1 Peter Series Lesson #046 Apríl 14, 2016

Dean Bible Ministries www.deanbibleministries.org Dr. Robert L. Dean, Jr.

## LIVE YOUR LIFE IN FEAR 1 PETER 1:17–19



# GOD'S PLAN OF SALVATION: 3 STAGES



Saved from the Penalty of Sin

Saved from the Power of Sin Saved from the Presence of Sin <u>1 Pet. 1:13</u>, "Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

<u>1 Pet. 1:14</u>, "as obedient children, not conforming yourselves to the former lusts, as in your ignorance;

<u>1 Pet. 1:15,</u> "but as He who called you is holy, you also be holy in all your conduct,

<u>1 Pet. 1:16</u>, "because it is written, '*Be holy,* for *I am holy*.' "

<u>1 Pet. 1:13, "Therefore gird up the loins of</u> your mind, be sober, and <u>rest your hope fully</u> <u>upon the grace</u> that is to be brought to you at the revelation of Jesus Christ;

<u>1 Pet. 1:14</u>, "as obedient children, not conforming yourselves to the former lusts, as in your ignorance;

<u>1 Pet. 1:15, "but</u> as He who called you is holy, you also be holy in all your conduct,

<u>1 Pet. 1:16</u>, "because it is written, 'Be holy, for I am holy.' " <u>1 Pet. 1:17</u>, "And if you call on the Father, who without partiality judges according to each one's work, <u>conduct yourselves</u> <u>throughout the time of your stay here in fear;</u>

<u>1 Pet. 1:18</u>, "knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

<u>1 Pet. 1:15</u>, "but as He who called you is distinct and set apart from His creation, you also be distinct and set apart in all your conduct,

<u>1 Pet. 1:16, "because it is written, 'Be distinct</u> and set apart, for I am distinct and set apart.'" How do we achieve the Holy Life?

We need to think as God thinks.

We need to quit thinking like Satan and the world think.

And we need to focus on the end game.

<u>1 Pet. 1:17</u>, "And <u>if you call on the Father,</u> who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear;

<u>1 Pet. 1:18</u>, "knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

<u>1 Pet. 1:17</u>, "And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear;

<u>1 Pet. 1:18</u>, "knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

<u>1 Pet. 1:17</u>, "And if you call on the Father, who without partiality judges according to each one's work, <u>conduct yourselves</u> <u>throughout the time of your stay here in fear;</u>

<u>1 Pet. 1:18</u>, "knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

<u>1 Pet. 1:17</u>, "And if<sup>1</sup> you call on the Father, who without partiality judges according to each one's work, <u>conduct</u> yourselves throughout the time of your stay here in fear;"

> ἀναστρέφω anastrephō aor pass impera 2 plur to upset, overturn, turn back, turn round; fig. act, to live, behave, conduct oneself, live

John 5:21, "For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will.

John 5:22, "For the Father judges no one, but has committed all judgment to the Son," John 5:25, "Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.

John 5:26, "For as the Father has life in Himself, so He has granted the Son to have life in Himself," John 5:27, "and has given Him authority to execute judgment also, because He is the Son of Man."





Prison of Fallen Angels—2 Pet 2:4; Jude 6

Eph. 2:8, "For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,

Eph. 2:9, "not of works, lest anyone should boast."

<u>Titus 3:5, "not by works of righteousness</u> which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit," Gal. 2:16, "knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified." Isa. 64:6, "But we are all like an unclean thing, and all <u>our righteousnesses</u> are like filthy rags; We all fade as a leaf, and our iniquities, like the wind, have taken us away."

אָרָקָה *tzedaqah* comm fem plur constr righteousness <u>Gen. 15:6</u>, "And he [had already] believed in the LORD, and He accounted it to him for righteousness."

יאמן־<sup>2</sup> aman-1 hif perf 3 masc sing to trust John 8:33, "They answered Him, 'We are Abraham's descendants, and have never been in bondage to anyone. How can You say, "You will be made free"?'

John 8:34, "Jesus answered them, 'Most assuredly, I say to you, whoever commits sin is a slave of sin.

John 8:35, "'And a slave does not abide in the house forever, but a son abides forever.

John 8:36, "'Therefore if the Son makes you free, you shall be free indeed.'"

John 8:37, " 'I know that you are Abraham's descendants, but you seek to kill Me, because My word has no place in you.

John 8:38, "'I speak what I have seen with My Father, and you do what you have seen with your father.'

John 8:39, "They answered and said to Him, 'Abraham is our father.' Jesus said to them, 'If you were Abraham's children, you would do the works of Abraham.

John 8:40, "'But now you seek to kill Me, a Man who has told you the truth which I heard from God. Abraham did not do this.

John 8:41, " 'You do the deeds of your father.' Then they said to Him, 'We were not born of fornication; we have one Father—God.' " John 8:42, "Jesus said to them, 'If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me.

John 8:43, " 'Why do you not understand My speech? Because you are not able to listen to My word.

John 8:44, " 'You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.' " Rom. 4:2, "For if Abraham was justified by works, he has something to boast about, but not before God."

Rom. 4:4, "Now to him who works, the wages are not counted as grace but as debt.

Rom. 4:5, "But to him <u>who does not work</u> <u>but believes</u> on Him who justifies the ungodly, his faith is accounted for righteousness,

Rom. 4:6, "just as David also describes the blessedness of the man to whom God imputes righteousness apart from works:"

Isa. 53:10, "Yet it pleased the LORD to bruise Him; He has put Him to grief. When You <u>make</u> <u>His soul [life] an offering for sin</u>, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His hand.

Isa. 53:11, "He shall see the labor of His soul, and be satisfied. By His knowledge My <u>righteous</u> Servant <u>shall justify</u> many, for He shall bear their iniquities."

צרק *tzaddiq* righteous צרק *tzadaq* hif imperf 3 masc sing to be just Gal. 2:16, "knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified."

### Revelation 22:12,

"And behold, I am coming quickly, and My reward is with Me, to give to every one <u>according to his work</u>." <u>2 John 1:8,</u> "Look to yourselves, that we do not lose those things we worked for, but that we may receive a full reward."



## 2 Corinthians 5:10,

"For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad."

#### bh`ma



Bema

# The raised or elevated seat where the magistrate, tribunal, athletic judge would sit.

**Corinth bema and Acrocorinth** 

