

1 & 2 Samuel Series

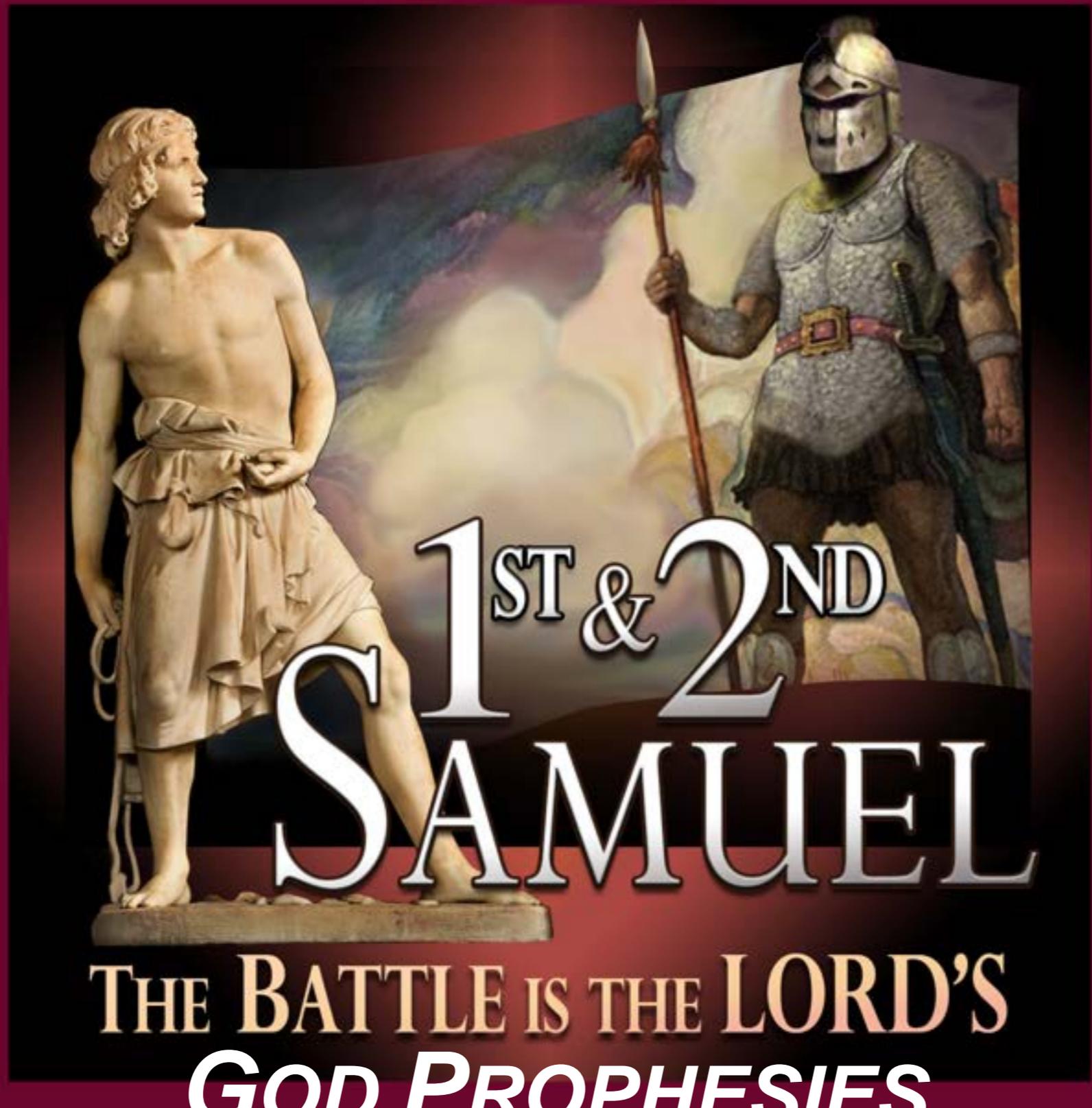
Lesson #021

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Dean Bible Ministries

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JUDGMENT ON THE HOUSE OF ELI
1 SAMUEL 2:12–36

ESSENCE OF GOD

Sovereign

Omniscient

Righteousness

Omnipresent

Justice

Omnipotent

Love

Veracity

Eternal Life

Immutability

6 Movements in 1 Samuel 2:11–36

1. *Yhwh* is served by Samuel, 1 Sam. 2:11
2. *Yhwh* is treated contemptuously by the sons of Eli, 1 Sam. 2:12–17
3. *Yhwh* blesses the family of Hannah and blesses Samuel, 1 Sam. 2:18–21
4. *Yhwh* determines to judge the house of Eli, 1 Sam 2:22–25
5. *Yhwh*'s blessing of Samuel is evident to all, 1 Sam. 2:26
6. *Yhwh* sends a prophet to announce the judgment upon the house of Eli, 1 Sam. 2:27–36

1. *Yhwh* is served by Samuel, 1 Sam. 2:11

1 Sam. 2:11, “Then Elkanah went to his house at Ramah. But the child ministered to the LORD before Eli the priest.”

שָׁרַת *shārēt*

Service in the tabernacle (Num 4:12; 2 Chron. 24:14).

