

Matthew Series

Lesson #086

July 26, 2015

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.



MATTHEW

JESUS: KING OF THE JEWS

Broken Cisterns

Matthew 15:7–9;

Jeremiah 2:1–13

Matt. 14:34, “When they had crossed over, they came to the land of Gennesaret.

Matt. 14:35, “And when the men of that place recognized Him, they sent out into all that surrounding region, brought to Him all who were sick,

Matt. 14:36, “and begged Him that they might only touch the hem of His garment. And as many as touched it were made perfectly well.”



GALILEE

Chorazin

Bethsaida

Gamla

Capernaum

Gennesaret

Cana

Sea of Galilee

Magdala

Gergesa

Tiberias

Hippos

Sepphoris

Nazareth

Nain

Jordan River

Gadara

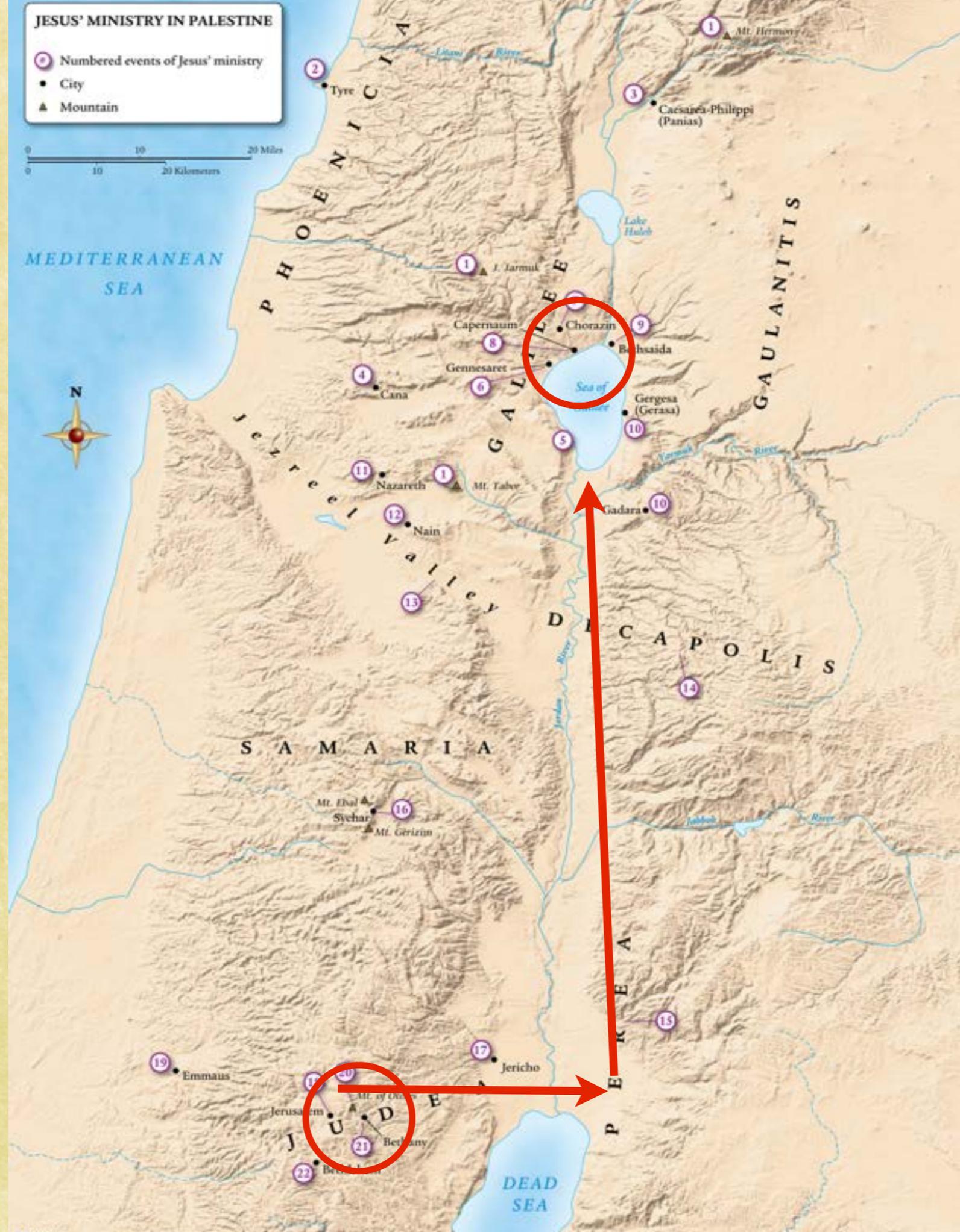
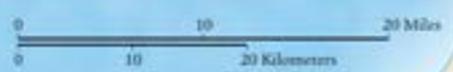
POLIS

Matt. 15:1, “Then the scribes and Pharisees who were from Jerusalem came to Jesus, saying,”



JESUS' MINISTRY IN PALESTINE

- Numbered events of Jesus' ministry
- City
- ▲ Mountain



Isa. 64:6, “But we are all like an unclean thing, and all our righteousnesses are like filthy rags; We all fade as a leaf, and our iniquities, like the wind, have taken us away.”

