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What the Bible Teaches About The Davidic Covenant

DAVIDIC COVENANT

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2 Sam. 7:12–16 Psa. 89 1 Chron. 17:11–14 ETERNAL HOUSE 2 Sam. 7:11, 13a, 16 1 Chron. 17:10

> ETERNAL KINGDOM 2 Sam. 7:12c

1 Chron. 17:14

ETERNAL THRONE

2 Sam. 7:13b 1 Chron. 17:12b, 14

Psalm 89

1A. God's love and faithfulness are praised, Psa. 89:1–18.

2A. God's promise to David is the foundation of the psalmist's petition, Psa. 89:19–37.

3A. God is petitioned to remain faithful to His promises to David even though sin and divine discipline made it appear that the covenant was cancelled, Psa. 89:38–52.

The Faith-Rest Drill

STEP ONE: Claim a promise; mix faith with a promise, principle, or rationale.

STEP TWO: Think through the doctrinal rationales embedded in the promise.

STEP THREE: Appropriate the doctrinal conclusions.

- 2. God's promise to David is the foundation of the psalmist's petition, Psa. 89:19–37
 - 1B God chose David to be His anointed king, Psa. 89:19–20
 - 2B God promised to protect, preserve, and bless David, Psa. 89:21–25
 - 3B God promised an intimate relationship with Himself through an eternal covenant, Psa. 89:26–29
 - 4B God's promises would never be cancelled, though they would be hindered by sin and disobedience, Psa. 89:30–37

2. God's promise to David is the foundation of the psalmist's petition, Psa. 89:19–37

- 1B God chose David to be His anointed king, Psa. 89:19–20
- 2B God promises 5 things to protect, preserve, and bless David, Psa. 89:21–25

Promise 1: God promised that His omnipotence would stabilize and strengthen David, Psa. 89:21

Psa. 89:21, "With whom My hand shall be established; Also My arm shall strengthen him."

Psalm 89:22, "My hand shall be constantly with him, and My arm shall strengthen him." ~TNK

Psalm 89:21, "With whom My hand shall be established; Mine arm also shall strengthen him." ~KJV

Psalm 89:21, "My hand will constantly stabilize him, and my arm will strengthen him." ~RLD

Psa. 89:21, "With whom My hand shall be established; Also My arm shall strengthen him."

כון *kun* nif imperf 3 fem sing to be firm, establish, prepared; NIDOTTE lists be stable, secure, be lasting, durable

אמ*ז מmatz* piel imperf 3 fem sing be stout, strong, alert, bold Psa. 89:13, "You have a mighty <u>arm;</u> Strong is Your <u>hand</u>, and high is Your <u>right hand</u>.

Psa. 89:14, "Righteousness and justice are the foundation of Your throne; Mercy and truth go before Your face."

Psa. 89:8, "O LORD God of hosts, Who is mighty like You, O LORD? Your faithfulness also surrounds You."

2. God's promise to David is the foundation of the psalmist's petition, Psa. 89:19–37

- 1B God chose David to be His anointed king, Psa. 89:19–20
- 2B God promises 5 things to protect, preserve, and bless David, Psa. 89:21–25

Promise 2: God further explains this as protection from David's enemies, Psa. 89:22–23 Psa. 89:22, "The enemy shall not outwit him, Nor the son of wickedness afflict him."

~NKJV

Psalm 89:23, "No enemy shall oppress him, no vile man afflict him." ~TNK

Psa. 89:22, "The enemy shall not <u>outwit</u> him, Nor the son of wickedness <u>afflict</u> him." ~NKJV

איש*shua*' hif imperf 3 masc sing apoc to deceive, outwit, be in vain 2-אנה' *anah* piel imperf 3 masc sing to oppress, humiliate; to be afflicted

Psa. 89:22, "The enemy shall not deceive him, Nor the son of violence <u>humiliate</u> him." ~RLD

אזא *shua*' hif imperf 3 masc sing apoc to deceive, outwit, be in vain 2-אנה' *anah* piel imperf 3 masc sing to oppress, humiliate; to be afflicted

Psa. 89:23, "I will beat down his foes before his face, And plague those who hate him."

הת katat qal perf 1 com sing consec to beat, crush like the grinding up of the golden calf

קאו האפאה קמו imperf 1 com sing to strike, to smite, to strike down Psa. 89:23, "I will crush his enemies before him; I will strike down those who hate him." ~NET

הת katat qal perf 1 com sing consec to beat, crush like the grinding up of the golden calf

קא *nagaph* qal imperf 1 com sing to strike, to smite, to strike down 2 Kings 19:35, "And it came to pass on a certain night that the angel of the LORD went out, and killed in the camp of the Assyrians one hundred and eighty-five thousand; and when people arose early in the morning, there were the corpses—all dead.

