

Matthew Series

Lesson #051

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Dean Bible Ministries

www.deanbibleministries.org

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MATTHEW

JESUS: KING OF THE JEWS

The Power of Jesus;

The Faith-Rest Drill

Matthew 8:23–27

The Miracles of Power (Matt. 8:23–9:8)

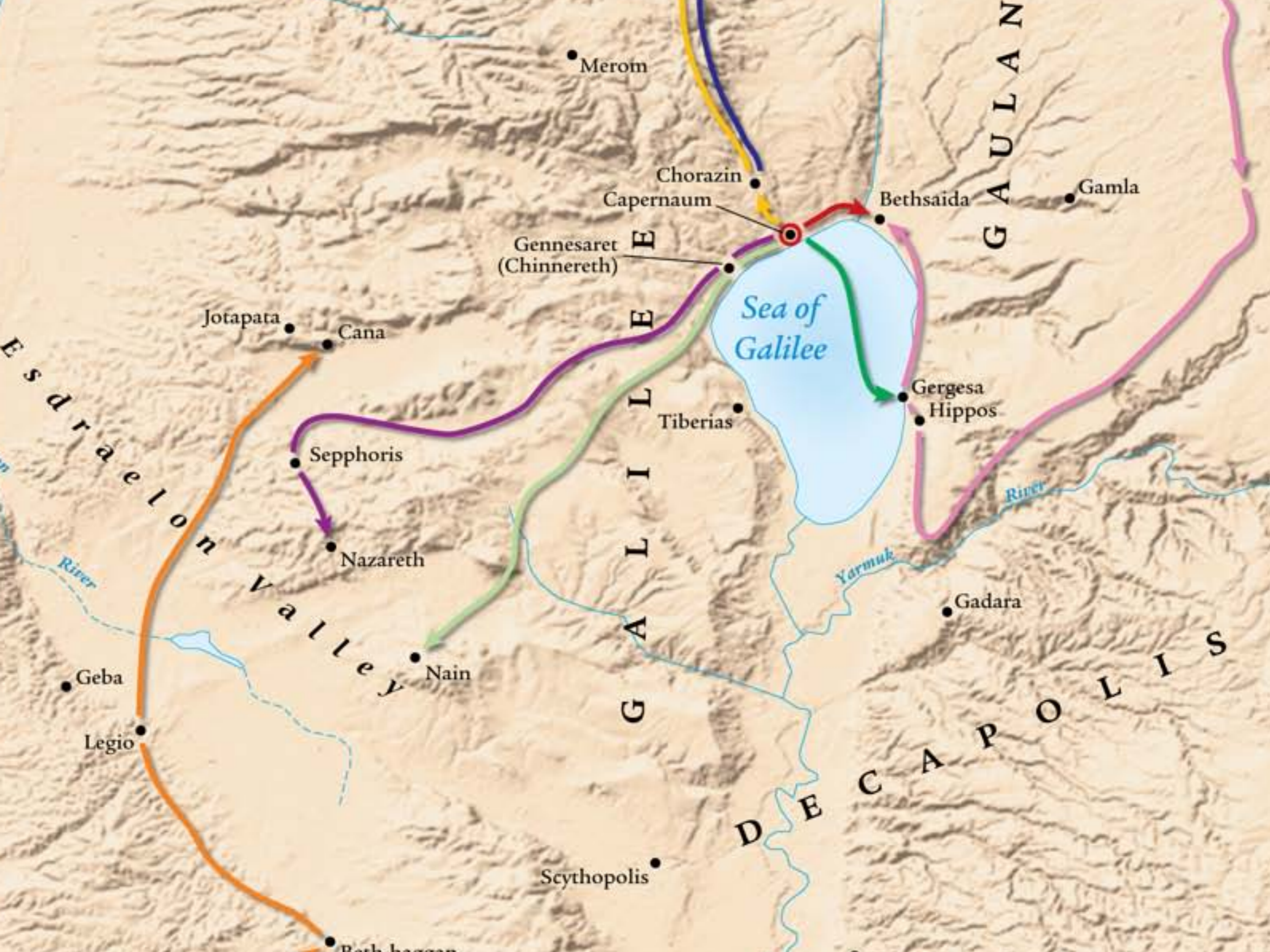
- 1. Jesus stills the storm on the Sea of Galilee.**
- 2. Jesus cast out demons from the two demon-possessed men.**
- 3. Jesus heals the paralyzed man to demonstrate He can forgive sins.**

