

Matthew Series

Lesson #012

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Dean Bible Ministries

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MATTHEW

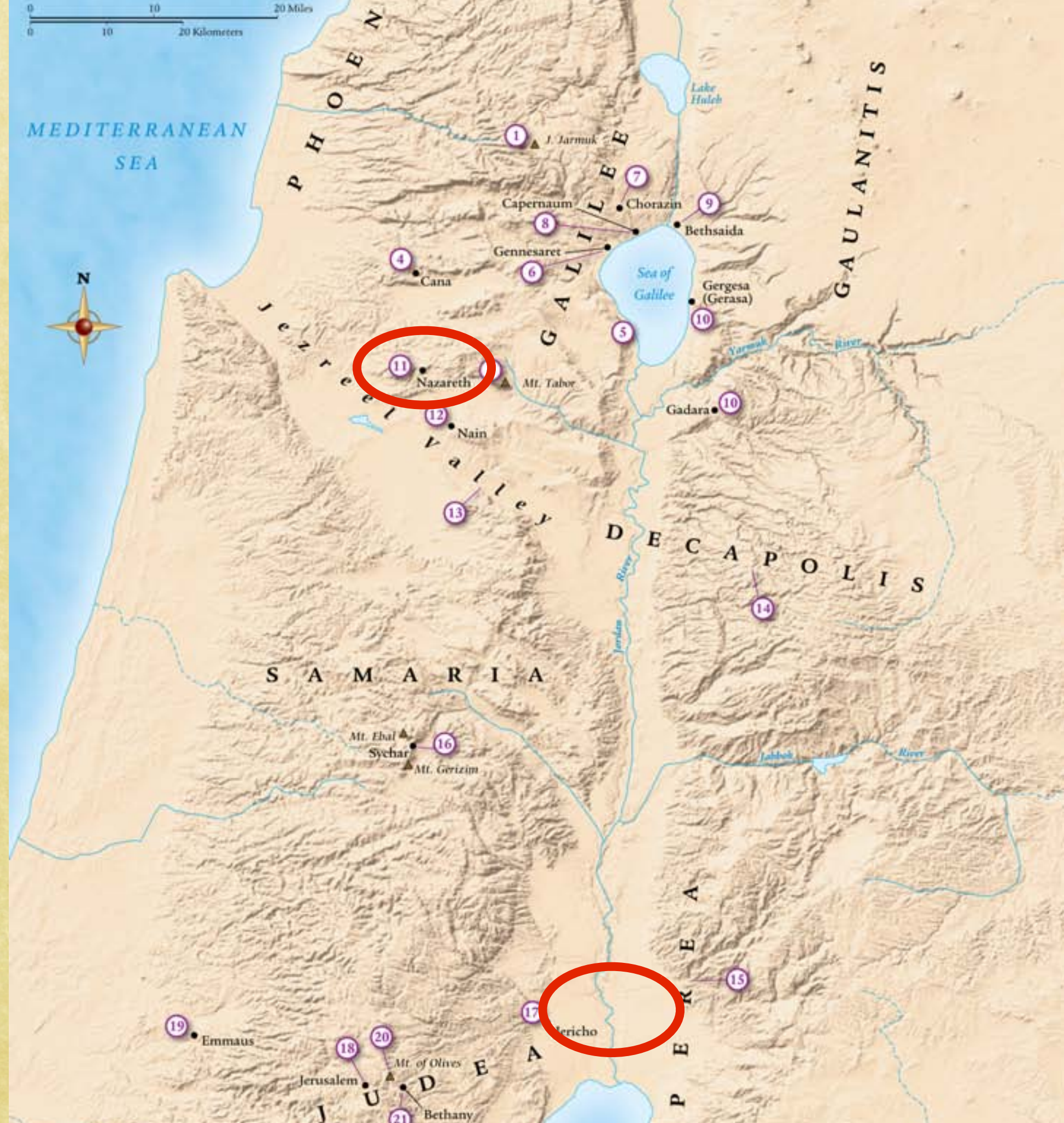
JESUS: KING OF THE JEWS

The Inauguration

and Authentication of the Messiah

Matthew 3:13–4:1

Matt. 3:13, “Then Jesus came from Galilee to John at the Jordan to be baptized by him.”



