Romans Series
Lesson #153
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## Accepting All Romans 15:7–13



Rom. 15:7, "Therefore receive one another, just as Christ also received us, to the glory of God.

Rom. 15:8, "Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers,

Rom. 15:9, "and that the Gentiles might glorify God for His mercy, as it is written: 'For this reason I will confess to You among the Gentiles, and sing to Your name.'

Rom. 15:10, "And again he says: 'Rejoice, O Gentiles, with His people!'

Rom. 15:11, "And again: 'Praise the LORD, all you Gentiles! Laud Him, all you peoples!'

Rom. 15:12, "And again, Isaiah says: 'There shall be a root of Jesse; and He who shall rise to reign over the Gentiles, in Him the Gentiles shall hope.'

Rom. 15:13, "Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit."

Rom. 15:7, "Therefore <u>receive</u> one another, just as Christ also <u>received</u> us, to the glory of God."

1. προσλαμβάνω proslambanō
pres mid impera 2 plur
"to receive, accept into one's company or fellowship" [same word used in 14:3]

2. προσλαμβάνω proslambanō aor mid ind 3 sg "to receive, accept into one's company or fellowship" [same word used in 14:3]

Rom. 14:1, "Receive one who is weak in the faith, but not to disputes over doubtful things."

προσλαμβάνω proslambanō

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"to receive, accept 
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word used in 14:3]

Rom 15:7, "Therefore receive one another into Christian fellowship, just as Christ also received us into permanent fellowship, to the glory of God."

Rom. 5:6, "For when we were still without strength, in due time Christ died for the ungodly."

Rom. 5:8, "But God demonstrates His own love toward us, in that while we were <u>still</u> <u>sinners</u>, Christ died for us."

Rom. 5:10, "For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life."

Rom. 12:5, "so we, being many, are one body in Christ, and individually <u>members</u> of one another."

Rom. 12:10, "Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;"

Rom. 12:16, "Be of the <u>same mind toward</u> <u>one another</u>. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion."

Rom. 13:8, "Owe no one anything except to love one another, for he who loves another has fulfilled the law."

Rom. 15:5, "Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus,

Rom. 15:6, "that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ."

Eph. 4:1, "I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,

Eph. 4:2, "with all lowliness and gentleness, with longsuffering, bearing with one another in love,

Eph. 4:3, "endeavoring to keep the unity of the Spirit in the bond of peace."

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Eph. 4:3, "endeavoring to keep the unity of the Spirit in the bond of peace."

ταπεινοφροσύνη tapeinophrosunē humility πραΰτης prautēs humility, considerateness, gentleness μακροθυμία makrothumia patience, endurance, longsuffering

Col. 3:12, "Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, <u>humility, meekness</u>, <u>longsuffering</u>;"

Eph. 4:4, "There is one body and one Spirit, just as you were called in one hope of your calling;

Eph. 4:5, "one Lord, one faith, one baptism;

Eph. 4:6, "one God and Father of all, who is above all, and through all, and in you all."