

Matthew Series

Lesson #205

July 1, 2018

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.



MATTHEW

JESUS: KING OF THE JEWS

**The Great Commission:
Make Disciples by Teaching
Matthew 28:18–20**

Matt. 28:18, “And Jesus came and spoke to them, saying, ‘All authority has been given to Me in heaven and on earth.

Matt. 28:19, “ ‘Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matt. 28:20, “ ‘teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.’ Amen.”

The Great Commission

1. All authority has been given to Me in heaven and on earth.
2. Go therefore,
3. Make disciples of all nations
4. Baptizing them in the name of the Father and of the Son and of the Holy Spirit
5. In the name of the Father and of the Son and of the Holy Spirit
6. Teaching them to observed all things I have commanded you.
7. I am with you always even to the end of the age.

The Context

Matt. 28:16, “Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them.

Matt. 28:17, “When they saw Him, they worshiped Him; but some doubted.”

Matt. 28:19, “ ‘Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matt. 28:20, “ ‘teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.’ Amen.”

**Matt. 28:19, “ ‘Go therefore and make
disciples of all the nations, baptizing them in
the name of the Father and of the Son and of
the Holy Spirit,’ ”**

**μαθητεύω *mathēteuō* aor
act impera 2 plur
to make a disciple of,
teach**

**πάντα τὰ ἔθνη, *panta ta*
ethne
All the *nations*, *Gen. 12:3*
All the *Gentiles***

BDAG: To be a pupil, a learner, one who engages in learning through instruction from another.

NIDNTT:

A man is called a *mathētēs* when he binds himself to someone else in order to acquire his practical and theoretical knowledge. He may be an apprentice in a trade, a student of medicine, or a member of a philosophical school. One can only be a *mathētēs* in the company of a *didaskalos*, a master or teacher, to whom the *mathētēs* since the days of the Sophists generally had to pay a fee. An obvious exception to this is when *mathētēs* refers to spiritual dependence on a thinker long since dead.

Matt. 28:19, “ ‘Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,’ ”

**βαπτίζω *baptizō* pres act part masc
plur nom**

to baptize, wash, dip

“by baptizing”

baptism [Greek, βαπτίζω (*baptizo*), “to dip, to plunge, to immerse”]

As an action it signified the identification of someone with an action, a person, an object, or a new status in life.

Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”

Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”

Rom. 6:5, “For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,

Rom. 6:6, “knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.”

ETERNAL REALITIES

ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

**Identification
with Christ**



Believers' baptism is designed to teach the abstract biblical teaching of our new position in Christ.

How do we understand Baptism?

Metonymy is a figure of speech by which one name or noun is used instead of another, to which it stands in a certain relation.

Metonymy is a figure of speech that replaces the name of a thing with the name of something else with which it is closely associated. We can come across examples of metonymy both from literature and in everyday life.

This week we celebrate the Fourth of July.
July 4 represents what happened on that date in 1776.

Matt. 28:18, “And Jesus came and spoke to them, saying, ‘All authority has been given to Me in heaven and on earth.

Matt. 28:19, “ ‘Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matt. 28:20, “ ‘teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.’ Amen.”

Matt. 28:20, “ ‘[by] teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.’ Amen.”

διδάσκω *didaskō*

pres act part masc

plur nom

to teach, to instruct

Matt. 4:23, “And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.”

διδάσκω *didaskō*
pres act part masc
plur nom
to teach, to instruct

κηρύσσω *kērussō*
pres act part masc sing
nom
to proclaim, announce,
make something known

Acts 2:42, “They were devoting themselves to the apostles’ teaching [*didache*] and to fellowship, [that is], to the breaking of bread and to prayer.”

Acts 5:25, “So one came and told them, saying, ‘Look, the men whom you put in prison are standing in the temple and teaching the people!’ ”

Acts 5:28, “saying, ‘Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man’s blood on us!’ ”

Col. 1:28, “Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect [complete, mature] in Christ Jesus.”

καταγγέλλω
kataggellō

**pres act indic
1 plur to
announce,
declare**

νουθετέω *noutheteō*

**pres act part masc plur nom
to warn, admonish,
reprimand**

διδάσκω *didaskō*

**pres act part masc
plur nom**

to teach, to instruct

2 Thess. 2:15, “Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle.”

1 Tim. 4:10, “For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe.

1 Tim. 4:11, “These things command and teach.”

2 Tim. 2:2, “And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.”

The Goal of Teaching

Rom. 12:2, “And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.”

1 Tim. 1:5, “Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith,”

Eph. 4:11, “And He gave some *as* apostles, and some *as* prophets, and some *as* evangelists, and some *as* pastors and teachers,

Eph. 4:12, “for the equipping of the saints for the work of service, to the building up of the body of Christ;”

Col. 1:28, “Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.”

Matt. 28:20, “ ‘[by] teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.’ Amen.”

διδάσκω *didaskō*

pres act part masc

plur nom

to teach, to instruct

Matt. 5:12, “Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.”

Matt. 5:44, “But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,”

Matt. 6:19, “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal;

Matt. 6:20, “but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.”

Matt. 6:33, “But seek first the kingdom of God and His righteousness, and all these things shall be added to you.”

John 14:1, “Let not your heart be troubled; you believe in God, believe also in Me.”

John 15:4, “Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.”

John 15:7, “If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.

John 15:8, “By this My Father is glorified, that you bear much fruit; so you will be My disciples.”

John 16:24, “Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.”

John 13:34, “A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.

John 13:35, “By this all will know that you are My disciples, if you have love for one another.”

“ ‘... Behold, I am with you always, even to the end of the age.’ Amen.”