1 & 2 Samuel Series Lesson #141 August 7, 2018

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TREES, REST, CHERUBS, DEATH, SIN 1 CHRONICLES 15:1–16; GENESIS 2–3

What the Bible Teaches About Worship

A working definition.

Biblical worship is:

The celebration of *having* <u>eternal</u> <u>fellowship</u> with the sovereign and holy triune God, by means of

- The reverent adoration and spontaneous praise of God's character and works,
- The expressed commitment of trust and obedience to biblically revealed responsibilities, and
- The remembrance of God's gracious work of salvation and spiritual growth through divinely prescribed ordinances,

All of which confidently anticipates the fulfillment of God's promises in glory.

In the previous lessons

- 1. We have seen that often worship practices are strongly influenced by worldview.
- 2. We began to examine a key teaching or theme of Scripture which traces the dwelling of God in His creation through time. The purpose for this is to enhance and expand our understanding of God's majesty and man's role in relation to His rule.
- 3. We saw that the Tabernacle/Temple patterned after a heavenly archetype.



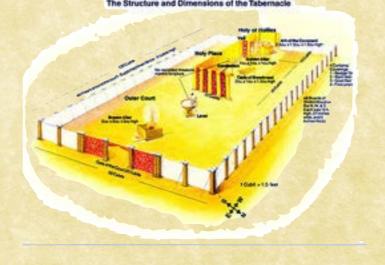
Eden

The Earth

Cherubim

Eden Gen. 2:8

Garden of Eden Gen. 2:8



Tabernacle

Courtyard

Cherubim

Holy Place

Cherubim

Holy of Holies

Gen. 2:8



Temple

Courtyard

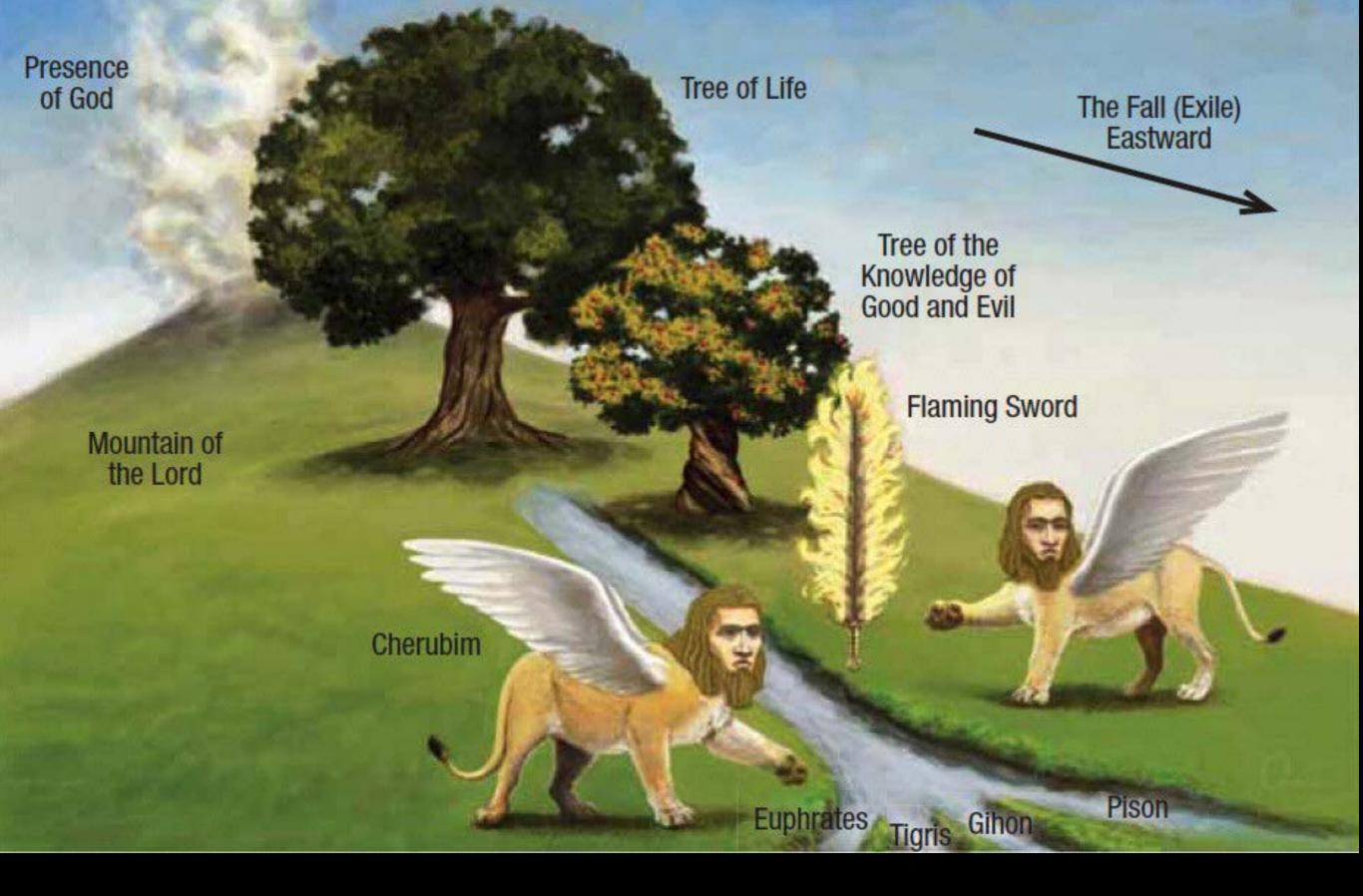
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The Garden of Eden

