

Matthew Series

Lesson #091

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Dean Bible Ministries

www.deanbibleministries.org

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MATTHEW

JESUS: KING OF THE JEWS

On This Rock

Matthew 16:13–21

Matt. 16:13, “When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, ‘Who do men say that I, the Son of Man, am?’

Matt. 16:14, “So they said, ‘Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets.’ ”



NEAN

Sidon

Abila

Damascus

River

Litani

Pharpar

River

Lebaba

Tyre

Caesarea-Philippi

Lake Huleb

Ptolemais

Capernaum

Bethsaida

Cochaba

ium

Rimmon

Hippos

Canatha

Nazareth

Sea of Galilee

R.

Dionysias

Yarmuk

Abila

Gadara

Adraa (Edrei)

Legio (Megiddo)

Capitolias

Bostra

Scythopolis (Beth-shan)

Pella

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Matt. 16:14, “So they said, ‘Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets.’ ”

Matt. 16:15, “He said to them, ‘But who do you say that I am?’

Matt. 16:16, “Simon Peter answered and said, ‘You are the Christ, the Son of the living God.’

Matt. 16:17, “Jesus answered and said to him, ‘Blessed are you, Simon Bar-jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven.’ ”

Matt. 16:18, “And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.”



THE G



מערת מלוא

This cave is the nucleus beside which the sacred sanctuary was built. In this "abode of the shepherd god," pagan cult began as early as the 3rd century BCE. The ritual sacrifices were cast into a natural abyss reaching the underground waters at the back of the cave. If the victims disappeared in the water, this was a sign that the god had accepted the offering. If, however, signs of blood appeared in the nearby springs, the sacrifice had been rejected.

מערה זו, הנקראת "משכן אל הרועים", היא הגרעין שלצדו נבנה המתחם המקודש כולו. החל מהמאה ה־3 לפסה"נ נערכו כאן פולחנות פגאניים. סבורים כי בעת הפולחן הושלכו הקרבנות אל בקיע טבעי ברצפה בקצה המערה, שהוליך אל מי תהום. אם נבלעו הקרבנות בבקיע, אות הוא שהקרבתן היה לרצון לאל. אם הופיעו סימני דם במעיינות הסמוכים – סימן הוא שהקרבתן נדחה.







THE GROTTOS OF THE GOD PAN AND THE TYPICAL
[Circular logo with a figure]
[Text describing the site]
[Small illustration of a figure]

Matt. 16:18, “And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt. 16:19, “And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and

**Πέτρος Petros
nom masc sing
(proper)
Peter, or a small
rock, or broken off
piece of rock**

**πέτρα petra
dat fem sing
rock, a large rock**

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Matt. 7:24, “Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock:”

...NOW WHEN JESUS OF NAZARETH
WENT INTO THE DISTRICTS OF
CAESAREA PHILIPPI HE
ASKED HIS DISCIPLES
“DO MEN SAY THAT THE SON
OF MAN IS...?”

SIMON PETER REPLIED, “YOU ARE THE
CHRIST, THE SON OF LIVING GOD.” AND
JESUS ANSWERED HIM...

“I TELL YOU, YOU ARE PETER, AND ON THIS ROCK
I WILL BUILD MY CHURCH, AND THE POWER OF DEATH
SHALL NOT PREVAIL AGAINST IT.”

MATTHEW 16:13-19

1 Pet. 2:4, “Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious,

1 Pet. 2:5, “you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.”

1 Pet. 2:6, “Therefore it is also contained in the Scripture, ‘Behold, I lay in Zion a chief cornerstone, elect, precious, and he who believes on Him will by no means be put to shame.’”

1 Pet. 2:7, “Therefore, to you who believe, He is precious; but to those who are disobedient, ‘The stone which the builders rejected has become the chief cornerstone,’ ”

1 Cor. 10:4, “and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.”

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Psa. 18:31, “For who is God, except the LORD? And who is a rock, except our God?”

Psa. 18:46, “The LORD lives! Blessed be my Rock! Let the God of my salvation be exalted.”

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Binding and loosing refer to authority to make decision.

“And whatever you forbid on earth must be what is already forbidden in heaven, and whatever you permit on earth must be what is already permitted in heaven.”



