

1 & 2 Samuel Series

Lesson #163

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Dean Bible Ministries

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THE BATTLE IS THE LORD'S

THE DAVIDIC COVENANT IN THE PROPHETS

2 SAMUEL 7:8–17; 1 CHRONICLES 17:11–14

The Davidic Covenant

- 1. Exegetical Context: 2 Sam. 7:8–17**
- 2. The Davidic Covenant and the Abrahamic Covenant**
- 3. The Prophets and the Davidic Covenant**
- 4. The Promise of the Seed**

What the Bible Teaches About *Covenants*



What is a Covenant?

A legally binding agreement or promise between two or more parties especially for the performance of some action.

“Covenant” is not used in 2 Sam. 7, but it is used in 2 Sam. 23:5, Psa. 89:35; 132:12 to describe the Davidic promise.

GOD'S COVENANT WITH ISRAEL

Promises Made

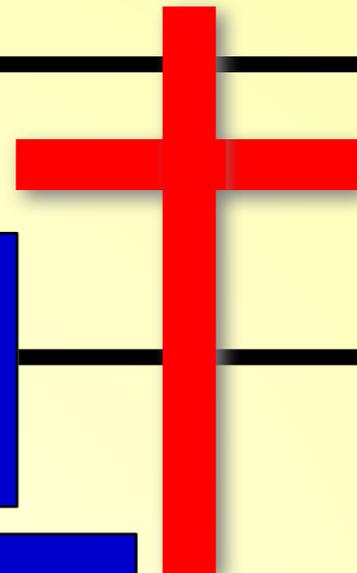
Promises Fulfilled

REAL ESTATE COVENANT

DAVIDIC COVENANT

ABRAHAMIC COVENANT

NEW COVENANT



FORMATION OF ISRAEL

THEOCRACY

MONARCHY

EXILE

RESTORATION

CHURCH

MILLENNIUM

PATRIARCHS
MOSES

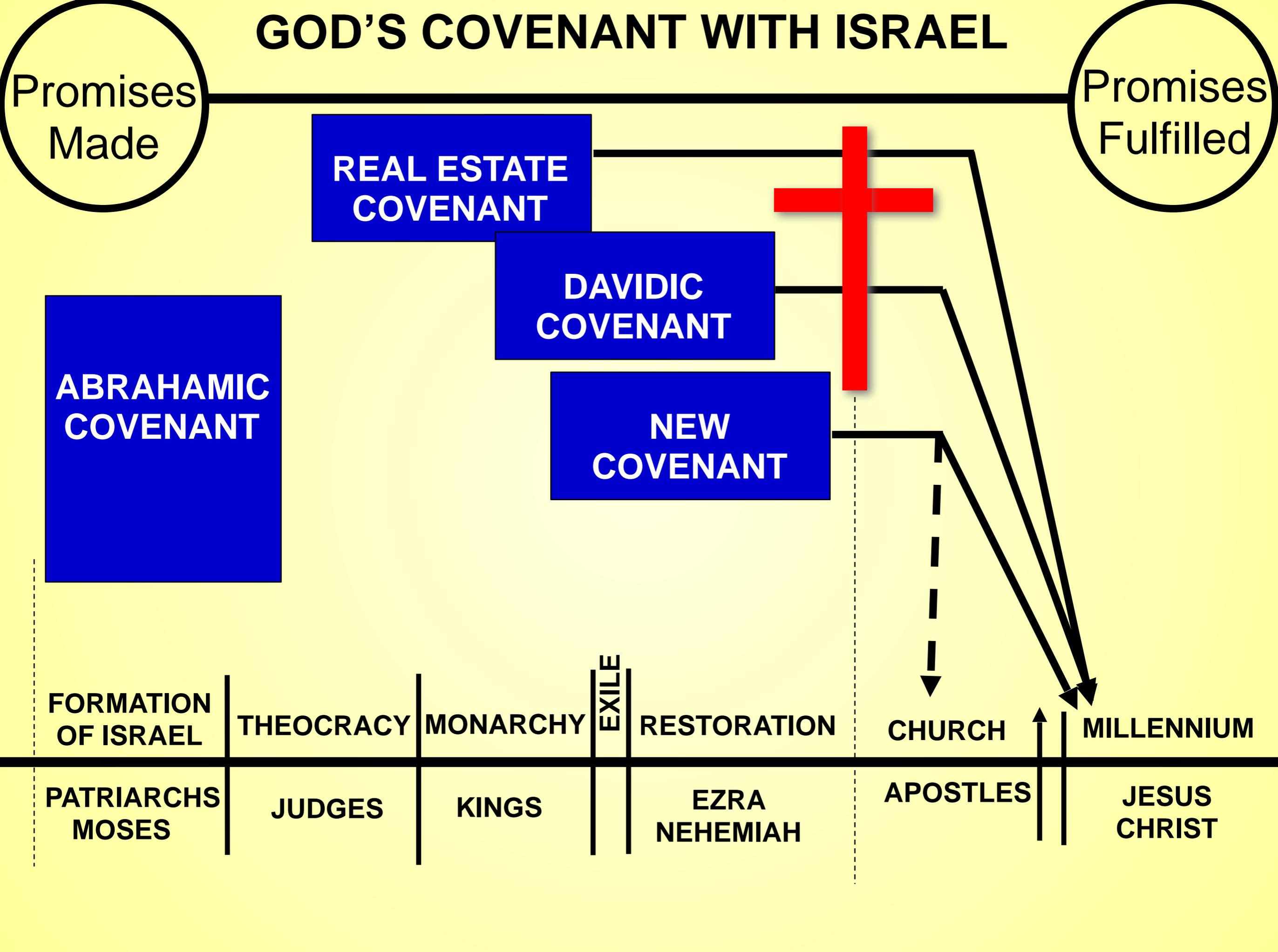
JUDGES

KINGS

EZRA
NEHEMIAH

APOSTLES

JESUS
CHRIST



**What the Bible Teaches
About
*The Davidic Covenant***



“One cannot deny the monumental importance of 2 Samuel 7 in the historical outworking of the promise. It rivals in grandeur the first majestic statement of the promise to Abraham as well as the impassioned messianic predictions of the prophets. It is a mountain peak in redemptive history.”

~Thomas McComiskey, *The Covenants of Promise*, 15

ABRAHAMIC COVENANT

ABRAHAMIC COVENANT

Genesis 12:1–13

“Land” “Seed” “Blessing”

ISRAEL LAND COVENANT

Deuteronomy 29

“Land”

DAVIDIC COVENANT

2 Samuel 7

“Seed”