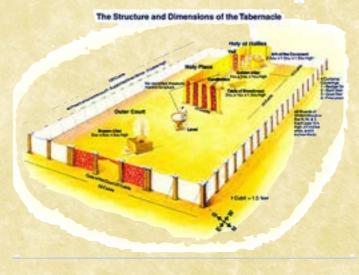
Gold, **Precious Gems**

River of Life

Trees

Cherubim **Image of God**

A Place of Rest



Tabernacle

Gold,



Temple

Gold, **Precious Gems Precious Gems** John 4:10, "Jesus answered and said to her, 'If you knew the gift of God, and who it is who says to you, "Give Me a drink," you would have asked Him, and He would have given you living water."

John 4:13, "Jesus answered and said to her, 'Whoever drinks of this water will thirst again,

John 4:14, "'but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.'"

John 7:37, "On the last day, that great day of the feast, Jesus stood and cried out, saying, 'If anyone thirsts, let him come to Me and drink.

John 7:38, "'He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.'"

Isa. 12:3, "Therefore with joy you will draw water from the wells of salvation."

Isa. 55:1, "Ho! Everyone who thirsts, come to the waters; And you who have no money, come, buy and eat. Yes, come, buy wine and milk without money and without price."

John 7:39, "But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified."

1 Cor. 3:16, "Do you not know that you are the temple of God and that the Spirit of God dwells in you?"

1 Cor. 6:19, "Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?"



The Garden of Eden

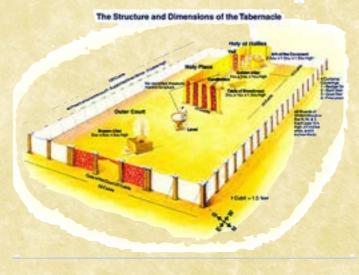
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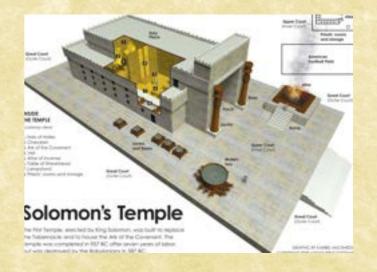
Cherubim **Image of God**

A Place of Rest



Tabernacle

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Temple

Gold, **Precious Gems Precious Gems** Gen. 2:9, "And out of the ground the LORD God made every tree grow that is pleasant to the sight and good for food. The tree of life was also in the midst of the garden, and the tree of the knowledge of good and evil."

The Tree of Life Perverted

Hos. 4:13, "They offer sacrifices on the mountaintops, and burn incense on the hills, under oaks, poplars, and terebinths, because their shade is good. Therefore your daughters commit harlotry, and your brides commit adultery."

The Tree of Life Perverted

2 Kings 17:10, "They set up for themselves sacred pillars and wooden images on every high hill and under every green tree."