2 Kings 19:36, "So Sennacherib king of Assyria departed and went away, returned home, and remained at Nineveh." 2. God's promise to David is the foundation of the psalmist's petition, Psa. 89:19–37

- 1B God chose David to be His anointed king, Psa. 89:19–20
- 2B God promises 5 things to protect, preserve, and bless David, Psa. 89:21–25

Promise 3: God's basis for defending David is His faithfulness and loyal Iove, Psa. 89:24a Psa. 89:24, "But My faithfulness [emunah] and My mercy [chesed] shall be with him, And in My name his horn shall be exalted."

Psa. 89:24a, "But My faithfulness [emunah] and My mercy [chesed] shall be with him,"

Psa. 89:1, "I will sing of the mercies of the LORD forever;

With my mouth will I make known Your <u>faithfulness</u> to all generations."

<u>Psa. 89:14</u>, "Righteousness and justice are the foundation of Your throne; <u>Mercy</u> and <u>truth</u> [*'emet*] go before Your face." 2. God's promise to David is the foundation of the psalmist's petition, Psa. 89:19–37

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Promise 4: God's purpose is to demonstrate the utter necessity for His presence, power, Psa. 89:24b <u>Psa. 89:24</u>, "But My faithfulness [*emunah*] and My mercy [*chesed*] shall be with him, <u>And in My name his horn shall be</u> <u>exalted</u>."

Psa. 89:17, "For You are the glory of their strength, And in Your favor <u>our horn</u> is exalted."

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<u>Promise 5</u>: God promised to expand his territory and control over the sea and rivers, Psa. 89:25</u>

Psa. 89:25, "Also I will set his hand over the sea, And his right hand over the rivers."

<u>2 Sam. 7:10</u>, "Moreover I will appoint a place for My people Israel, and will plant them, that they may dwell in a place of their own and move no more; nor shall the sons of wickedness oppress them anymore, as previously,"

From the sea to the river Euphrates

3B God made three statements promising an intimate relationship with Himself through an eternal covenant, Psa. 89:26–29

- David would acknowledge that *Yhwh* is His Father, God, and the rock of His salvation, Psa. 89:26
- God promised to make him his firstborn, the highest of the kings of the earth, Psa. 89:27
- God declared that this covenant with David would be eternal, Psa. 89:28–29

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Psa. 89:26, "He shall cry to Me, 'You are my Father, My God, and the rock of my salvation.'"

Psa. 89:26, "He shall cry to Me, 'You are my Father,

My God, and the rock of my salvation.' "

2 Sam. 7:14a, "I will be his Father, and he shall be My son."

<u>Deut. 32:4, "He is the Rock, His work is</u> perfect;

For all His ways are justice, A God of truth and without injustice; Righteous and upright is He."

Deut. 32:18, "Of the Rock who begot you, you are unmindful,

And have forgotten the God who fathered you."

Deut. 32:30, "How could one chase a thousand,

And two put ten thousand to flight, Unless their Rock had sold them, And the LORD had surrendered them?

Deut. 32:31, "For their rock is not like our Rock, Even our enemies themselves being judges." Psa. 18:2, "The LORD is my rock and my fortress and my deliverer;

My God, my strength, in whom I will trust;

My shield and the horn of my salvation, my stronghold."

Psa. 18:31, "For who is God, except the LORD? And who is a rock, except our God?"

Psa. 18:46, "The LORD lives! Blessed be my Rock! Let the God of my salvation be exalted."

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Psa. 89:27, "I will appoint him to be my firstborn son, the most exalted of the earth's kings."

אָל *bekor* comm masc sing abs birthright, firstborn Ex. 4:22, "Then you shall say to Pharaoh, 'Thus says the LORD: "Israel is My son, My firstborn." '" 3B God made three statements promising an intimate relationship with Himself through an eternal covenant, Psa. 89:26–29

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Psa. 89:28, "My mercy [chesed] I will keep for him forever,

And My covenant shall stand firm with him.

Psa. 89:29, "His seed also I will make to endure <u>forever</u>, And his throne as the days of heaven."

<u>Psa. 89:1, "I will sing of the mercies of the LORD forever;</u>

With my mouth will I make known Your faithfulness to all generations.

Psa. 89:2, "For I have said, 'Mercy shall be built up forever;

Your faithfulness You shall establish in the very heavens.

Psa. 89:3, " 'I have made a covenant with My chosen,

I have sworn to My servant David:

Psa. 89:4, " 'Your seed I will establish <u>forever</u>, And build up your throne to all generations.' " 3B God made three statements promising an intimate relationship with Himself through an eternal covenant, Psa. 89:26–29

4B God's promises would never be cancelled, though they would be hindered by sin and disobedience, Psa. 89:30–37