

1 Peter Series

Lesson #162

February 28, 2019

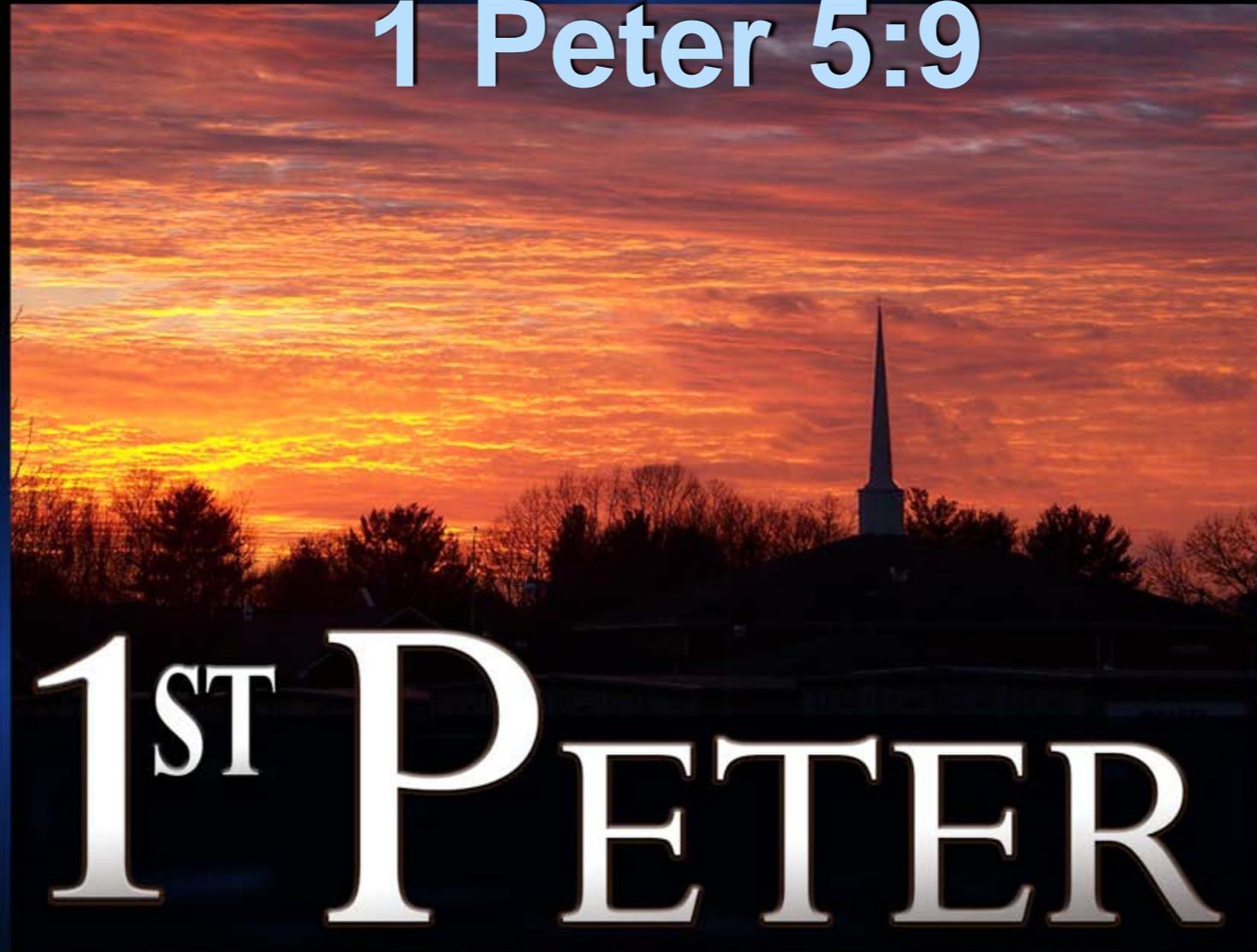
Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

**Stand Firm by
Putting on the Full Armor of God**

1 Peter 5:9



**LIVING IN LIGHT
OF ETERNITY**

1 Pet. 5:8, “Be sober, be vigilant; *because* your adversary the devil walks about like a roaring lion, seeking whom he may devour.

1 Pet. 5:9, “Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.”

1 Pet. 5:9, “Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.”

**ἀνθίστημι *anthistēmi*
aor act impera 2 plur
to resist, oppose**

**στερεός
stereos
Adjective
nom masc
plur firm,
solid,
immovable**

1 Pet. 5:9, “Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.”

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1 Pet. 5:9, “Resist him, steadfast in [by means of] *the faith*, knowing that the same sufferings are experienced by your brotherhood in the world.”

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What the Bible Teaches About

Victory in Temptation



Eph. 6:10, “Finally, my brethren, be strong in the Lord and in the power of His might.