The Cleansing of the Temple

2 Kings 23:4, "And the king commanded Hilkiah the high priest, the priests of the second order, and the doorkeepers, to bring out of the temple of the LORD all the articles that were made for Baal, for Asherah, and for all the host of heaven; and he burned them outside Jerusalem in the fields of Kidron, and carried their ashes to Bethel."

The Tree of Life is also future.

Rev. 2:7, "'He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give to eat from the tree of life, which is in the midst of the Paradise of God.'"

The Tree of Life is also future.

Rev. 22:14, "Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city."

Ex. 25:31, "You shall also make a lampstand of pure gold; the lampstand shall be of hammered work. Its shaft, its branches, its bowls, its ornamental knobs, and flowers shall be of one piece.

Ex. 25:32, "And six branches shall come out of its sides: three branches of the lampstand out of one side, and three branches of the lampstand out of the other side.

Ex. 25:33, "Three bowls shall be made like almond blossoms on one branch, with an ornamental knob and a flower, and three bowls made like almond blossoms on the other branch, with an ornamental knob and a flower—and so for the six branches that come out of the lampstand."



Tosafos (ד"ה וטפח), (as Dianell, above the lower gobiets. Sefer Zikaron explains that each understood by Maaseh Choshev), of the three goblets protruded from explains that each branch passed a different side of the branch. The through the center of each of the branch then passed through the three ornaments. The ornaments center of the knob and the flower. were in a stack, with the three (3) (1) 2 1 Ornaments according to **Ornaments** Ornaments according to according to Tosafos Maaseh Choshev

Ex. 25:34, "On the lampstand itself four cups shall be made like almond blossoms, each with its ornamental 'buds' and flower.

Ex. 25:35, "And there shall be a bud under the first two branches of the same, a bud under the second two branches of the same, and a bud under the third two branches of the same, according to the six branches that extend from the lampstand.

Ex. 25:36, "Their buds and their branches shall be of one piece; all of it shall be one hammered piece of pure gold.

Ex. 25:37, "You shall make seven lamps for it, and they shall arrange its lamps so that they give light in front of it."

Gen. 2:16, "And the LORD God commanded the man, saying, 'Of every tree of the garden you may freely eat;

Gen. 2:17, "'but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.'"

Deut. 4:13, "So He declared to you His covenant which He commanded you to perform, the Ten Commandments; and He wrote them on two tablets of stone.

Deut. 4:14, "And the LORD commanded me at that time to teach you statutes and judgments, that you might observe them in the land which you cross over to possess."

Deut. 10:5, "Then I turned and came down from the mountain, and put the tablets in the ark which I had made; and there they are, just as the LORD commanded me."

Ex. 25:16, "And you shall put into the ark the Testimony which I will give you"

Psa. 19:7, "The law of the LORD is perfect, converting the soul; The testimony of the LORD is sure, making wise the simple; Psa. 19:8, "The statutes of the LORD are right, rejoicing the heart; The commandment of the LORD is pure, enlightening the eyes; Psa. 19:9, "The fear of the LORD is clean, enduring forever; The judgments of the LORD are true and righteous altogether. Psa. 19:10, "More to be desired are they than gold, yea, than much fine gold; Sweeter also than honey and the honeycomb."



