

# Zionism Special

## Lesson #02

May 27, 2014

Dean Bible Ministries

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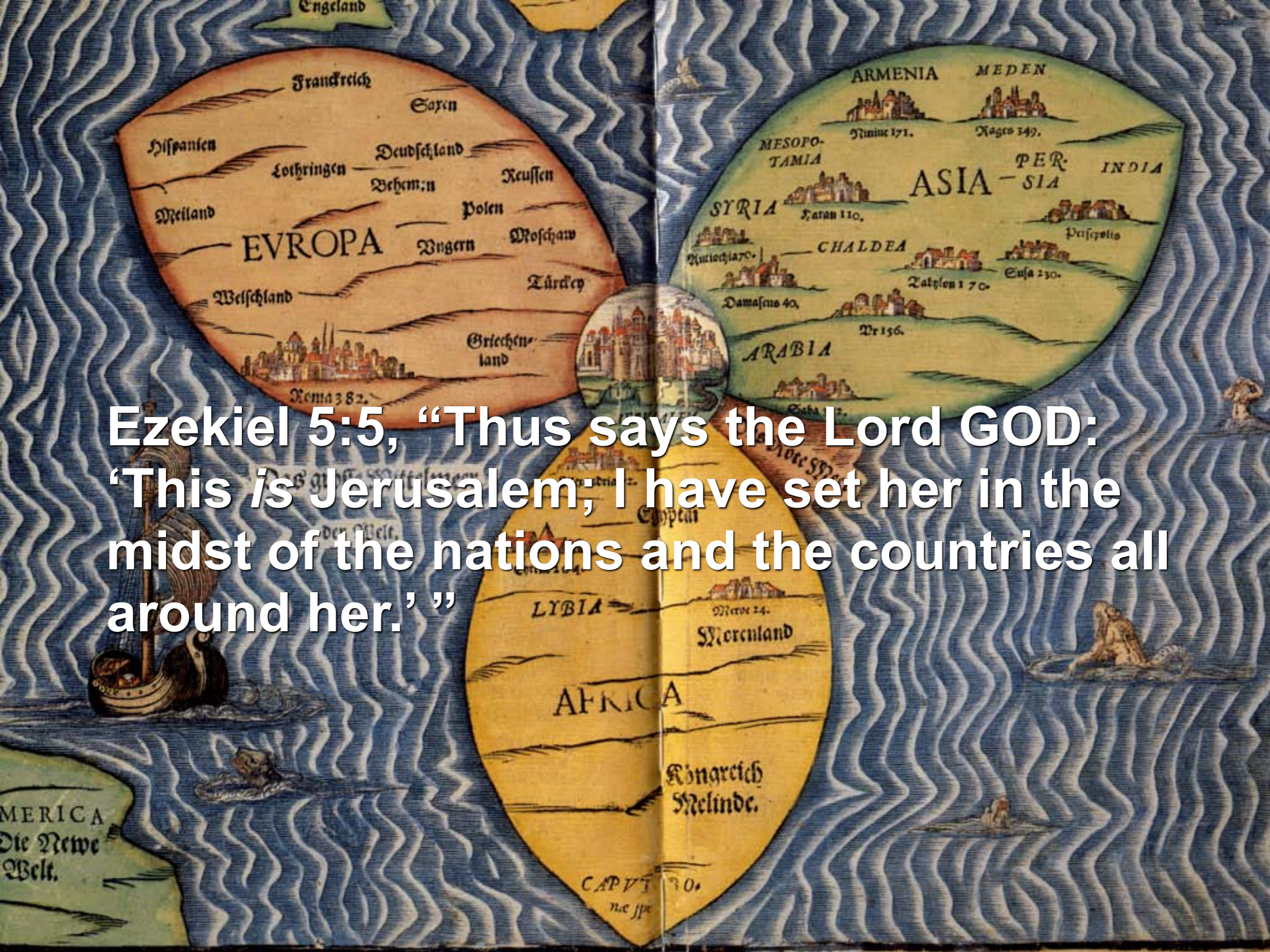
Dr. Robert L. Dean, Jr.



# **Zionism:**

***Christian and Jewish–  
Interdependent,  
Interconnected, and  
Intertwined***

Ezekiel 5:5, "Thus says the Lord GOD: 'This is Jerusalem; I have set her in the midst of the nations and the countries all around her.'"



