

1 Peter Series

Lesson #166

April 11, 2019

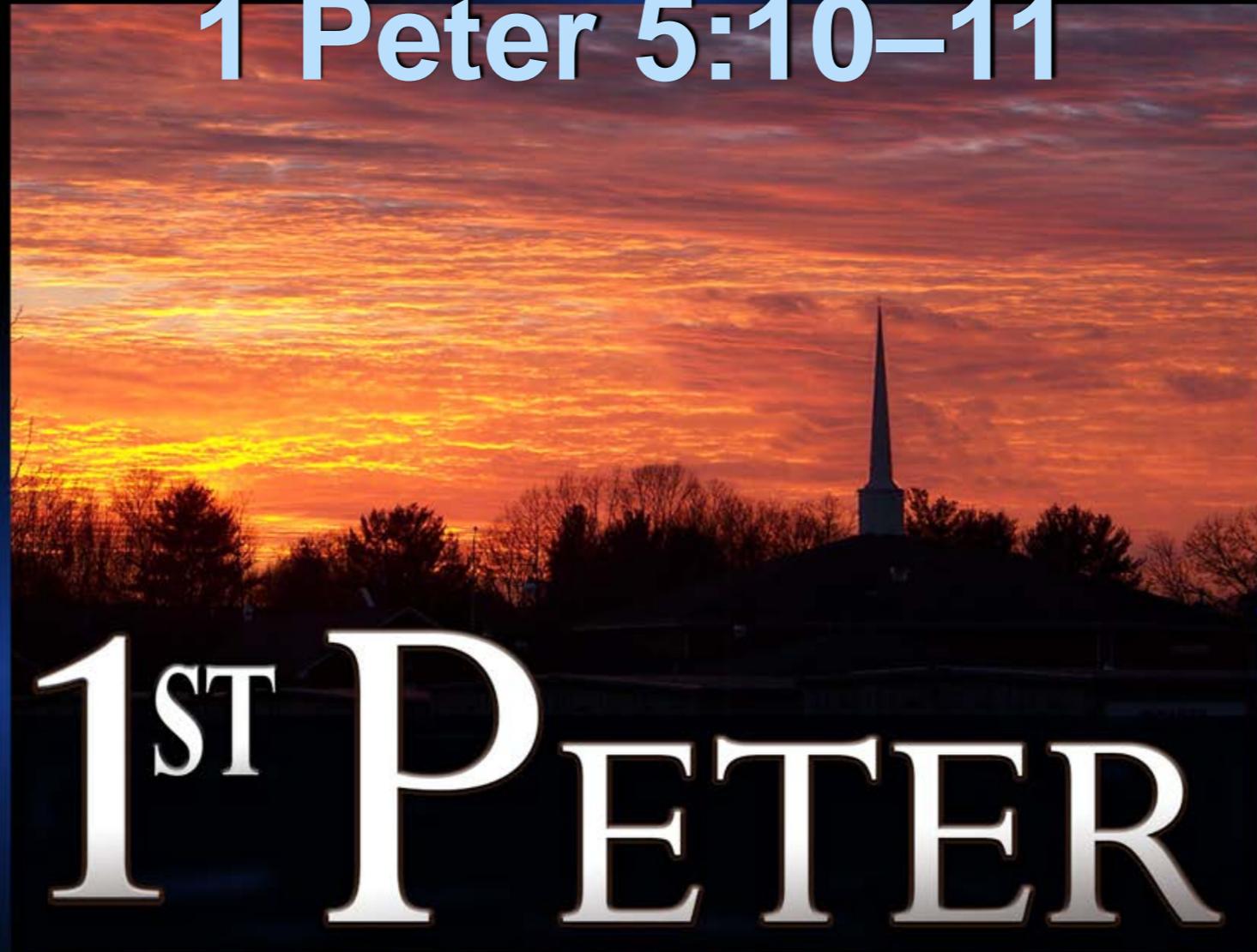
Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