NEW COVENANT

Jeremiah 31

“Blessing”

DAVIDIC COVENANT

DAVIDIC COVENANT

2 Sam. 7:12–16

Psa. 89

1 Chron. 17:11–14

ETERNAL HOUSE

2 Sam. 7:11, 13a, 16

1 Chron. 17:10

ETERNAL KINGDOM

2 Sam. 7:12c

1 Chron. 17:14

ETERNAL THRONE

2 Sam. 7:13b

1 Chron. 17:12b, 14

Abrahamic and Davidic Covenants

**God promised to make David's name great,
2 Sam. 7:9;**

**God promised to make Abraham's name great,
Gen. 12:2**

**God promised security for the nation in their
land, 2 Sam. 7:10;**

**God promised a land for Abraham's
descendants, Gen. 12:7**

God promised David offspring, 2 Sam. 7:11–12;

**God promised innumerable descendants to
Abraham, Gen. 12:2**

Abrahamic and Davidic Covenants

God promised David royal descendants and one who would rule forever, 2 Sam. 7:12–16; God promised kings as descendants to Abraham, Gen. 17:7–8

God promised to bless David (2 Sam. 7:29) and to bless Abraham (Gen. 12:2)

God declared Himself to be the God of Israel and for Israel to be His people (2 Sam. 7:24; Gen. 17:7–8). He would be their God and they would be His people.

Abrahamic and Davidic Covenants

God gave David and Abraham eternal covenants (2 Sam. 7:13, 16, 24–25, 29; Gen. 17:7).

Psa. 89:34, “My covenant I will not break, nor alter the word that has gone out of My lips.

Psa. 89:35, “Once I have sworn by My holiness; I will not lie to David:

Psa. 89:36, “His seed shall endure forever, and his throne as the sun before Me;

Psa. 89:37, “It shall be established forever like the moon, even like the faithful witness in the sky.” Selah

2 Sam. 23:5, “Although my house is not so with God, yet He has made with me an everlasting covenant, ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase?”