The Garden of Eden

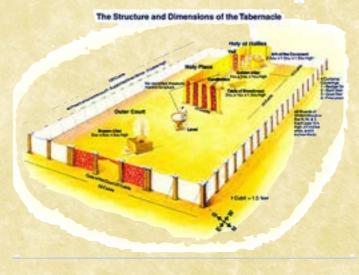
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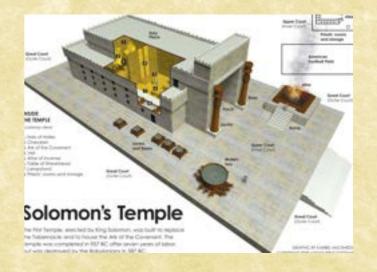
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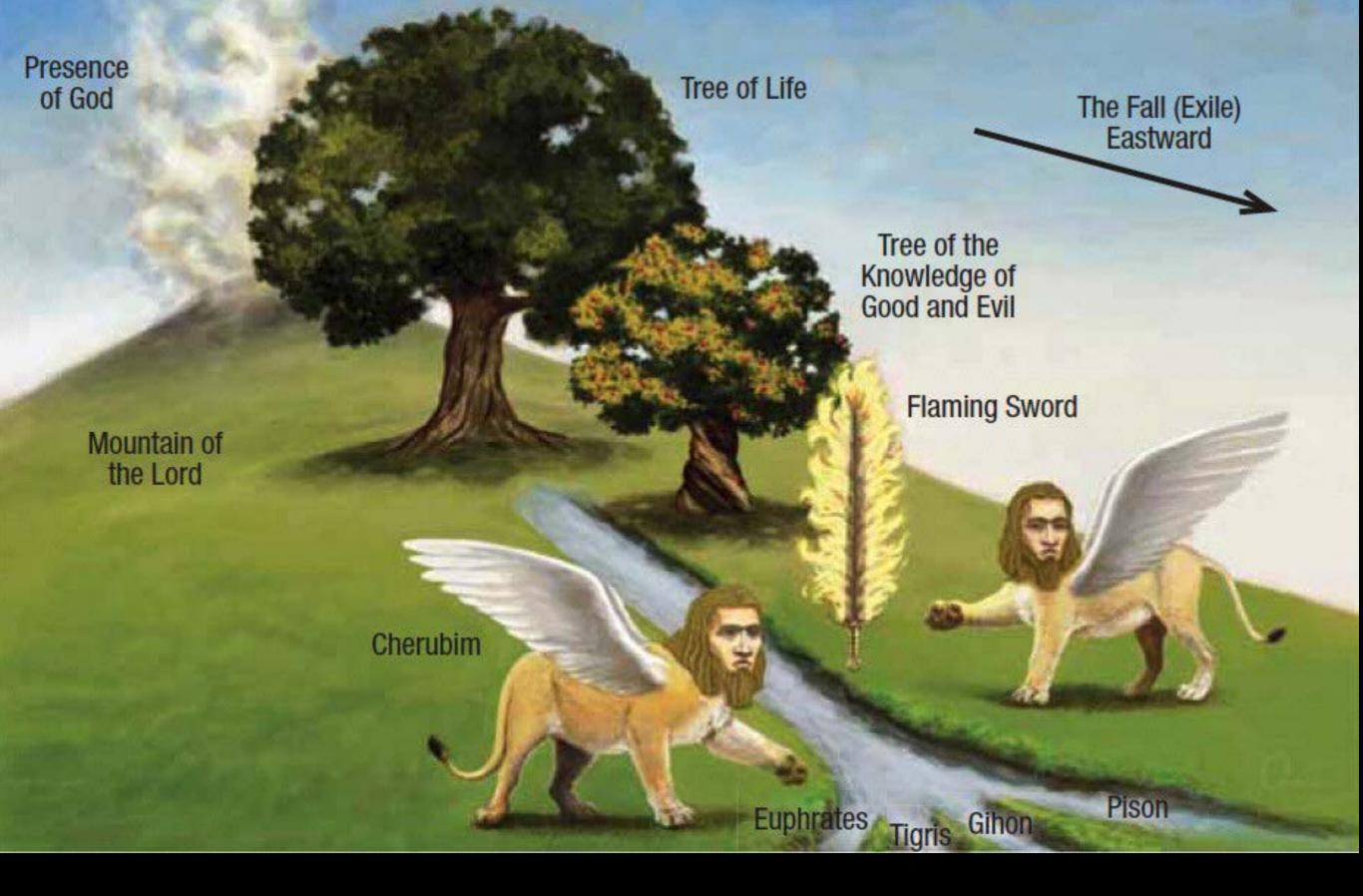
Tabernacle

