

1 Peter Series

Lesson #075

December 15, 2016

Dean Bible Ministries

[www.deanbibleministries.org](http://www.deanbibleministries.org)

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**WIVES, HUSBANDS,  
STRONG FAMILIES**

**1 PETER 3:1–2;  
PHILIPPIANS 2:8–10**

A photograph of a church steeple silhouette against a sunset sky. The sky is filled with orange and yellow clouds, and the steeple is a dark silhouette against the bright background. The foreground shows some dark trees and a body of water.

**1<sup>ST</sup> PETER**

**LIVING IN LIGHT  
OF ETERNITY**

**Philippians 2:5, “Have this same mental attitude in yourselves which was also in Christ Jesus,”**

**Philippians 2:6, “who, although He existed in the form of God, did not regard equality with God a thing to be grasped,”**

**WHO (Lord Jesus Christ) although He eternally existed with identical essence to God [mode of existence], yet He did NOT think**

***Is this thinking,  
this mental attitude,  
part of His Deity . . .  
or His humanity?***

**WHO (Lord Jesus Christ) although He eternally existed with identical essence to God, *yet* HE did NOT think EQUALITY WITH GOD A CLAIM TO BE ASSERTED**

**HE EMPTIED HIMSELF**

**BY MEANS OF TAKING THE FORM  
(NATURE) OF A SERVANT**

**AND**

**BY MEANS OF COMING INTO EXISTENCE  
IN THE PHYSICAL FORM OF A MAN.**

**Philippians 2:8, “Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.”**



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aorist active indicative  
3P

“to humble, to see  
oneself in proper  
relation to reality, to  
place under authority”

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aorist passive  
participle anarthrous,  
used as a main verb.  
“he was found ...”

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gi,nomai, *ginomai* participle aorist middle  
participle of means: “he humbled himself by  
becoming obedient”

**Philippians 2:8, “Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.”**

**sch/ma, *schema*, dative  
neuter singular  
“the generally recognized  
state or form in which  
something appears,  
outward appearance,  
form, or shape.”**

**Heb 2:10, “For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.”**

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**teleio,w, *teleioo*,  
To bring to maturity,  
completion**

## **The Servant's Exaltation (Phil. 2:9–11)**

**Phil. 2:9**, “Therefore God also has highly exalted Him and given Him the name which is above every name [2 Sam. 22:47; Psa. 18:46; 46:10; 57:5],

**Phil. 2:10**, “that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

**Phil. 2:11**, “and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”

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**Phil. 2:11**, “and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”

**Isa. 45:23**, “I have sworn by Myself; the word has gone out of My mouth in righteousness, and shall not return, that to Me every knee shall bow, every tongue shall take an oath.”



**Heb 2:10, “For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.”**

**1 Pet. 2:17, “Honor all people. Love the brotherhood. Fear God. Honor the king.”**

**All are active voice [the believer does the action]**

**imperatives [mandates, not options]**

**1 Pet. 2:18, “Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.**

**1 Pet. 2:19, “For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully.”**

These participles in  
2:18: servants, *be  
submissive*;  
3:1: wives, *be  
submissive*;  
3:7: husbands, *dwell ...*  
explain how the  
imperatives are fulfilled.

**ὑποτάσσω *hupotassō*  
pres mid part masc plur  
nom, i.e., submit  
yourselves  
imperative participle,  
to subject; to submit**

**Eph. 5:21, “submitting to one another in the fear of God. [result of “be filled by means of the Holy Spirit!” Eph. 5:18]**