This verb indicates a higher form of service than *abad* the normal verb, “to serve.”

Also used in vs. 2:18

1 Sam. 2:11, “Then Elkanah went to his house at Ramah. But the child ministered to the LORD before Eli the priest.”

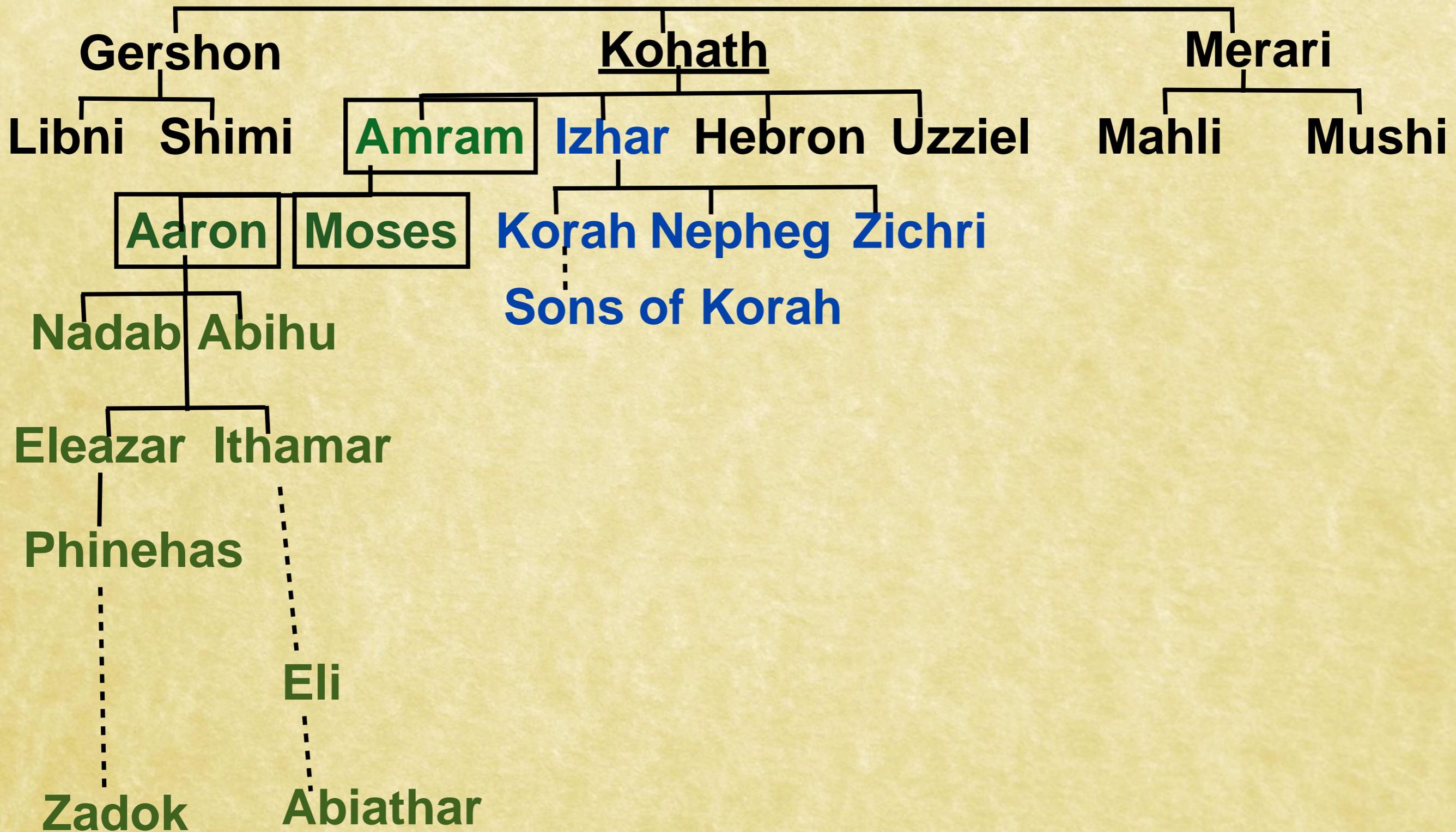
1 Sam. 2:18, “But Samuel ministered before the LORD, *even as a child*, wearing a linen ephod.”