**God is Always Sufficient
for Our Adversity**

1 Peter 5:10–11



1ST PETER

**LIVING IN LIGHT
OF ETERNITY**

1 Pet. 5:9, “Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.”

1 Pet. 5:10, “But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you.

1 Pet. 5:11, “To Him be the glory and the dominion forever and ever. Amen.”

1 Pet. 5:10, “But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you.”

1. God is the God of all grace.

1 Pet. 5:10, “But ~~may~~ the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you.”

χάριτος charitos fem

sing gen grace, favor;
gratitude; gift

1 Pet. 1:2, “elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.”

1 Pet. 1:10, “Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,”

1 Pet. 1:13, “Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;”

1 Pet. 4:10, “As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God.”

1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘God resists the proud, But gives grace to the humble.’ ”

1 Pet. 5:12, “By Silvanus, our faithful brother as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of God in which you stand.”

2 Pet. 1:3, “as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,

2 Pet. 1:4, “by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.”

**Psa. 18:2, “The LORD is my rock and my fortress and my deliverer;
My God, my strength, in whom I will trust;
My shield and the horn of my salvation, my stronghold.”**

**Psa. 71:3, “Be my strong refuge,
To which I may resort continually;
You have given the commandment to
save me,
For You are my rock and my fortress.”**

**Psa. 91:2, “I will say of the LORD, ‘He is
my refuge and my fortress;
My God, in Him I will trust.’ ”**

**Psa. 144:2, “My lovingkindness and my
fortress,**

My high tower and my deliverer,

**My shield and the One in whom I take
refuge,**

Who subdues my people under me.”

**2. God has called us to His eternal glory
in Christ Jesus.**

Rom. 10:14, “How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?”

Rom. 10:15, “And how shall they preach unless they are sent? As it is written:

**‘How beautiful are the feet of those who preach the gospel of peace,
Who bring glad tidings of good things!’ ”**

Rom. 10:16, “But they have not all obeyed the gospel. For Isaiah says, ‘LORD, who has believed our report?’ ”

John 12:32, “And I, if I am lifted up from the earth, will draw all peoples to Myself.”

John 6:44, “No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.

John 6:45, “It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has heard and learned from the Father comes to Me.”

Alford: “That this ‘drawing’ is not irresistible grace, is confessed even by Augustine himself, the great upholder of the doctrines of grace. ‘If a man is drawn, says an objector, he comes against his will. (We answer) if he comes unwillingly, he does not believe: if he does not believe, he does not come. For we do not run to Christ on our feet, but by faith; not with the movement of the body, but with the free will of the heart ... Think not that thou art drawn against thy will: the mind can be drawn by love.’ ”

3. This eternal glory will cause us to completely forget our limited suffering in this life.

1 Pet. 1:7, “that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,”

1 Pet. 1:11, “searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.”

1 Pet. 1:21, “who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.”

1 Pet. 4:13, “but rejoice to the extent that you partake of Christ’s sufferings, that when His glory is revealed, you may also be glad with exceeding joy.”

1 Pet. 5:1, “The elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed:”

1 Pet. 5:4, “and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.”

Rom. 8:16, “The Spirit Himself bears witness with our spirit that we are children of God,

**Rom. 8:17, “and if children, then heirs—
[‘*men*’ on the one hand] heirs of God,
and [‘*de*’ on the other hand] joint heirs
with Christ, if indeed we suffer with Him,
that we may also be glorified together.”**

1 Pet. 2:19, “For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully.

1 Pet. 2:20, “For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.

1 Pet. 2:21, “For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:”

**1 Pet. 1:6, “In this you greatly rejoice,
though now for a little while, if need be,
you have been grieved by various trials,”**

1 Pet. 2:21, “For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:”

1 Pet. 3:9, “not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.”

καταρτίσω *katartiso* 3 sing fut act indic
to mend, restore, create, strengthen

στηρίξει *stērixei* 3 sing fut act indic
to support, make firm, strengthen

σθενώσει *sthenōsei* 3 sing fut act indic
to strengthen

θεμελιώσει *themeliōsei* 3 sing fut act indic
to found

1 Pet. 5:11, “To Him be the glory and the dominion forever and ever. Amen.”