**Eph. 5:22, “Wives, submit to your own husbands, as to the Lord.”**

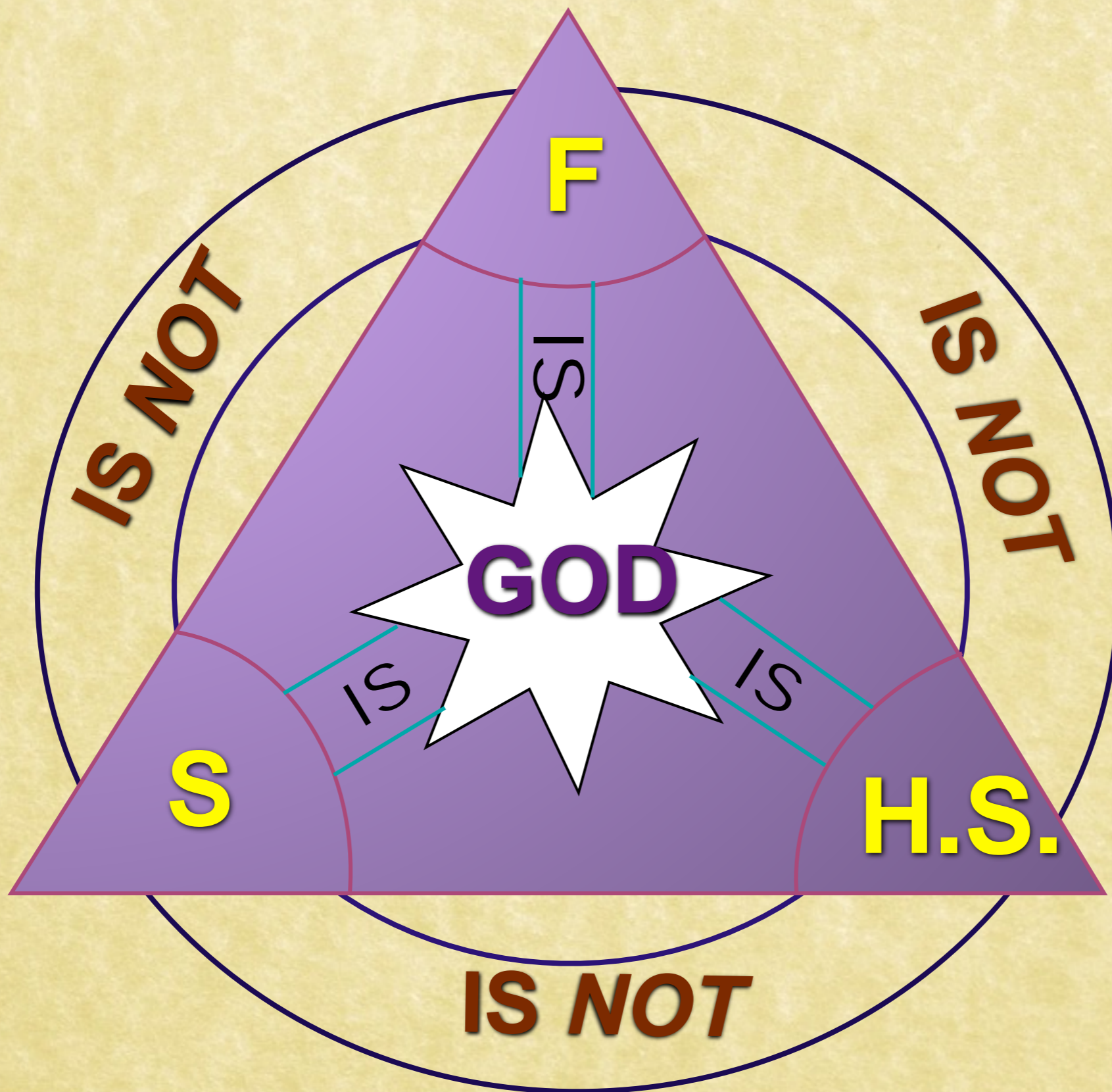
**Eph. 5:25, “Husbands, love your wives, just as Christ also loved the church and gave Himself for her,”**

