

Matthew Series

Lesson #186

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

Mocking, Reviling, Blaspheming Jesus

Matthew 27:41–44;

Mark 15:29–32; Luke 23:35–43

1. Stages 1–5: The Procession to Golgotha



2. The First Three Hours: The Wrath of Men

**Mark 15:24–32; Matthew 27:35–44;
Luke 23:33–43; John 19:18–27**

**Stage 6. The crucifixion of Jesus;
Matt. 27:35a; Mark 15:25; Luke 23:33;
John 19:18a**

Matt. 27:35, “Then they crucified Him, ...”

**Mark 15:25, “Now it was the third hour
[9 AM], and they crucified Him.”**

Stage 7. They crucified Jesus with two others, one on each side with Jesus in the middle; Luke 23:33; Matt. 27:38; Mark 15:27–28

Matt. 27:38, “Then two robbers were crucified with Him, one on the right and another on the left.”

John 19:18, “where they crucified Him, and two others with Him, one on either side, and Jesus in the center”

ληστής *lēstēs*

**nom masc plur “robber, bandit;
insurrectionist” (Matt., Mark)**

κακούργος *kakourgos*

acc masc plur

“evil, evil-doer, criminal” (Luke)

**Stage 8. The first saying from the cross;
Luke 23:34**

**Luke 23:34a, “Then Jesus said, ‘Father,
forgive them, for they do not know what
they do.’ ”**

Stage 9. They put a sign (*titulus*) over Him, the indictment for His crime; Matt. 27:37

Matt. 27:37, “And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS.”

**Stage 10. They divided His garments between them by casting lots;
Mk. 15:24; Luke 23:34; John 19:23–24**



**Stage 11. The fourth mockery—He was mocked by those who passed by;
Mark 15:29–30**

Mark 15:29, “And those who passed by blasphemed Him, wagging their heads and saying, ‘Aha! You who destroy the temple and build it in three days,

Mark 15:30, “ ‘save Yourself, and come down from the cross!’ ”

The Seven Mockings of Jesus

The Seven Mockings of Jesus

Mark 9:12b, “And how is it written concerning the Son of Man, that He must suffer many things and be treated with contempt?”

ἐξουδενέω *exoudeneō* to treat with contempt; scorn, despise, to mock, sneer, make fun of; turn up the nose, or curl one's lip

The Seven Mockings of Jesus

Matt. 20:18, “Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death,

Matt. 20:19, “and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again.”

ἐμπαίζω *empaizō* “to mock;” to deride, insult, laugh at, make a monkey out of, taunt, tease, ridicule.

The Seven Mockings of Jesus

Luke 18:32, “For He will be delivered to the Gentiles and will be mocked and insulted and spit upon.”

ὕβριζω *hubrizō* “to act arrogantly, to arrogantly mistreat, to arrogantly insult”

Mocking 1 of 7—At the second trial, the trial before Caiaphas

Luke 22:63, “Now the men who held Jesus mocked Him and beat Him.

Luke 22:64, “And having blindfolded Him, they struck Him on the face and asked Him, saying, ‘Prophecy! Who is the one who struck You?’

Luke 22:65, “And many other things they blasphemously spoke against Him.”

**βλασφημέω *blasphēmeō* pres act part
masc plur nom to verbally abuse, revile,
defame, slander God**

Mocking 2 of 7

The trial before Herod Antipas ended with the second mockery.

Luke 23:10, “And the chief priests and scribes stood and vehemently accused Him.

Luke 23:11, “Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate.

Luke 23:12, “That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other.”

Mocking 3 of 7

Second trial by Pilate

Matt. 27:27, “Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him.

Matt. 27:28, “And they stripped Him and put a scarlet robe on Him.

Matt. 27:29, “When they had twisted a crown of thorns, they put *it* on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, ‘Hail, King of the Jews!’ ”

Matt. 27:30, “Then they spat on Him, and took the reed and struck Him on the head.

Matt. 27:31, “And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified.”

The FOUR Mockings of Jesus on the Cross

Stage 11: Mocking 4 of 7—

The fourth mocking is by those who passed by; Matt. 27:39–40; Mark 15:29–30

Matt. 27:39, “And those who passed by blasphemed Him, wagging their heads

Matt. 27:40, “and saying, ‘You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross.’ ”

**βλασφημέω *blasphēmeō* pres act part
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Stage 11: Mocking 4 of 7—

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Mark 15:30, “ ‘save Yourself, and come down from the cross!’ ”

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Stage 12: The fifth Mockery; Mark 15:31–32

Matt. 27:41, “Likewise the chief priests also, mocking with the scribes and elders, said,

Matt. 27:42, “ ‘He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him.’ ”

Stage 12: The fifth Mockery; Mark 15:31–32

Matt. 27:43, “ ‘He trusted in God; let Him deliver Him now if He will have Him; for He said, “I am the Son of God.” ’ ”

Matt. 27:43, “ ‘*He trusted in God; let Him deliver Him now if He will have Him; for He said, “I am the Son of God.”* ’ ”

Stage 12: The fifth Mockery; Mark 15:31–32

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Matt. 27:43, “ ‘*He trusted in God; let Him deliver Him now if He will have Him; for He said, “I am the Son of God.”* ’ ”

Psa. 22:8, “He trusted in the LORD, let Him rescue Him; Let Him deliver Him, since He delights in Him!”

Luke 23:35, “And the people stood looking on. But even the rulers with them sneered, saying, ‘He saved others; let Him save Himself if He is the Christ, the chosen of God.’”

ἐκμυκτηρίζω *ekmuktērizō*

imperf act indic 3 plur

“to deride, ridicule, sneer, show contempt.” The NET says it is the extension of the idiom to “turn one’s nose up at someone”

Stage 13: Mocking 6 of 7; Luke 22:36–37

Luke 23:36, “The soldiers also mocked Him, coming and offering Him sour wine,

Luke 23:37, “and saying, ‘If You are the King of the Jews, save Yourself.’ ”

Stage 14: Mocking 7 of 7; Matt. 27:44

Matt. 27:44, “Even the robbers who were crucified with Him reviled Him with the same thing.”

ὀνειδίζω *oneidizō* imperf act indic 3
plur
“to reproach, revile”

1 Pet. 4:14, “If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified.”

ὀνειδίζω *oneidizō*

pres pass indic 2 plur

“to reproach, revile”

Matt. 5:11, “Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake.

Matt. 5:12, “Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.”

1 Pet. 2:23, “who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;”

1 Pet. 3:16, “having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.”

Stage 15: The Conversion of One of the Malefactors; Luke 23:39–43

Luke 23:39, “Then one of the criminals who were hanged blasphemed Him, saying, ‘If You are the Christ, save Yourself and us.’”

Luke 23:40, “But the other, answering, rebuked him, saying, ‘Do you not even fear God, seeing you are under the same condemnation?’”

Luke 23:41, “ ‘And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.’

Luke 23:42, “Then he said to Jesus, ‘Lord, remember me when You come into Your kingdom.’

Luke 23:43, “And Jesus said to him, ‘Assuredly, I say to you, today you will be with Me in Paradise.’ ”