Eph. 6:11, “Put on the whole armor of God, that you may be able to stand against the wiles of the devil.”

Eph. 6:10, “Finally, my brethren, be strong in the Lord and in the power of His might.

Eph 6:10, “Finally, my brethren, be strengthened by the Lord and by His mighty power.” (~C. Gordon Olson)

**Eph. 6:10, “Finally, my brethren, be strong
in the Lord and in the power of His might.”**

**ἐνδυναμόω *endunamoō* pres mid
impera 2 plur to be strong. Middle
voice emphasizes the believer’s
responsibility to strengthen himself.**

2 Cor. 10:3, “For though we walk in the flesh, we do not war according to the flesh,

2 Cor. 10:4, “for the weapons of our warfare are not of the flesh, but empowered by God for the destruction of fortresses.”

2 Cor. 10:5, “*We are* destroying speculations and every lofty thing raised up against the knowledge of God, and *we are* taking every thought captive to the obedience of Christ,”

Eph. 6:13, “Therefore, take up the full armor of God, that you may be able **to resist in the evil day, and having done everything, to stand firm.”**

James 4:7, “Submit therefore to God. **Resist the devil and he will flee from you.”**

1 Pet. 5:9, “But **resist him, firm in your faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world.”**

ἀνθίστημι *anthistēmi*

aor act infin

to resist, oppose

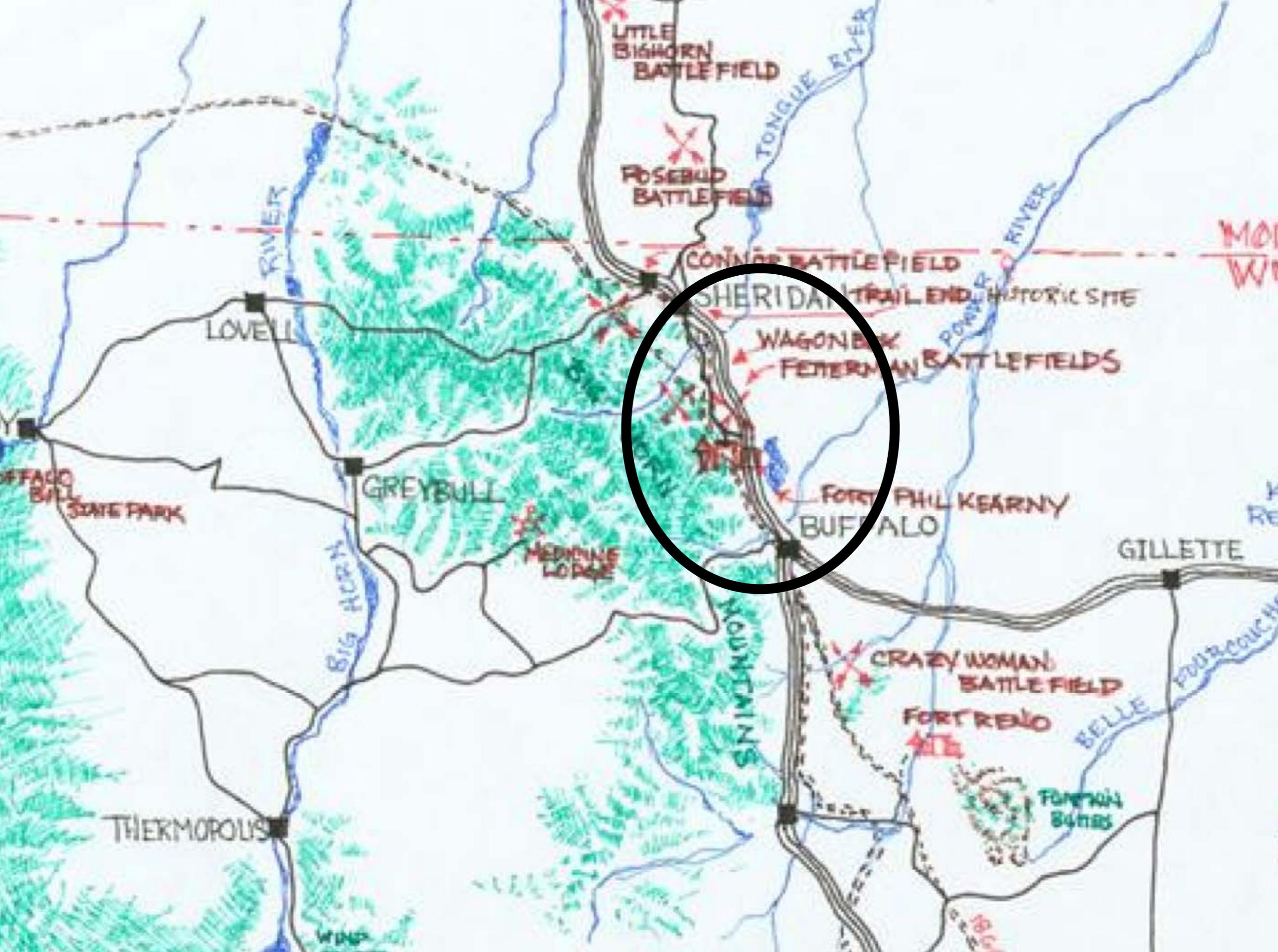
“Resist, to stand against” or “to oppose”

