

Matthew Series

Lesson #074

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

Two Sabbath Controversies

Matthew 12:1–14

Matt. 11:28, “Come to Me, all you who labor and are heavy laden, and I will give you rest.”

Matt. 11:29, “Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.”

Matt. 11:30, “For My yoke is easy and My burden is light.”

Matt. 12:21, “And in His name Gentiles will trust.”

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Deut. 32:21, “They have provoked Me to jealousy by what is not God; They have moved Me to anger by their foolish idols. But I will provoke them to jealousy by those who are not a nation; I will move them to anger by a foolish nation.”

Deut. 32:22, “For a fire is kindled in My anger, and shall burn to the lowest part of Sheol; It shall consume the earth with her increase, and set on fire the foundations of the mountains.”

Ex. 20:8, “Remember the Sabbath day, to keep it holy.

Ex. 20:9, “Six days you shall labor and do all your work,

Ex. 20:10, “but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.

Ex. 20:11, “For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day.”

Lev. 26:33, “I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste.

Lev. 26:34, “Then the land shall enjoy its sabbaths as long as it lies desolate and you are in your enemies’ land; then the land shall rest and enjoy its sabbaths.

Lev. 26:35, “As long as it lies desolate it shall rest—for the time it did not rest on your sabbaths when you dwelt in it.”

2 Chron. 36:20, “And those who escaped from the sword he carried away to Babylon, where they became servants to him and his sons until the rule of the kingdom of Persia,

2 Chron. 36:21, “to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her Sabbaths. As long as she lay desolate she kept Sabbath, to fulfill seventy years.”

Jer. 29:10, “For thus says the LORD: After seventy years are completed at Babylon, I will visit you and perform My good word toward you, and cause you to return to this place.”

Neh. 13:17, “Then I contended with the nobles of Judah, and said to them, ‘What evil thing is this that you do, by which you profane the Sabbath day?’ ”

Neh. 13:18, “ ‘Did not your fathers do thus, and did not our God bring all this disaster on us and on this city? Yet you bring added wrath on Israel by profaning the Sabbath.’ ”

- 1. The original *Sopherim* under Ezra taught the 613 commandments of the Torah.**
- 2. The second generation expanded the rules by building a “fence,” a second set of rules, “the traditions of the Fathers,” to protect the 613 *mitzvaot* of Torah (450 BC – 30 BC).**
- 3. The *Tannaim*, the teachers. Built a second fence (30 BC – AD 220). The *Mishnah*.**
- 4. Based on the authority of the ORAL Law, allegedly given to Moses on Mt. Sinai along with the WRITTEN Law.**