absalom returns**
- III. David flees**
- IV. David returns**

Seven Scenes in the Rebellion of Absalom

- 1. Absalom begins the revolt, 2 Sam. 15:1–12**
- 2. David hears and flees, 2 Sam. 15:13–16:14**
- 3. Absalom enters Jerusalem,
2 Sam. 16:15–17:14**
- 4. Hushai informs David, 2 Sam. 17:15–23**
- 5. Absalom moves against David,
2 Sam. 17:24–26**
- 6. David moves across the Jordan and is
resupplied, 2 Sam. 17:27–18:5**
- 7. The battle is fought, Absalom is killed,
2 Sam. 18:6–33**

Human Viewpoint Solutions Driven by Arrogance

Divine Viewpoint Solutions Based on Grace and Humility



Prov. 14:12, "There is a way that seems right to a man, but its end is the way of death."

Psa. 119:50, "This is my comfort in my affliction, for Your Word has given me life."

What the Bible Teaches About

Grace Orientation



1. Definition: Grace is unearned favor, unmerited kindness. Grace is the application of God's love to creatures who are not deserving of His love. Grace flows from the character of the one who loves and is not based on the actions, attitudes, or personality of the object.

2 Timothy 2:1, “You therefore, my son, be strong in the grace that is in Christ Jesus.”

2 Peter 3:18, “but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen.”

**3. Grace orientation builds on the Faith-
Rest Drill and is essential for
developing doctrinal orientation.**

4. Elements.

Gen. 6:8, “But Noah found grace in the eyes of the LORD.”

a. Grace orientation begins at salvation.

b. Humility is the opposite of arrogance.

Rom. 12:3, “For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.”

c. Humility is expressed through obedience to authority.

Phil. 2:8, “And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.”

1 Sam. 24:6, “And he said to his men, ‘The LORD forbid that I should do this thing to my master, the LORD’S anointed, to stretch out my hand against him, seeing he is the anointed of the LORD.’”

1 Sam. 24:7, “So David restrained his servants with these words, and did not allow them to rise against Saul. And Saul got up from the cave and went on his way.”

1 Sam. 26:5, “So David arose and came to the place where Saul had encamped. And David saw the place where Saul lay, and Abner the son of Ner, the commander of his army. Now Saul lay within the camp, with the people encamped all around him.”

d. Grace (latin *gratia*) from whence we derive the English *gratitude*.

1 Thess. 5:18, “in everything give thanks; for this is the will of God in Christ Jesus for you.”

Eph. 5:20, “giving thanks always for all things to God the Father in the name of our Lord Jesus Christ,”

**e. This leads to teachability and growth.
2 Pet. 3:18**

f. We must learn God's grace is always sufficient in every situation.

2 Cor. 12:9, “And He said to me, ‘My grace is sufficient for you, for My strength is made perfect in weakness.’ Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.”