

1 Peter Series

Lesson #050

May 26, 2016

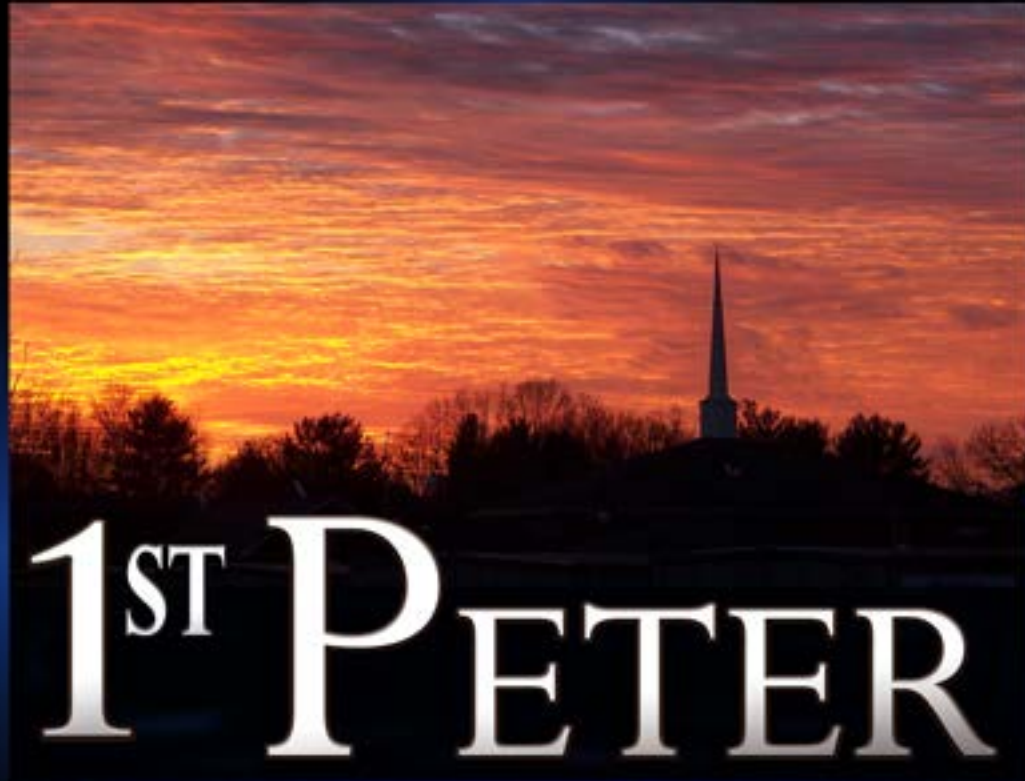
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# REDEMPTION IN THE NEW TESTAMENT

## 1 PETER 1:17–19



# 1<sup>ST</sup> PETER

## LIVING IN LIGHT OF ETERNITY

**1 Pet. 1:18, “knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,**

**1 Pet. 1:19, “but with the precious blood of Christ, as of a lamb without blemish and without spot.”**

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**λυτρόω *lutroō***

**aor pass indic 2 plur**

**to ransom, redeem**

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GOD

+R  
J

man

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SIN

GOD

+R

J

man

S

I

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Penalty  
of Sin

SIN

GOD

+R

J

man

S  
I

GOD

+R  
J

Character  
of God

Penalty  
of Sin

SIN



**man**



**Spiritual  
Death**

**Character  
of God**

**Penalty  
of Sin**

**SIN**

**GOD**

**+R  
J**

**man**

**-R**

**Spiritual  
Death**

**Character  
of God**

**Penalty  
of Sin**

**SIN**

**GOD**

**+R  
J**

**man**

**Position  
in Adam**

**-R**

**Spiritual  
Death**

**Character  
of God**

**Penalty  
of Sin**

**SIN**

**GOD**

**+R  
J**

**man**

**Position  
in Adam**

**-R**

**Spiritual  
Death**

**Character  
of God**

**Penalty  
of Sin**

**SIN**

**GOD**

**+R  
J**

**man**

**Position  
in Adam**

**-R**

**Spiritual  
Death**

**Character  
of God**

**Penalty  
of Sin**

~~**SIN**~~

**GOD**

**+R  
J**

**Unlimited  
Atonement**

ma  
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Position  
In Adam

-R

Spiritual  
Death

Character  
Of God

~~Penalty  
Of Sin~~

~~SIN~~

GOD

+R  
J

Redemption  
Expiation

Unlimited  
Atonement

**פדה *padah* 59× in 49 verses**

**“the payment of a price to free from some state, such as slavery, death, destruction.”**

**It always emphasizes the payment of a price, the thrust is freedom.**

**גאל-1 ga'al-1 103× in 83 verses**

**to redeem, redeemer, usually emphasizing a kinsman-redeemer and the key idea is protection. The go'el emphasizes the responsibility of blood relatives to provide for and protect blood relatives.**



**The Old Testament picture of Redemption is primarily based on the Exodus event.**

**Ex. 6:6, “Say, therefore, to the sons of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem [*ga’a*] you with an outstretched arm and with great judgments.’ ”**

**נָצַל, *natzal* to deliver, tear from, pull out, remove, withdraw**

**The redemption price was the lamb, the sacrifice on *Pesach*.**

**1 Cor. 5:7, “Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.”**

**The second illustration is in Ruth,  
the picture of Boaz, the kinsman-  
redeemer.**

**Ruth 2:20, “Then Naomi said to her daughter-in-law, ‘Blessed be he of the LORD, who has not forsaken His kindness to the living and the dead!’ And Naomi said to her, ‘This man is a relation of ours, one of our close relatives.’ ”**