## **Jewish author of *Manassah ben Israel*:**



***“What was it, then, that brought these two different characters so closely together? That the Readmission of the Jews to England was one of Cromwell’s own schemes ... he was the mainspring of the whole movement, and that Menassah was but a puppet in his hands.”***

***~Lucien Wolfe***



**“For, for seven yeares on this behalf, I have endeavoured and solicited it, by letters and other means, without any intervall. For I conceived that our universall dispersion was a necessary circumstance, to be fulfilled before all that shall be accomplished which the Lord hath promised to the people of the Jewes, concerning their restauration,**

**“and their returning again into their own land, according to those words, Dan. 12,7... As also, that this our scattering, by little, and little, should be amongst all people, from the one end of the earth even unto the other, as it is written Deut. 28,64: I conceived that by the end of the earth might be understood this Island.”**

## **On the Continent ...**

**1655–Paul Felgenhauer, German pre-millennialist, *Good News for Israel***

**Late 1600s–Dane Holger Paulli (1644–1714) lobbied the kings of Denmark, England, and France to conquer Palestine.**

**Isaac de la Peyrere (1594–1676) French Calvinist, pre-mill, influenced Menassah ben Israel.**

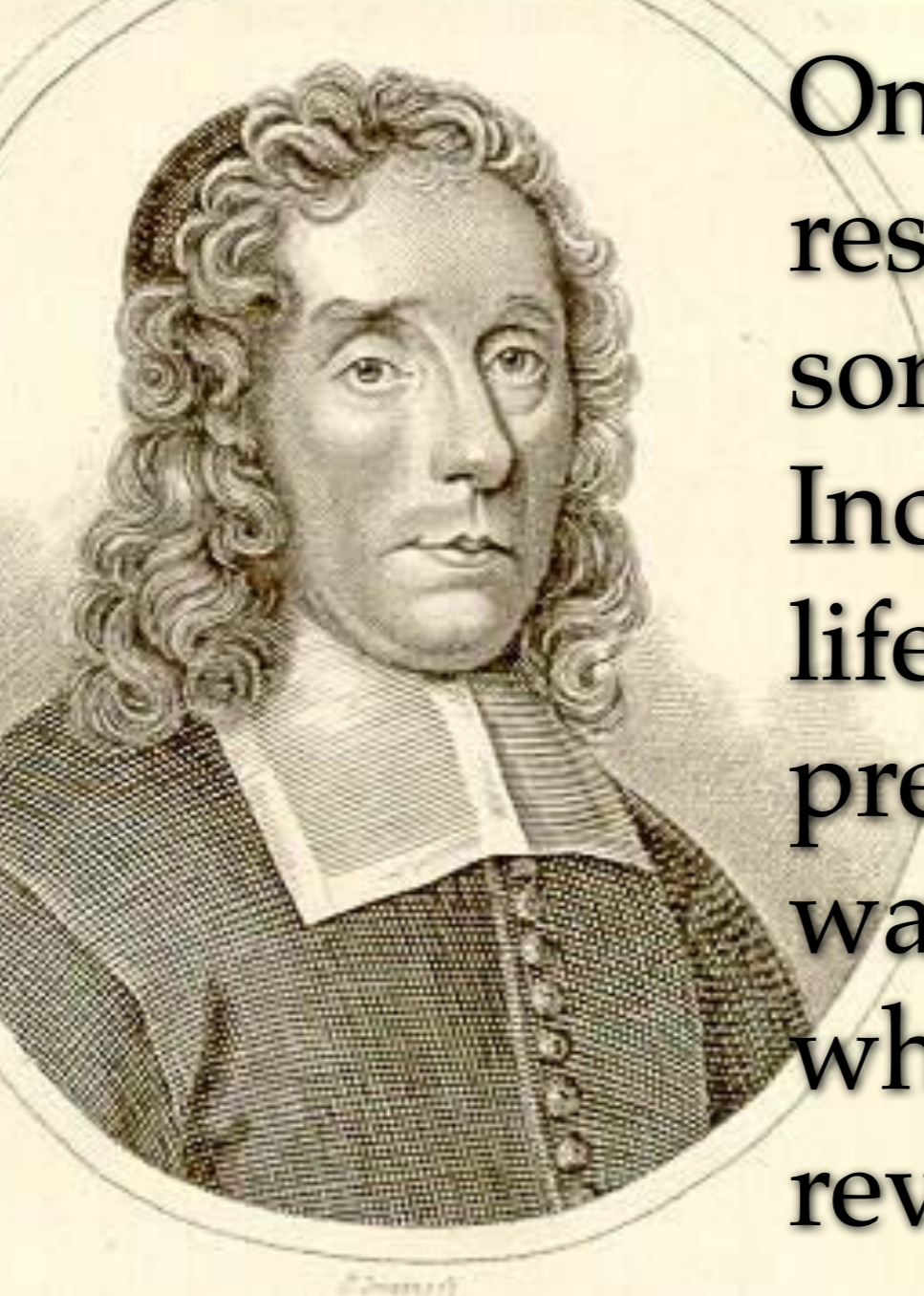
**Marquis de Langallerie (1656–1717) conspired to defeat the Pope and return Jews to Palestine.**