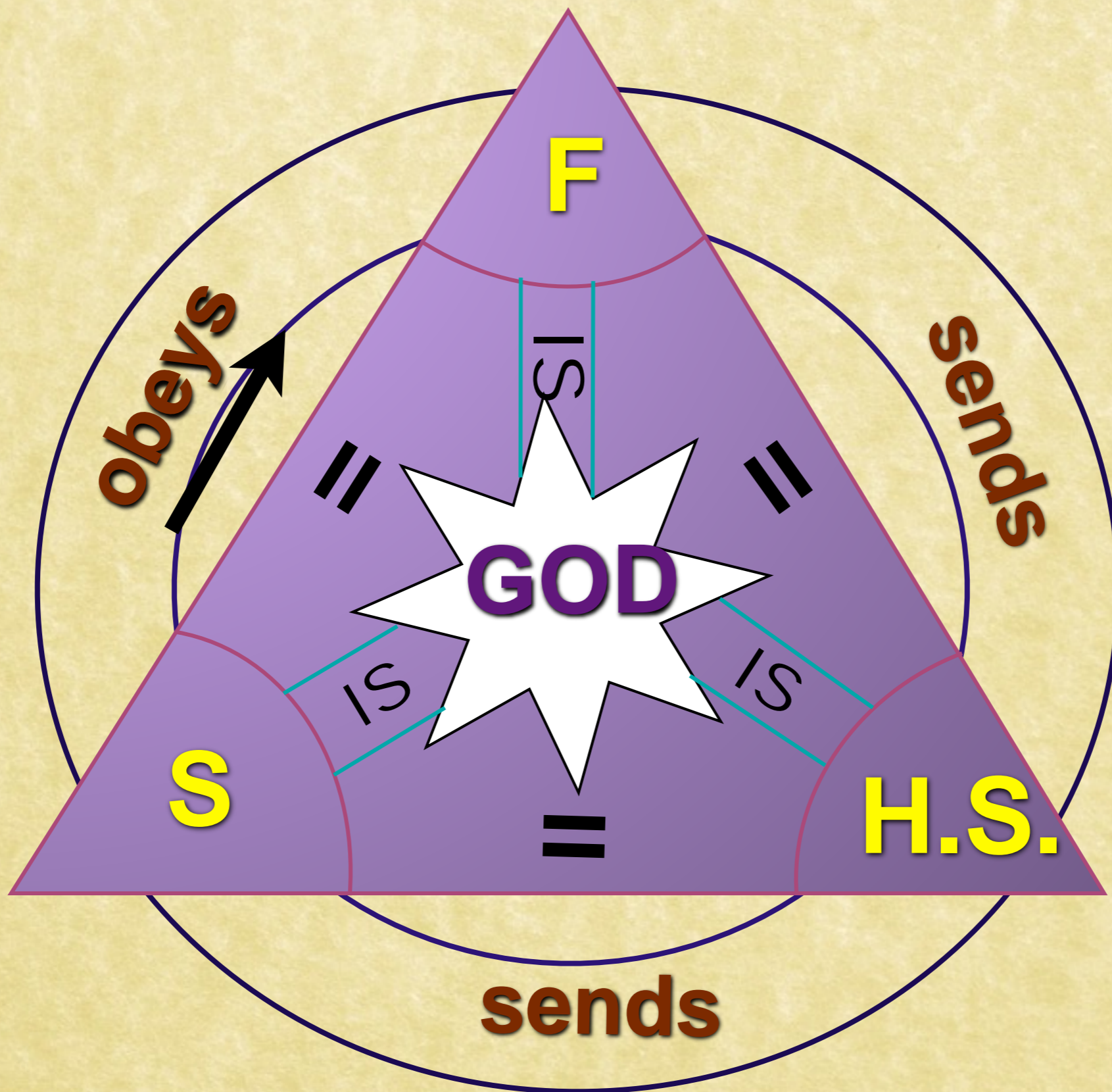
**1 Pet. 3:1, “Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,**

**1 Pet. 3:2, “when they observe your chaste conduct accompanied by fear.”**

**1 Pet. 3:1, “In the same way, wives, be subject to your own husbands. Then, even if some are disobedient to the word, they will be won over without a word by the way you live,**

**1 Pet. 3:2, “when they see your pure and reverent conduct.” [NET]**







**Gen. 1:27, “So God created man in His own image; in the image of God He created him; male and female He created them.”**

**Men and women are equal in their being, essence, personhood, humanity.**

**Gen. 2:18, “And the LORD God said, ‘It is not good that man should be alone; I will make him a helper comparable to him.’ ”**

**עֵזֶר-1 *etzer-1***

**helper,  
assistant**

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**Deut. 33:29, “Happy are you, O Israel! Who is like you, a people saved by the LORD, the shield of your help and the sword of your majesty! Your enemies shall submit to you, and you shall tread down their high places.”**

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# The Doctrine of the Dance



# **Warning**

**Lam. 5:15, “The joy of our heart has ceased; Our dance has turned into mourning.”**

**1. Dancing involves teamwork with clearly defined rules and roles for each member of the team.**

**Eph. 5:22–33; Col. 3:18–4:1;  
1 Peter 3:1–7**

**2. Two people cannot dance together without a common goal.**

**Amos 3:3, KJV “How can two walk together unless they are in agreement?”**



**3. Like any team, dancing has specifically defined roles for the two participants. In dancing, the male is the leader and the woman is the follower. This means the man initiates, plans, directs the movements of the woman.**