Titus 3:5, “not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit”

Matt. 15:7, “Hypocrites! Well did Isaiah prophesy about you, saying: [Isa. 29:13]

Matt. 15:8, “ *‘These people draw near to Me with their mouth, and honor Me with their lips, but their heart is far from Me.*

Matt. 15:9, “ *‘And in vain they worship Me, Teaching as doctrines the commandments of men.’ ”*

**Isa. 29:13, “Therefore the Lord said:
‘Inasmuch as these people draw near with
their mouths and honor Me with their lips,
but have removed their hearts far from Me,
and their fear toward Me is taught by the
commandment of men,**

**Isa. 29:14, “ ‘Therefore, behold, I will again do
a marvelous work among this people, a
marvelous work and a wonder; For the
wisdom of their wise men shall perish, and
the understanding of their prudent men shall
be hidden.’ ”**

Jer. 2:1, “Moreover the word of the LORD came to me, saying,

Jer. 2:2, “ ‘Go and cry in the hearing of Jerusalem, saying, “Thus says the LORD: ‘I remember you, the kindness of your youth, the love of your betrothal, when you went after Me in the wilderness, in a land not sown.’ ” ’ ”

**Jer. 2:3, “ ‘Israel was holiness to the LORD,
the firstfruits of His increase. All that devour
him will offend; Disaster will come upon
them,’ says the LORD.”**

Jer. 2:4, “Hear the word of the LORD, O house of Jacob and all the families of the house of Israel.

Jer. 2:5, “Thus says the LORD: ‘What injustice have your fathers found in Me, that they have gone far from Me, have followed idols, and have become idolaters?’ ”

Jer. 2:6, “Neither did they say, ‘Where is the LORD, who brought us up out of the land of Egypt, who led us through the wilderness, through a land of deserts and pits, through a land of drought and the shadow of death, through a land that no one crossed and where no one dwelt?’ ”

Jer. 2:7, “I brought you into a bountiful country, to eat its fruit and its goodness. But when you entered, you defiled My land and made My heritage an abomination.”

Jer. 2:8, “The priests did not say, ‘Where is the LORD?’ And those who handle the law did not know Me; The rulers also transgressed against Me; The prophets prophesied by Baal, and walked after things that do not profit.”

Jer. 2:9, “ ‘Therefore I will yet bring charges against you,’ says the LORD, ‘And against your children’s children I will bring charges.’ ”

Jer. 2:10, “For pass beyond the coasts of Cyprus and see, send to Kedar and consider diligently, and see if there has been such a thing.”

**Jer. 2:11, “Has a nation changed its gods,
which are not gods? But My people have
changed their Glory for what does not profit.”**

Jer. 2:12, “ ‘Be astonished, O heavens, at this, and be horribly afraid; Be very desolate,’ says the LORD.”

Jer. 2:13, “For My people have committed two evils: They have forsaken Me, the fountain of living waters, and hewn themselves cisterns—broken cisterns that can hold no water.”



1 Cor. 11:28, “But let a man examine himself, and so let him eat of the bread and drink of the cup.”

δοκιμάζω *dokimazō*

pres act impera 3 sing

to prove, approve, test

Isa. 1:13, “Bring no more futile sacrifices; Incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies—I cannot endure iniquity and the sacred meeting.

Isa. 1:14, “Your New Moons and your appointed feasts My soul hates; They are a trouble to Me, I am weary of bearing them.”

Isa. 1:15, “When you spread out your hands, I will hide My eyes from you; Even though you make many prayers, I will not hear. Your hands are full of blood.

Isa. 1:16, “Wash yourselves, make yourselves clean; Put away the evil of your doings from before My eyes. Cease to do evil,”

Isa. 1:18, “ ‘Come now, and let us reason together,’ says the LORD, ‘Though your sins are like scarlet, they shall be as white as snow; Though they are red like crimson, they shall be as wool.’ ”