

# 1 & 2 Samuel Series

## Lesson #170

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Dean Bible Ministries

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THE BATTLE IS THE LORD'S

FAITH REST: CLAIMING GOD'S PROMISE TO DAVID

2 SAMUEL 7:18–29; PSALM 89:1–18

**What the Bible Teaches  
About  
*The Davidic Covenant***



# DAVIDIC COVENANT

## DAVIDIC COVENANT

*2 Sam. 7:12–16*

*Psa. 89*

*1 Chron. 17:11–14*

## ETERNAL HOUSE

*2 Sam. 7:11, 13a, 16*

*1 Chron. 17:10*

## ETERNAL KINGDOM

*2 Sam. 7:12c*

*1 Chron. 17:14*

## ETERNAL THRONE

*2 Sam. 7:13b*

*1 Chron. 17:12b, 14*

## Conclusion

**2 Sam. 7:15, “But My mercy shall not depart from him, as I took it from Saul, whom I removed from before you.**

**2 Sam. 7:16, “And your house and your kingdom shall be established forever before you. Your throne shall be established forever.”**

**חֶסֶד *hesed* kindness, lovingkindness, mercy**

# Psalm 89

- 1A. God's love and faithfulness are praised, Psa. 89:1–18.**
  
- 2A. God's promise to David is the foundation of the psalmist's petition, Psa. 89:19–37.**
  
- 3A. God is petitioned to remain faithful to His promises to David even though sin and divine discipline made it appear that the covenant was cancelled, Psa. 89:38–52.**

# Psalm 89

**1A. God's love and faithfulness are praised, Psa. 89:1–18.**

**1B Psa. 89:1–4 God's covenant loyalty and faithfulness are praised.**

**2B Psa. 89:5–18 God's unique and awesome character, especially His righteousness, faithfulness, justice, and power are extolled.**

**1C The Lord will be praised, Psa. 89:5.**

**2C The Lord will be praised for His unique and awesome attributes, Psa. 89:6–8.**

**3C The Lord is praised for His omnipotence and His sovereign rule over creation. Psa. 89:9–14**

**4C The Lord blesses those who walk with Him and glory in His righteousness and strength.  
Psa. 89:15–18**

# Psalm 89

**Psa. 89:0, “A Contemplation of Ethan the Ezrahite.”**



# Psalm 89

**Psa. 89:0, “A Contemplation of Ethan the Ezrahite.”**

**1 Kings 4:30, “Thus Solomon’s wisdom excelled the wisdom of all the men of the East and all the wisdom of Egypt.**

**1 Kings 4:31, “For he was wiser than all men—than Ethan the Ezrahite, and Heman, Chalcol, and Darda, the sons of Mahol; and his fame was in all the surrounding nations.”**

# Psalm 89

- 1A. God's love and faithfulness are praised, Psa. 89:1–18.**
- 1B Psa. 89:1–4 God's covenant loyalty and faithfulness are praised.**

## Key Words:

חֶסֶד *chesed* lovingkindness, mercy,  
kindness, faithfulness, 7×

אֱמוּנָה *'emunah* faithfulness, 7×

2 Kings 18:16, “At that time Hezekiah stripped the gold from the doors of the temple of the LORD and from the doorposts that Hezekiah king of Judah had overlaid and gave it to the king of Assyria.”

**Psa. 89:1, “I will sing of the mercies of the LORD forever;**

**With my mouth will I make known Your faithfulness to all generations.**

**Psa. 89:2, “For I have said, ‘Mercy shall be built up forever;**

**Your faithfulness You shall establish in the very heavens.’ ”**

**Psa. 89:14, “Righteousness and justice are the foundation of Your throne;  
Mercy and truth go before Your face.”**

**Psa. 89:24, “But My faithfulness and My mercy shall be with him,  
And in My name his horn shall be exalted.”**

**Psa. 89:28, “My mercy I will keep for him forever,**

**And My covenant shall stand firm with him.”**

**Psa. 89:33, “Nevertheless My lovingkindness I will not utterly take from him,**

**Nor allow My faithfulness to fail.”**

**Psa. 89:49, “Lord, where are Your former lovingkindnesses,**

**Which You swore to David in Your truth?”**

**אֱמוּנָה 'emunah faithfulness, 7x**

**Psa. 89:5, “And the heavens will praise Your wonders, O LORD;**

**Your faithfulness also in the assembly of the saints.”**

**Psa. 89:8, “O LORD God of hosts,**

**Who is mighty like You, O LORD?**

**Your faithfulness also surrounds You.”**

**Psa. 89:49, “Lord, where are Your former  
lovingkindnesses,  
Which You swore to David in Your truth  
[faithfulness]?”**



# The Faith-Rest Drill

**STEP ONE: Claim a promise; mix faith with a promise, principle, or rationale.**

**STEP TWO: Think through the doctrinal rationales embedded in the promise.**

**STEP THREE: Appropriate the doctrinal conclusions.**