

Romans Series

Lesson #109

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Dean Bible Ministries

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The Epistle to the ROMANS

Promises of a Divine Messiah

**Romans 9:3–5; Isaiah 7:14, 9:6; Micah 5:2;
John 1:1–5; Colossians 1:15–17; Hebrews 1:3**



Rom. 9:5, “of whom are the fathers and from whom, according to the flesh, Christ came, the eternally blessed God, who is over all. Amen.”

A Human and Divine Messiah

Isaiah 9:6, “For unto us a Child is born,
Unto us a Son is given; and the
government will be upon His shoulder.
And His name will be called Wonderful,
Counselor, Mighty God, Everlasting Father
[אַבִּי־עֶד],, *abi‘adh*, father of eternity, *i.e.*,
eternal one], Prince of Peace.”

Isa. 8:21, “They will pass through it hard-pressed and hungry; and it shall happen, when they are hungry, that they will be enraged and curse their king and their God, and look upward.

Isa. 8:22, “Then they will look to the earth, and see trouble and darkness, gloom of anguish; and they will be driven into darkness.”

Isa. 9:1, “Nevertheless [Because] the gloom will not be upon her who is distressed, as when at first He lightly esteemed the land of Zebulun and the land of Naphtali, and afterward more heavily oppressed her, by the way of the sea, beyond the Jordan, in Galilee of the Gentiles.

Isa. 9:2, “The people who walked in darkness have seen a great light; those who dwelt in the land of the shadow of death, upon them a light has shined.”

John 1:1, “In the beginning was the Word, and the Word was with God, and the Word was God.”

John 1:2, “He was in the beginning with God.

John 1:3, “All things were made through Him, and without Him nothing was made that was made.

John 1:4, “In Him was life, and the life was the light of men.

John 1:5, “And the light shines in the darkness, and the darkness did not comprehend it.”

John 1:1, “In the beginning was the Word, and the Word was with God, and the Word was God.”

John 1:1, “In the beginning was the Word, and the Word was with [*pros*] God, and the Word was God.”

**h=n *en*, imp act ind of *eimi*,
“to be,” verb of existence
Imperfect tense means continuous
action in past time.**

John 1:1, “In the beginning was the Word, and the Word was with [*pros*] God, and the Word was God.”

**h=n *en*, imp act ind of *eimi*,
“to be,” verb of existence
Imperfect tense means continuing
action in past time.**

**lo,goj(, logos,
Word, reason, thing,
matter, thought, study,
logic, communication.**

John 1:2, “He was in the beginning with God.”

**h=n en, imp act ind of *eimi*,
“to be,” verb of existence
Imperfect tense means continuous
action in past time.**

John 1:3, “All things came into being through Him, and apart from Him nothing came into being that has come into being.”

John 1:14, “And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.”

John 1:18, “No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him.”

1. He already “was” [continuous existence] in the beginning, emphasizing His pre-existence.

2. He was *with* God, therefore He is a distinct Person.

3. He *was* God, meaning that He is Deity Himself.

4. He is the ultimate revelation of God to man.

5. He became flesh; so He is the God-Man.

6. He is the Creator of all things, therefore He is God.

**monogenh,j, *monogenes*, John 1:14; 18; 3:16;
3:18; Hebrews 11:17; 1 John 4:9. Means
“unique” or “one of a kind.”**

ge,nnaw, *gennaō*,

Acts 13:33; Philemon 1:10; Hebrews 1:5; 5:5

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John 1:18, “No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him.”

John 8:58, “Jesus said to them, ‘Most assuredly, I say to you, before Abraham was, I AM.’ ”

John 12:37, “But although He had done so many signs before them, they did not believe in Him,

John 12:38, “that the word of Isaiah the prophet might be fulfilled, which he spoke: ‘Lord, who has believed our report? And to whom has the arm of the LORD been revealed?’

John 12:39, “Therefore they could not believe, because Isaiah said again:

John 12:40, “ ‘He has blinded their eyes and hardened their hearts, lest they should see with their eyes, lest they should understand with their hearts and turn, so that I should heal them.’

John 12:41, “These things Isaiah said when he saw His glory and spoke of Him.”

Col. 1:15, “He is the image of the invisible God, the firstborn over all creation.

Col. 1:16, “For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.

Col. 1:17, “And He is before all things, and in Him all things consist.

Col. 1:18, “And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.”

Col. 1:15, “He is the image of the invisible God, the firstborn over all creation,

Col. 1:16, “For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers, all things were created through Him and for Him.”

Col. 1:15, “He is the image of the invisible God, the firstborn over all creation,”

εἰκὼν *eikon*

image, representation

2 Cor. 4:4, “whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.”

John 17:5, “And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.”

John 1:18, “No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.”

Col. 1:15, “He is the image of the invisible God, the firstborn over all creation,”

εἰκὼν *eikon*
image, representation

ἀόρατος (*ahoratos*),
invisible; unseen

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**εἰκὼν *eikon*
image, representation**

**ἀόρατος (*ahoratos*),
invisible; unseen**

**πρωτότοκος
(*prōtotokos*), **firstborn,**
pre-eminent
First in time
or
First in rank**

Psa. 89:26, “He shall cry to Me, ‘You are my Father, My God, and the rock of my salvation.’

Psa. 89:27, “Also I will make him My firstborn, the highest of the kings of the earth.”

Col. 1:16, “For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers, all things were created through Him and for Him.”

**ἐν αὐτῷ
*en auto***

**In Him
In His mind from
eternity past**

**δι’ αὐτοῦ
*dia autou***

**through Him
secondary agency**

**εἰς αὐτὸν
*eis auton***

for Him