**In America ...**

**Increase Mather (1639–1723)**

**Believed this final and greatest reformation of the Christian world would be led by the Jewish people upon their restoration to the Holy Land.**





**Increase  
Mather**  
(1639–1723)

One of the significant advocates of restoration was **Increase Mather**, son of Richard and father of Cotton. Increase wrote over 125 books in his life that were published and was a president of Harvard. His first work was *The Mystery of Israel's Salvation*, which went through a half dozen revisions during his life. His support of the national restoration of Israel to her land in the future was typical of American Colonial Puritans and was generally widespread.



THE  
MYSTERY  
OF

Israel's Salvation,  
EXPLAINED and APPLIED:

OR,  
A DISCOURSE

Concerning the General Conversion of the  
ISRAELITISH NATION.

Wherein is Shewed,

1. That the Twelve Tribes shall be saved.
2. When this is to be expected.
3. Why this must be.
4. What kind of Salvation the Tribes of Israel shall partake of (viz.) A Glorious, Wonderful, Spiritual, Temporal Salvation.

Being the Substance of several SER-  
MONS Preached

By INCREASE MATHER, M. A.,  
Teacher of a Church in Boston in New England.

Hear the word of the Lord O ye Nations, and declare it in the  
Isles afar off, and say, he that scattered Israel will gather him,  
and keep him as a shepherd doth his flock, Jer. 31. 10.

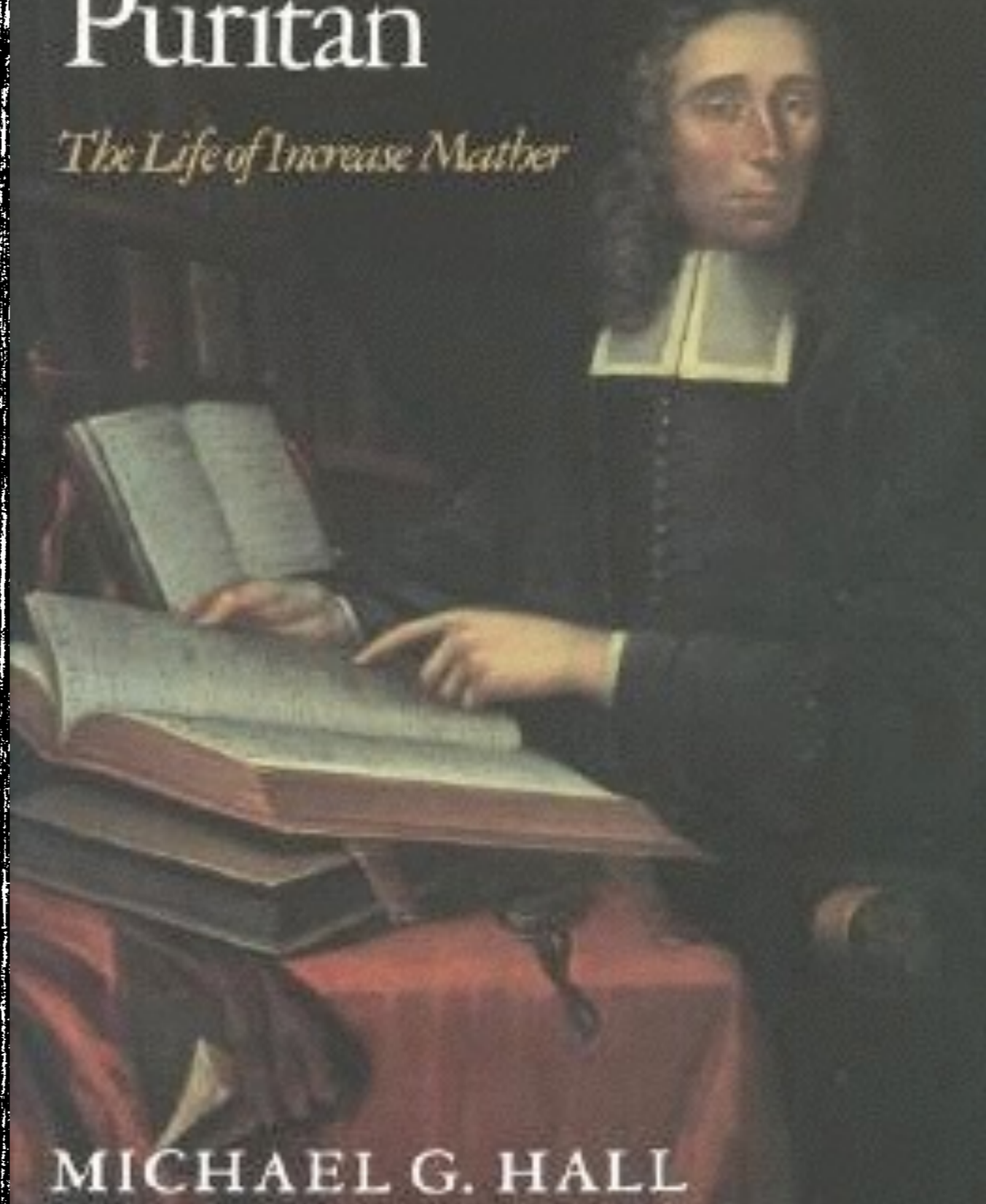
And then shall appear the sign of the Son of Man, and then shall all  
the Tribes (τῆς γῆς) of the Land mourn, and they shall see the  
Son of Man coming in the clouds of heaven with Power and  
great Glory, Matth. 24. 30.