**Three times in the New Testament
believers are told to *resist* the devil
(1 Pet. 5:9, James 4:7; Eph. 6:13)**

6:11 ἵστημι *histēmi* to stand, place, set up; aor: to stand still in a stationary position; to resist, or hold one's ground.

6:13 ἀνθίστημι *anthistēmi*, to resist, to stand against, to oppose.

6:14 ἵστημι *histēmi* to stand, place, set up; aor: to stand still in a stationary position; to resist, or hold one's ground.







“The Fetterman Fight” by J. K. Ralston

2 Pet. 2:10, “and especially those who indulge the flesh in *its* corrupt desires and despise authority. Daring, self-willed, they do not tremble when they revile angelic majesties,

2 Pet. 2:11, “whereas angels who are greater in might and power do not bring a reviling judgment against them before the Lord.”

Exodus 14:13–14, “Do not fear! Stand by [*histemi* in the Septuagint (LXX)] and see the salvation of the Lord ... The Lord will fight for you while you keep silent.”

**Eph. 6:10, “Finally, be strong in the Lord
and in the strength [*kratos*] of His might.”**

**Eph. 6:10, “Finally, my brethren, be strong
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**Eph. 6:10, “Finally, my brethren, be strong
by means of the Lord and *by means of* the
power of His might.”**

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impera 2 plur to be strong. Middle
voice emphasizes the believer’s
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Eph. 6:10, “Finally, be strong *by means of* the Lord and *by means of* the strength [*kratos*] of His might.”

Eph. 1:19, “and what is the exceeding greatness of His power [*dunamis*] toward us who believe, according to the working of His mighty power [*kratos*]

Eph. 1:20, “which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places,

Eph. 1:21, “far above all principality and authority and might and dominion, and every name that is named, not only in this age but also in that which is to come.”

Eph. 6:10, “Finally, be strong *by means of* the Lord and *by means of* His mighty power.”

“Finally be strong in the Lord, by the might [power] of His strength.” (~Hoehner)

Eph. 6:11, “Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil.”

Eph. 6:11, “**Put on** the full armor of God, so that you will be able to stand firm against the schemes of the devil.”

ἐνδύω *enduoō*

aor mid impera 2

plur

to wear, put on

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μεθοδεία

***methodeia* acc fem**

plur craftiness,

cunning deception

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ἐνδύω *enduoō*

aor mid impera 2

plur

to wear, put on

μεθοδεία *methodeia*

acc fem plur

craftiness, cunning

deception, strategy

scheme

ἵστημι *histēmi* to

stand, place, set up;

aor: to stand still in a

stationary position;

to resist, or hold

one's ground.

“They are told not to attack the devil or advance against him; they are only to ‘stand,’ hold the territory that Christ and His body, the church, have conquered. Without the armor of God it is certain that believers will be deceived and defeated by those ‘schemes’ of the devil, which have been effective for thousands of years.”

~Hoehner, *Ephesians*

Eph. 6:11b–12, “... so that you will be able to stand firm against the strategies of the devil because our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual *forces* of wickedness in the heavenly *places*.”

Eph. 6:12, “For our **struggle** is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual *forces* of wickedness in the heavenly *places*.”

ἡ παλη *pale*,
wrestle, one seeking leverage to throw
the other, to pin the other

Eph. 3:10, “to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,”

Col. 1:16, “For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.”

Col. 2:10, “and you are complete in Him, who is the head of all principality and power.”

Col. 2:15, “Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.”

Eph. 6:12, “For our **struggle** is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual *forces* of wickedness in the heavenly *places*.”

ἡ παλη *pale*,
wrestle, one seeking leverage to throw
the other, to pin the other

κοσμοκράτωρ *kosmokratōr* acc masc
plur world ruler; *cosmic* authorities

Lev. 17:7, “They shall no more offer their sacrifices to demons, after whom they have played the harlot. This shall be a statute forever for them throughout their generations.”

Deut. 32:17, “They sacrificed to demons, not to God, to gods they did not know, to new gods, new arrivals that your fathers did not fear.”

1 Cor. 10:20, “Rather, that the things which the Gentiles sacrifice they sacrifice to demons and not to God, and I do not want you to have fellowship with demons.

1 Cor. 10:21, “You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord’s table and of the table of demons.”

Eph. 6:13, “Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm.”

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