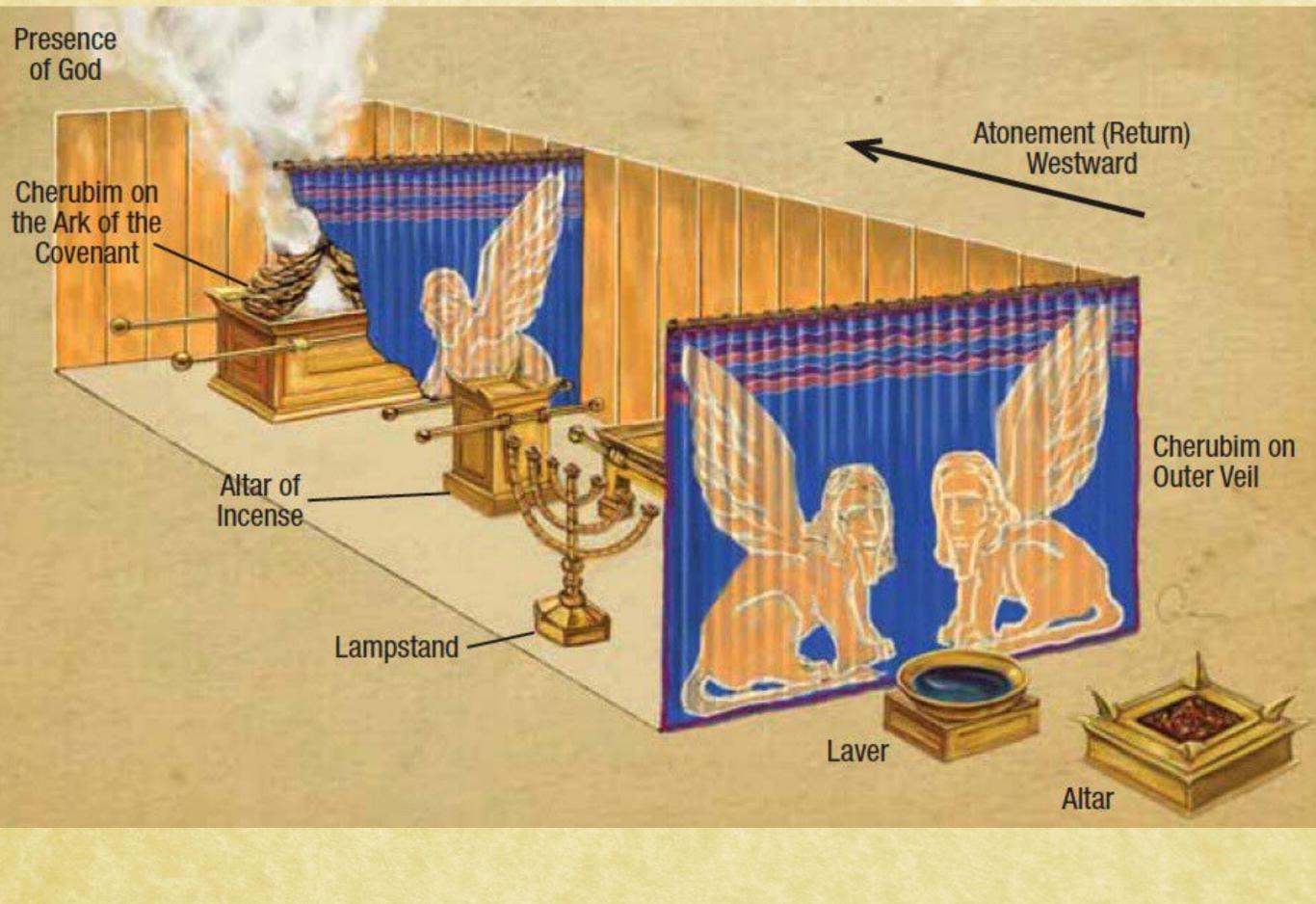
Gold,



Temple

Gold, **Precious Gems Precious Gems**





Gen. 2:15, "Then the LORD God took the man and put him in the garden of Eden to tend and keep it."

ורחוז nuach-1
hif wawConsec 3 masc sing
to rest

Isa. 14:1, "For the LORD will have mercy on Jacob, and will still choose Israel, and settle them in their own land. The strangers will be joined with them, and they will cling to the house of Jacob."

Psa. 132:13, "For the LORD has chosen Zion; He has desired it for His dwelling place:

Psa. 132:14, "This is My resting place forever; Here I will dwell, for I have desired it."

Matt. 11:28, "Come to Me, all you who labor and are heavy laden, and I will give you rest."

Heb. 4:9, "So there remains a Sabbath rest for the people of God.

Heb. 4:10, "For the one who has entered His rest has himself also rested from his works, as God did from His.

Heb. 4:11, "Therefore let us be diligent to enter that rest, so that no one will fall, through following the same example of disobedience."