In the days of the voice of the seventh Angel, when he shall begin  
to sound, the Mystery of God shall be finished, as he hath de-  
clared to his Servants the Prophets, Rev. 10. 7.

London, Printed for John Allen in Wentworth-street, near  
Bell-Lane, 1669.

The Last American  
Puritan

*The Life of Increase Mather*



MICHAEL G. HALL

# Colonial America

The first salient school of thought in American history that advocated a national restoration of the Jews to Palestine was resident in the first native-born generation at the close of the seventeenth century in which **Increase Mather** played a dominant role. The men who held this view were Puritans. From that time on the doctrine of restoration may be said to have become endemic to American culture.

# CHRISTIAN

Charles-Joseph, 7<sup>th</sup> Prince of Ligne



**“If the Turks have a little common sense they will try and attract the Jews to them in order to make them their political, military and financial advisers, their police agents, their merchants, in short to become initiated by their advisers into all wherein lies the strength and weakness of the Christian states.”**

# CHRISTIAN

Charles-Joseph, 7<sup>th</sup> Prince of Ligne



**“Finally, the Sultan will sell to them the Kingdom of Judah, where they would act better than aforesaid ... The Jews who would have found again their country would be compelled to make therein flourish the arts, industry, agriculture and the commerce of Europe. ... They would rebuild the Temple of Solomon upon its [Jerusalem] ruins.”**

# POLITICAL

## 1797–1801 Napoleon's Campaigns in the Middle East



- ✧ **Increases French and British presence in the Middle East.**
- ✧ **Speculation about end times increased.**
- ✧ **Brits believed they would be used by God to restore the Jews to the land.**

# JEWISH

## Beginnings of Jewish Interest in Restoration

- ✧ Until this time, the restoration had to be associated with the coming of Messiah
- ✧ David Levi, three volume *Dissertations on the Prophecies of the Old Testament*
- ✧ 1809, Solomon Bennett, *Constancy of Israel*, Messiah not so important for Jews
- ✧ Mordecai Manuel Noah, *Discourse at the Congregation Shearith*, April 17, 1818



**“I really wish the Jews again in Judea, an independent nation, for, as I believe, the most enlightened men of it have participated in the amelioration of the philosophy of the age.”**

**John Adams**

**Rev. James Bicheno**  
**1751–1831**  
**Anabaptist pastor of**  
**Newbury published**  
***The Signs of the***  
***Times***