**Ruth 3:9, “And he said, ‘Who are you?’ So she answered, ‘I am Ruth, your maidservant. Take your maidservant under your wing, for you are a close relative.’ ”**

**גאל-1 *ga'al-1***

**to redeem, avenge**

***Yahweh* is the *go'el* par excellence here.**

**Isa. 41:14, “ ‘Do not fear, you worm Jacob, you men of Israel; I will help you,’ declares the LORD, ‘and your Redeemer is the Holy One of Israel.’ ”**

**Isa. 44:22, “I have wiped out your transgressions like a thick cloud, and your sins like a heavy mist. Return to Me, for I have redeemed you.”**

# **Redemption in the New Testament**



a. ἀντίλυτρον *antilutron*,

**substituting money; the payment for the freedom of a slave or prisoner. It is usually translated “ransomed,” meaning “purchasing freedom from slavery.”**

b. ἀπολύτρωσις *apolutrōsis*,

**“deliverance procured by the payment of a ransom; to release a slave upon receipt of a ransom.” (Rom. 3:24; 8:23; 1 Cor. 1:30; Eph. 1:7, 14; 4:30.)**

**c. Noun λύτρον *lutron*,**

**“the payment of a ransom  
in order to set free; the  
price paid for letting  
loose.”**

d. Verb λυτρόω *lutroo*,

**“to pay the ransom price; to deliver by ransom; to liberate.”**

**In the middle voice it means to redeem (1 Peter 1:17–19). A cognate of the verb *lu/w*, *luo* meaning “to loose.”**

e. Noun λύτρωσις , ἀπολύτρωσις (*lutrōsis, apolutrōsis*),

**“redemption; deliverance; freedom.”**

**f. Noun λυτρωτής *lutrōtēs*,**

**“redeemer; deliverer; one who pays for the freedom.”**

**In Acts 7:35, it refers to Moses as the redeemer of Israel.**

**g. Verb ἀγοράζω *agorazō*,**

**“to buy; to purchase in the marketplace.” 31× in Greek New Testament (*agora*, slave marketplace)**

**Christ paid the price to purchase those who are slaves to sin (1 Cor. 6:20; 7:23).**

h. ἐξαγοράζω *exagorazō*

**“to purchase *out from* the slave market; to completely and totally liberate a slave from the slave market.”**

**Used two times to emphasize the complete payment (Gal. 3:13, 4:5).**



**Heb. 9:14, “how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?”**

**Heb. 9:15, “And for this reason He is the Mediator of the new covenant, by means of death, for the redemption [*apolutrosis*] of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.”**

**1 Tim. 2:5, “For there is one God and one Mediator between God and men, the Man Christ Jesus,**

**1 Tim. 2:6, “who gave Himself a ransom [*antilutron*] for all, to be testified in due time,”**

**1. We are delivered from the curse of the law, Gal. 3:13, 4:4–6.**

**Gal. 3:13, “Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, ‘Cursed is everyone who hangs on a tree’),”**

**Gal. 4:4, “But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law,”**

**1. We are delivered from the curse of the law, Gal. 3:13, 4:4–6.**

**Gal. 4:5, “to redeem those who were under the law, that we might receive the adoption as sons.**

**Gal. 4:6, “And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, ‘Abba, Father!’ ”**

**2. We have the forgiveness of all sin, Isa. 44:22; Eph. 1:7; Col. 1:14; Heb. 9:15.**

**Eph. 1:7, “In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace”**

**Col. 1:14, “in whom we have redemption through His blood, the forgiveness of sins.”**

**3. Redemption is the basis for our justification, Rom. 3:24.**

**Rom. 3:24, “being justified freely by His grace through the redemption that is in Christ Jesus,”**

**4. Redemption is the basis for our sanctification, Eph. 5:25–27.**

**Eph. 5:25, “Husbands, love your wives, just as Christ also loved the church and gave Himself for her,**

**Eph. 5:26, “that He might sanctify and cleanse her with the washing of water by the word”**

**5. Redemption is the basis for eternal inheritance of believers, Heb. 9:15.**

**Heb. 9:15, “And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.”**



**6. Redemption is the basis for the strategic victory of Jesus Christ in the angelic conflict, Col. 2:14–15; Heb. 2:14–15 (the passage for “bumping demons”).**

**Col. 2:14, “having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.”**

**7. Redemption of the soul in salvation results in redemption of the body in resurrection, Eph. 1:14; Rom. 8:23; Eph. 4:30.**

**Eph. 1:14, “who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.”**

**Rom. 8:23, “Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.”**

**8. Redemption views salvation from the standpoint of the complete payment of our sins, the option to believe in Christ for eternal life.**

**9. Since the believer has been bought by Christ, we now belong to Christ and He is our master.  
1 Cor. 6:20**

**1 Tim. 2:6, “who gave Himself as a ransom for all, the testimony borne at the proper time.”**

**ἀντίλυτρον**

***antilutron***

**ransom,  
substitutionary  
redemption**

**ὑπέρ *hyper***

**Preposition**

**(+gen) (+gen)  
for; in place of**

**1 Tim. 4:10, “For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers.”**

**2 Pet. 2:1, “But false prophets also arose among the people, just as there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves.”**

**ἀγοράζω *agorazō* aor act part masc  
sing acc to buy**

**1 John 2:2, “and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.”**

**περί *peri* substitutionary preposition**