Ezek. 37:25, “Then they shall dwell in the land that I have given to Jacob My servant, where your fathers dwelt; and they shall dwell there, they, their children, and their children’s children, forever; and My servant David shall be their prince forever.”

Isa. 55:3, “Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you — the sure mercies of David.”

Isa. 29:22, “Therefore thus says the Lord, who redeemed Abraham, concerning the house of Jacob: ‘Jacob shall not now be ashamed, nor shall his face now grow pale;

Isa. 29:23, “ ‘But when he sees his children, the work of My hands, in his midst, they will hallow My name, and hallow the Holy One of Jacob, and fear the God of Israel.

Isa. 29:24, “ ‘These also who erred in spirit will come to understanding, and those who complained will learn doctrine.’ ”

Isa. 41:8 “But you, Israel, are My servant, Jacob whom I have appointed, the descendants of Abraham My friend.

Isa. 41:9, “You whom I have taken from the ends of the earth, and called from its farthest regions, and said to you, ‘You are My servant, I have appointed you and have not cast you away:

Isa. 41:10, “ ‘Fear not, for I am with you; Be not dismayed, for I am your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand.’ ”

Hos. 1:10, “Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured or numbered. And it shall come to pass in the place where it was said to them, ‘You are not My people,’ there it shall be said to them, ‘You are sons of the living God.’”

Hos. 1:11, “Then the children of Judah and the children of Israel shall be gathered together, and appoint for themselves one head; And they shall come up out of the land, for great will be the day of Jezreel!”

Jer. 33:20, “Thus says the Lord: ‘If you can break My covenant with the day and My covenant with the night, so that there will not be day and night in their season,

Jer. 33:21, “ ‘then My covenant may also be broken with David My servant, so that he shall not have a son to reign on his throne, and with the Levites, the priests, My ministers.

Jer. 33:22, “ ‘As the host of heaven cannot be numbered, nor the sand of the sea measured, so will I multiply the descendants of David My servant and the Levites who minister to Me.’ ”

Jer. 33:15, “In those days and at that time I will cause to grow up to David a Branch of righteousness; He shall execute judgment and righteousness in the earth.

Jer. 33:16, “In those days Judah will be saved, and Jerusalem will dwell safely. And this is the name by which she will be called: THE Lord OUR RIGHTEOUSNESS.”

Jer. 33:17, “For thus says the Lord: ‘David shall never lack a man to sit on the throne of the house of Israel;

Jer. 33:18, “nor shall the priests, the Levites, lack a man to offer burnt offerings before Me, to kindle grain offerings, and to sacrifice continually.’ ”

2 Sam. 23:5, “Although my house is not so with God, yet He has made with me an everlasting covenant, ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase?”

2 Sam. 23:1, “Now these are the last words of David. Thus says David the son of Jesse; Thus says the man raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel:”

There are five things said

- 1. David,**
- 2. The son of Jesse,**
- 3. The man raised on high**
- 4. Anointed by the God of Jacob**
- 5. Who is the sweet psalmist of Israel**

with regard to, concerning על

על: • on high

2 Sam. 23:5, “Although my house is not so with God, yet He has made with me an everlasting covenant, ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase? [*cause it to branch*]”

צמח *tzamach* hif imperf 3 masc sing to grow, sprout, branch

צֶמַח *tzemach* comm masc sing constr branch, sprout

The proper noun relates to the Messiah.

- **The Branch of the Lord, Isa. 4:2**
- **The Branch of David in Jer. 23:5–6**
- **My servant the Branch, Zech 3:8**
- **The man whose name is the Branch in Zechariah 6:12**

Isa. 4:2, “In that day the Branch of the Lord shall be beautiful and glorious; And the fruit of the earth shall be excellent and appealing for those of Israel who have escaped.”

Num. 13:26, “Now they departed and came back to Moses and Aaron and all the congregation of the children of Israel in the Wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them the fruit of the land.”

Deut. 1:25, “They also took some of the fruit of the land in their hands and brought it down to us; and they brought back word to us, saying, ‘It is a good land which the Lord our God is giving us.’ ”

Heb. 7:14, “For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood.”