

1 & 2 Samuel Series

Lesson #020

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Dean Bible Ministries

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THE BATTLE IS THE LORD'S
FECKLESS FOOLS AND

GOD'S FAITHFUL PROPHECIES

1 SAMUEL 2:12

ESSENCE OF GOD

Sovereign

Omniscient

Righteousness

Omnipresent

Justice

Omnipotent

Love

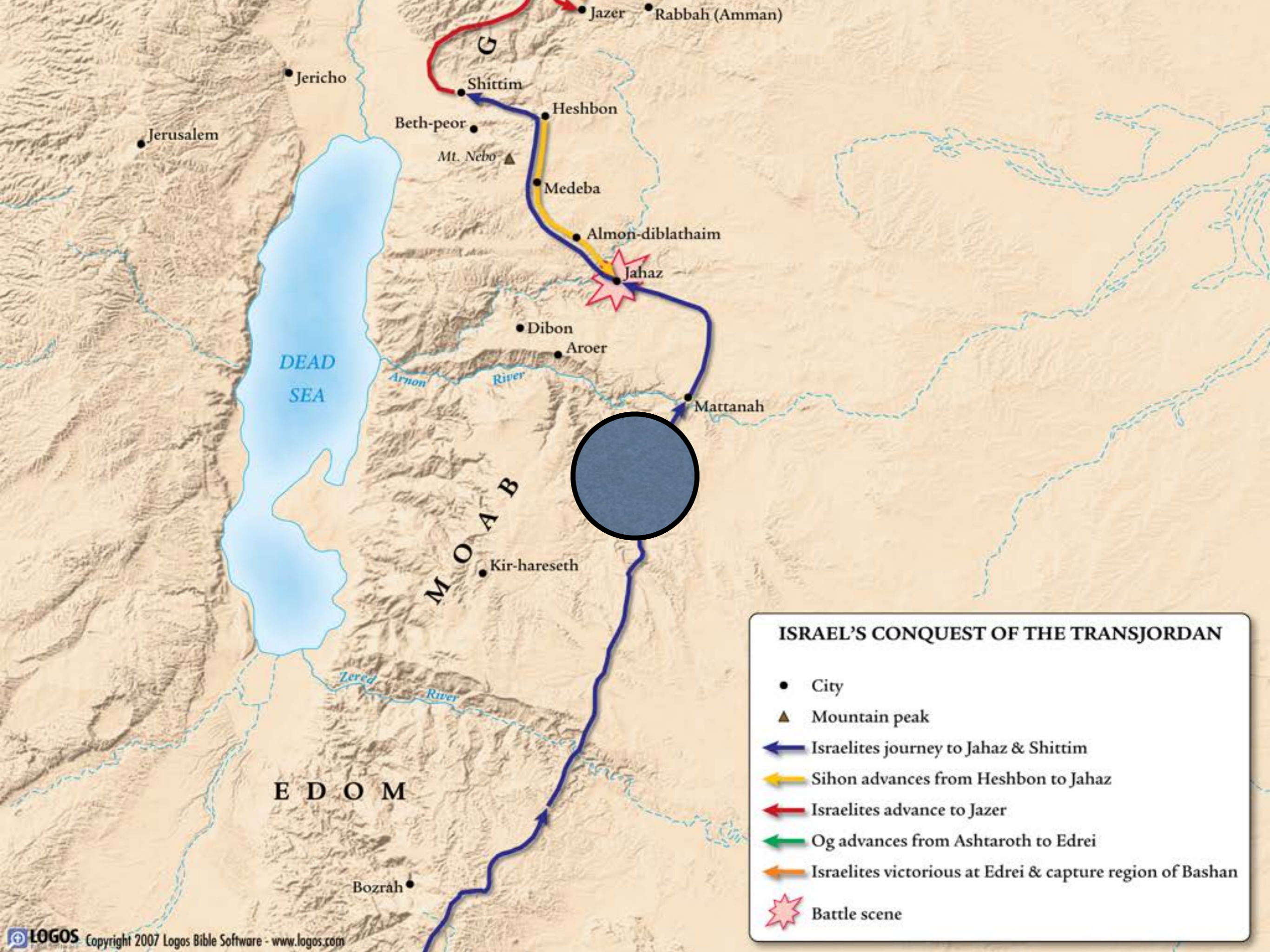
Veracity

Eternal Life

Immutability

Num. 23:19,

**“God is not a man, that He should lie,
Nor a son of man,
that He should repent.
Has He said, and will He not do?
Or has He spoken,
and will He not make it good?”**



ISRAEL'S CONQUEST OF THE TRANSJORDAN

- City
- ▲ Mountain peak
- ← Israelites journey to Jahaz & Shittim
- ← Sihon advances from Heshbon to Jahaz
- ← Israelites advance to Jazer
- ← Og advances from Ashtaroth to Edrei
- ← Israelites victorious at Edrei & capture region of Bashan
- ★ Battle scene

6 Movements in 1 Sam. 2:11–36

1. *Yhwh* is served by Samuel, 1 Sam. 2:11
2. *Yhwh* is treated contemptuously by the sons of Eli, 1 Sam. 2:12–17
3. *Yhwh* blesses the family of Hannah and blesses Samuel, 1 Sam. 2:18–21
4. *Yhwh* determines to judge the house of Eli, 1 Sam. 2:22–25.
5. *Yhwh*'s blessing of Samuel is evident to all, 1 Sam. 2:26
6. *Yhwh* sends a prophet to announce the judgment upon the house of Eli, 1 Sam. 2:27–36

1 Sam. 2:11, “Then Elkanah went to his house at Ramah. But the child ministered to the LORD before Eli the priest.”

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שָׁרַת *shārēt*

**service in the tabernacle (Num 4:12;
2 Chron. 24:14).**

This verb indicates a higher form of service than *abad* the normal verb, “to serve.”

1 Sam. 2:11, “Then Elkanah went to his house at Ramah. But the child ministered to the LORD before Eli the priest.”

1 Sam. 2:18, “But Samuel ministered before the LORD, *even as a child*, wearing a linen ephod.”

[But Samuel ministered/served, before the face of *Yhwh*, a child wearing a linen ephod.]

2. *Yhwh* is treated contemptuously by the sons of Eli, 1 Sam. 2:12–17

Rom. 6:7, “For he who has died has been freed from sin.

Rom. 6:8, “Now if we died with Christ, we believe that we shall also live with Him,”

Rom. 6:11, “Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Rom. 6:12, “Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

Rom. 6:13, “And do not present your members as instruments of unrighteousness to sin, but present ...”

Rom. 6:11, “Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Rom. 6:12, “Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

Rom. 6:13, “And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

Rom. 6:14, “For sin shall not have dominion over you, for you are not under law but under grace.”

Rom. 6:16, “Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?”

Rom. 6:17, “But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

Rom. 6:18, “And having been set free from sin, you became slaves of righteousness.”

1 Sam. 2:12, “Now the sons of Eli were corrupt [sons of Belial]; they did not know the LORD.”

Levi Ex. 6:16–25



Num. 25:11, “Phinehas the son of Eleazar, the son of Aaron the priest, has turned back My wrath from the children of Israel, because he was zealous with My zeal among them, so that I did not consume the children of Israel in My zeal.

Num. 25:12, “Therefore say, ‘Behold, I give to him My covenant of peace;

Num. 25:13, “ ‘and it shall be to him and his descendants after him a covenant of an everlasting priesthood, because he was zealous for his God, and made atonement for the children of Israel.’ ”

1 Kings 2:35, “The king put Benaiah the son of Jehoiada in his place over the army, and the king put Zadok the priest in the place of Abiathar.”