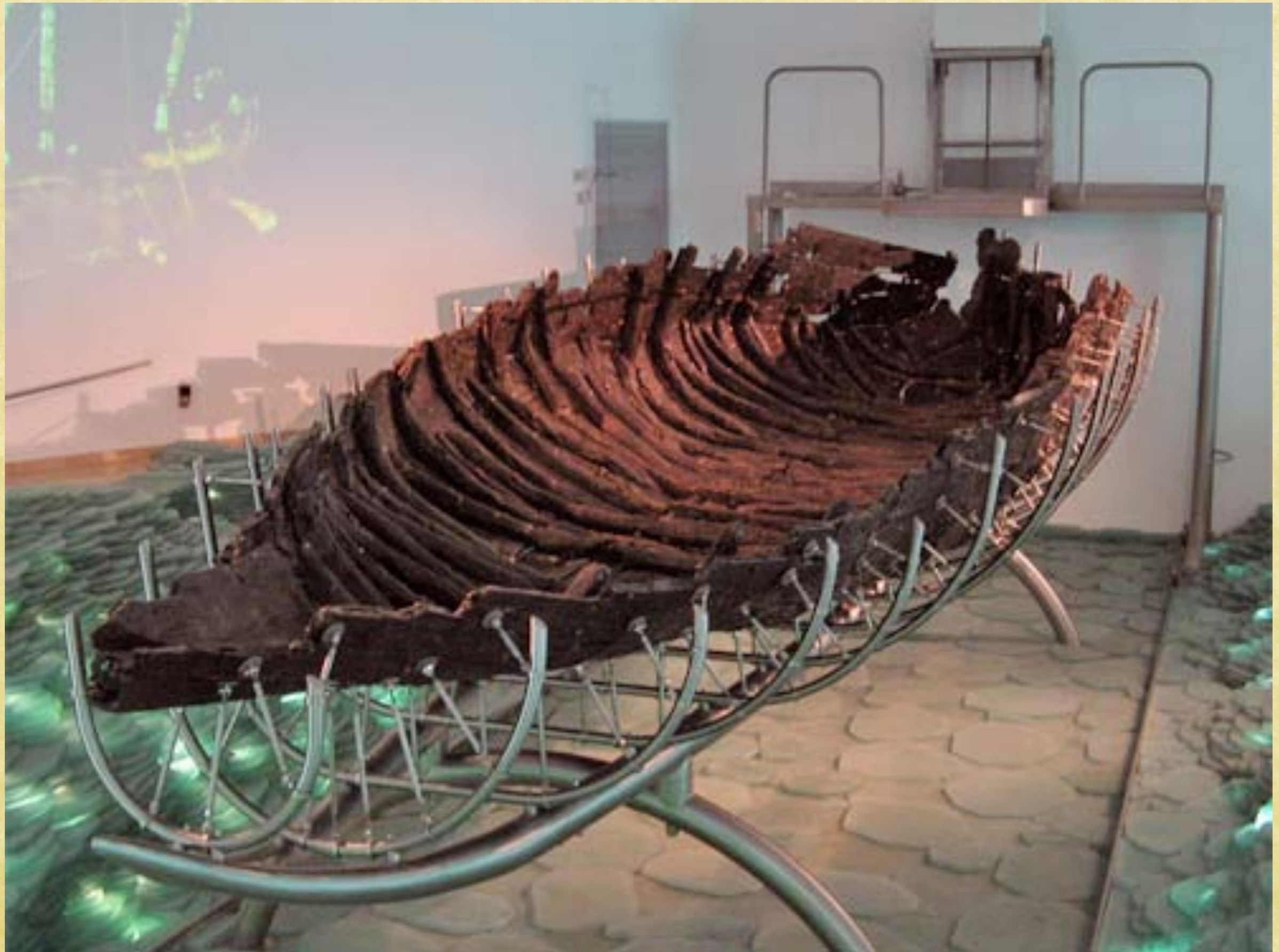
In the first, Jesus demonstrates His authority and power over the forces of creation to show that He is Creator-God who sustains and controls creation and who, as Messiah, will reverse the damage of sin on creation during the Kingdom.

In the second, Jesus demonstrates His authority and power over Satan and the fallen angels, the demons, and that He has the power to deliver the creation from the control of Satan who is called the prince of the power of the air (Eph. 2:2), the god of this age (2 Cor. 4:4) and the ruler of this world (John 12:31).

In the third, Jesus shows that He has the divine prerogative to forgive sins, which will be a hallmark of His Messianic reign.

- 1. Jesus demonstrates His authority and power over the forces of creation to show that**
 - a. He is the Creator-God,**
 - b. He is the one who sustains and controls creation (Col. 1:16–17),**
 - c. He as Messiah will reverse the damage of sin on creation during the Kingdom.**





Matt. 8:24, “And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was asleep.”

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σεισμός *seismos*

nom masc sing

**“shake, earthquake;
shakedown
(extortion)”**

When they challenge him, they ask three things:

- **Do you not care that we are perishing?
(Mark 4:38)**
- **Lord, save us! We are perishing! (Matt. 8:25)**
- **Master, Master, we are perishing! (Luke 8:24)**

Jesus took three actions

- He arose
- He pointed out their lack of faith as the real issue (Matt. 8:26)
- He rebuked the wind and the raging water

ἐπιτιμάω *epitimaō*

aor act indic 3 sing

to rebuke, to censure, to voice
disapproval, to correct something or
someone

ESSENCE OF GOD

Sovereign

Omniscient

Righteousness

Omnipresent

Justice

Omnipotent

Love

Veracity

Eternal Life

Immutability

Psa. 62:11, “God has spoken once, Twice I have heard this: That power belongs to God.”

**Psa. 79:11, “Let the groaning of the prisoner
come before You; According to the
greatness of Your power preserve those who
are appointed to die;”**

**Psa. 65:6, “Who established the mountains
by His strength, being clothed with power;”**

Psa. 63:1, “O God, You are my God; Early will I seek You; My soul thirsts for You; My flesh longs for You in a dry and thirsty land where there is no water.

Psa. 63:2, “So I have looked for You in the sanctuary, to see Your power and Your glory.”

Rom. 1:20, “For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,”

STEP ONE: Claim a promise

STEP TWO: Think through the doctrinal rationales embedded in the promise

STEP THREE: Appropriate the doctrinal conclusions

Gen. 3:10, “So he said, ‘I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself.’ ”

1 John 4:18, “There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love.”

τέλειος *teleios*
nom fem sing
complete, mature

1 John 4:18, “There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love.”

τέλειος *teleios*
nom fem sing
complete, mature

κόλασις
kolasis
acc fem sing
punishment

Isa. 41:10, “Fear not, for I am with you; Be not dismayed, for I am your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand.”