MEDITERRANEAN SEA



0 10 20 Miles
0 10 20 Kilometers

P H O E N I A

G A L I L E E

G A U L A N I T I S

J e r u s a l e m

11 Nazareth

12 Nain

13

S A M A R I A

16 Mt. Ebal
Sychar
Mt. Gerizim

D E C A P O L I S

10 Gadara

17 Jericho

P E R E A

19 Emmaus

18 Jerusalem

20 Mt. of Olives

21 Bethany

17

15

1 J. Jarmuk

7

9

8

6

5

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14

16

15

17

18

19

20

21

Lake Huleh

Sea of Galilee

Yarmouk River

Jordan River

Jabbok River

Capernaum

Chorazin

Bethsaida

Gennesaret

Cana

Gergesa (Gerasa)

Mt. Tabor

Nain

Mt. Ebal

Sychar

Mt. Gerizim

Emmaus

Jerusalem

Mt. of Olives

Bethany

Jericho

Matt. 3:13, “Then Jesus came from Galilee to John at the Jordan to be baptized by him.

Matt. 3:14, “And John tried to prevent Him, saying, ‘I need to be baptized by You, and are You coming to me?’ ”

**βαπτίζω *baptizō*
aor pass infin
[purpose]
to baptize, wash,
immerse**

**ὑπό *hupo* indicates
the performer of
action in a passive
verb construction**

Matt. 3:14, “And John tried to prevent Him, saying, ‘I need to be baptized by You, and are You coming to me?’ ”

Matt. 3:14, “And John *tried to prevent* Him, saying, ‘I need to be baptized by You, and are You coming to me?’ ”

διακωλύω *diakōluō*

imperf act indic 3 sing

to forbid, hinder, restrain

Heb. 4:15, “For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.”

2 Cor. 5:21, “For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.”

Matt. 3:15, “But Jesus answered and said to him, ‘Permit it to be so now, for thus it is fitting for us to fulfill all righteousness.’ Then he allowed Him.”

Matt. 3:16, “When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.

Matt. 3:17, “And suddenly a voice came from heaven, saying, ‘This is My beloved Son, in whom I am well pleased.’ ”

Psa. 2:7, “I will declare the decree: The LORD has said to Me, ‘You are My Son, Today I have begotten You.’ ”

Isa. 42:1, “Behold! My Servant whom I uphold, My Elect One in whom My soul delights!”

**Jesus' baptism identifies Him with His
Messianic mission to offer the Kingdom.
This offer will include the cross before
the crown.**

Acts 10:36, “The word which God sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all—

Acts 10:37, “that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached:

Acts 10:38, “how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.”

Matt. 4:1, “Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.”

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**ἀνάγω *anagō*
aor pass indic 3 sing
to take up, to raise,
offer up, bring, to lead
or convey from one
location to another.**

**ὑπό *hupo* indicates
the performer of
action in a passive
verb construction.**

hypostatic union [Greek *hupostasis* substantial nature, essence, actual being, reality.] The *hypostatic union* describes the union of two natures, divine and human, in the one person of Jesus Christ. These natures are inseparably united without loss or mixture of separate identity, without loss or transfer of properties or attributes, the union being personal and eternal. Jesus is undiminished deity and true humanity in one person forever.

kenosis [Greek, *kenoo*, “to empty or make void”] During the Incarnation Jesus Christ willingly restricted the use of His divine attributes so as not to use them to solve problems related to His humanity; He only used His divine attributes to demonstrate the truth of His claims to deity in accordance with the Father’s plan. In this manner, He demonstrated the sufficiency of the Spirit of God, the Word of God, and the Plan of God.

Psa. 119:11, “Your word I have hidden in my heart, that I might not sin against You.”

Eph. 6:17, “And take the helmet of salvation, and the sword of the Spirit, which is the word of God;”



ῥῆμα *rhēma*

nom neut sing

**spoken word rather than
the written word**