[But Samuel ministered/served, before the face of *Yhwh*, a child wearing a linen ephod.]

2. *Yhwh* is treated contemptuously by the sons of Eli, 1 Sam. 2:12–17

1 Sam. 2:12, “Now the sons of Eli were corrupt [*sons of Belial*]; they did not know the LORD.”

Levi Ex. 6:16–25



Num. 25:11, “Phinehas the son of Eleazar, the son of Aaron the priest, has turned back My wrath from the children of Israel, because he was zealous with My zeal among them, so that I did not consume the children of Israel in My zeal.

Num. 25:12, “Therefore say, ‘Behold, I give to him My covenant of peace;

Num. 25:13, “ ‘and it shall be to him and his descendants after him a covenant of an everlasting priesthood, because he was zealous for his God, and made atonement for the children of Israel.’ ”

1 Kings 2:35, “The king put Benaiah the son of Jehoiada in his place over the army, and the king put Zadok the priest in the place of Abiathar.”

1 Sam. 2:13, “And the priests’ custom with the people was that when any man offered a sacrifice, the priest’s servant would come with a three-pronged fleshhook in his hand while the meat was boiling.

1 Sam. 2:14, “Then he would thrust it into the pan, or kettle, or caldron, or pot; and the priest would take for himself all that the fleshhook brought up. So they did in Shiloh to all the Israelites who came there.”

1 Sam. 2:15, “Also, before they burned the fat, the priest’s servant would come and say to the man who sacrificed, ‘Give meat for roasting to the priest, for he will not take boiled meat from you, but raw.’ ”

1 Sam. 2:16, “And if the man said to him, ‘They should really burn the fat first; then you may take as much as your heart desires,’ he would then answer him, ‘No, but you must give it now; and if not, I will take it by force.’ ”

1 Sam. 2:17, “Therefore the sin of the young men was very great before the LORD, for men abhorred the offering of the LORD.”

נָאַסַּ (nāʾas)

**despise,
abhor, scorn**

**3. *Yhwh* blesses the family of Hannah and
blesses Samuel, 1 Sam. 2:18–21**

1 Sam. 2:18, “But Samuel ministered before the LORD, even as a child, wearing a linen ephod.”





**1 Sam. 2:19,
“Moreover his
mother used to
make him a little
robe, and bring it to
him year by year
when she came up
with her husband
to offer the yearly
sacrifice.”**

1 Sam. 2:20, “And Eli would bless Elkanah and his wife, and say, ‘The LORD give you descendants from this woman for the loan that was given to the LORD.’ Then they would go to their own home.”

1 Sam. 2:21, “And the LORD visited Hannah, so that she conceived and bore three sons and two daughters. Meanwhile the child Samuel grew before the LORD.”

4. *Yhwh* determines to judge the house of Eli, 1 Sam. 2:22–25.

1 Sam. 2:22, “Now Eli was very old; and he heard everything his sons did to all Israel, and how they lay with the women who assembled at the door of the tabernacle of meeting.”

Ex. 38:8, “He made the laver of bronze and its base of bronze, from the bronze mirrors of the serving women who assembled at the door of the tabernacle of meeting.”

1 Sam. 2:25, “ ‘If one man sins against another, God will judge him. But if a man sins against the LORD, who will intercede for him.’ Nevertheless they did not heed the voice of their father, because the LORD desired to kill them.”

1 Sam. 2:25, “ ‘If one man sins against another, God will judge him. But if a man sins against the LORD, who will intercede for him?’ Nevertheless they did not heed the voice of their father, because the LORD desired to kill them.”

פָּלַל *palal*

piel perf 3 masc sing

consec

to intercede, to
mediate

פָּלַל *palal*

hiphel perf 3

masc sing consec

to pray

1 Sam. 2:25, “ ‘If one man sins against another, God will judge him. But if a man sins against the LORD, he doesn’t have a prayer?’ Nevertheless they did not heed the voice of their father, because the LORD desired to kill them.”

פָּלַל *palal*

piel perf 3 masc sing

consec

to intercede, to

mediate

פָּלַל *palal*

hiphel perf 3

masc sing consec

to pray

Lev. 7:25, “For whoever eats the fat of the animal of which men offer an offering made by fire to the LORD, the person who eats it shall be cut off from his people.”

Lev. 22:9, “They shall therefore keep My ordinance, lest they bear sin for it and die thereby, if they profane it: I the LORD sanctify them.”