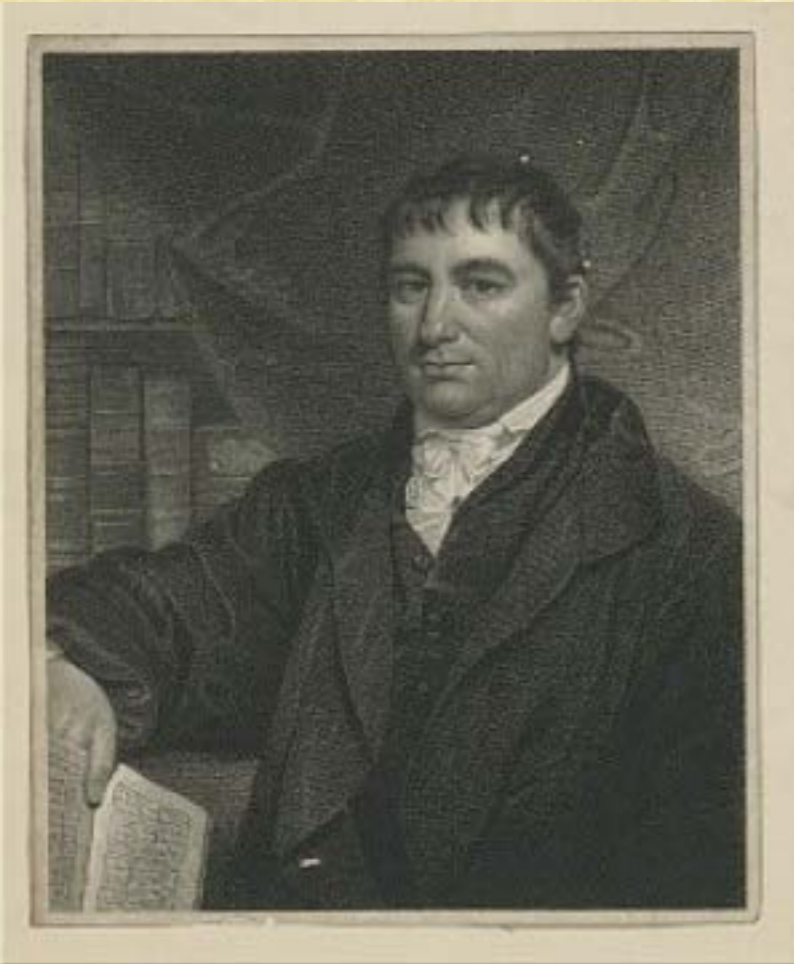
**“a valuable contribution to Christian pro-Zionist literature. The author is a great believer in the future of Israel and of Palestine, but he looks upon the problem mainly from a religious point of view, though he does not demand any conversion of Jews prior to their Restoration.”**

**~Nahum Sokolow**



# CHRISTIAN

## British Restoration Movement Ramps Up



**Joseph Frey  
1771–1850**

✧ **1809–The Society for the Promoting Christianity Among the Jews.**

✧ **1815–Lewis Way travels Europe building support for a Jewish homeland.**

✧ **1822–Joseph Wolff converted in 1812, moves to Jerusalem.**

✧ **This leads to the idea of establishing a mission in Jerusalem.**

# **POLITICAL**

**1819–Increased persecution in Germany.  
Mordecai Noah calls for Jews to emigrate to  
Palestine.**

**1820s–Increased anti-Semitism under  
Alexander I, then Nicholas I in Russia.  
Continues policies enforcing a military draft  
of young Jewish boys forcing conversions.  
This continues until his death in 1855.**

# TIMELINE

**1819–Increased persecution of the Jews in Germany**

**1822–Joseph Wolff converted**

**1823–Lewis Way realizes need for British Consulate in Jerusalem**

**1825–Mordecai Noah inaugurates *Ararat*, a city for the Jews in NY**

**1827–Increased anti-Semitism in Russia**

**“The political context of Palestine during the 1830s facilitated the marriage of British religious sentiments and strategic interests. The clergymen, whatever divergences of opinion existed amongst them on other matters, were unanimous in their aspiration to prepare suitable conditions in the Holy Land for the conversion of the Jews. The program included overcoming the traditional resistance of Muslim rule to Christian missionary activity; obtaining official recognition for the Protestant Churches in the East; setting up a Protestant hierarchy; establishing a Protestant church in Jerusalem, the first of its kind in the Ottoman Empire; and opening a British consulate in the Holy City to protect Protestant interests. The program was far from displeasing to the makers of British policy in Palestine.”**

**~Alex Carmel, historian**

# POLITICAL



**Ottoman Empire stung by the Mohammed Ali bee!**

**1831–Rebels against Ottoman Empire**

**1832–Takes Jerusalem, Acre, Damascus, and Aleppo**

**1833–Permits European missionaries into Holy Land**

**1839–British consulate opens in Jerusalem; Egypt defeats Ottoman navy**



# OTTOMAN EMPIRE

IN ASIA SINCE 1683

English Miles

100 50 0 100

The coloured area represents Ottoman territory

# CHRISTIAN/ POLITICAL

ANTONY ASHLEY COOPER  
7<sup>TH</sup> EARL OF SHAFTESBURY



HENRY JOHN TEMPLE, 3RD  
VISCOUNT PALMERSTON



# CHRISTIAN

1839



**London Jews Society  
Missionary John  
Nicolayson  
purchases 2 plots of  
land which will  
eventually become  
the location of Christ  
Church**



# JEWISH



## Sir Moses Montefiore

**“By degrees I hope to induce the return of thousands of our brethren to the Land of Israel.”**



**May 24<sup>th</sup>, 1839, diary entry from Safed.**