

Romans Series

Lesson #25

July 7, 2011

Dean Bible Ministries

www.deanbible.org

Dr. Robert L. Dean, Jr.

The Epistle to the ROMANS



Great White Throne



Books of Man's Works

Rev 20:12-13



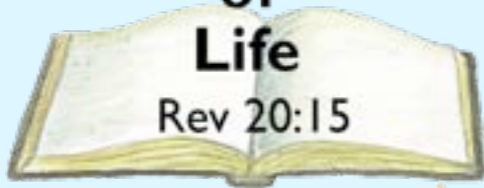
Lamb's Book of Life

Rev 21:27



The Book of Life

Rev 20:15



Jn 5:22



Sheol—Hades

Former Paradise

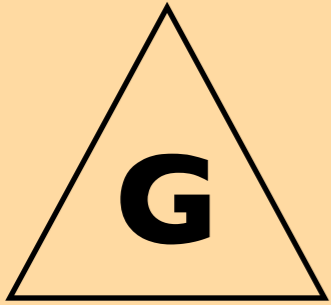
Great Gulf

Torment—Lk 16:18-31

Prison of Fallen Angels—2 Pet 2:4; Jude 6

Lake of Fire





+R



[An Infinite Distance]



-R



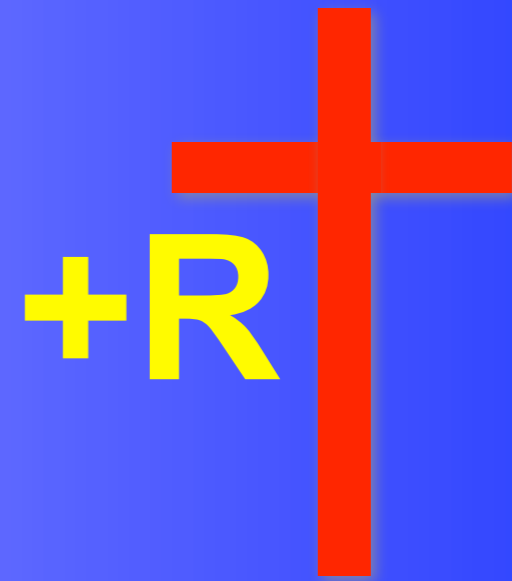
“All our works of **RIGHTEOUSNESS**
are filthy rags,” Isa 64:6



Jn 5:22



+R
J



Isaiah 64:6

**6 For all of us have become
like one who is unclean,
And all our righteous deeds
are like a filthy garment;**

- R

+R

J

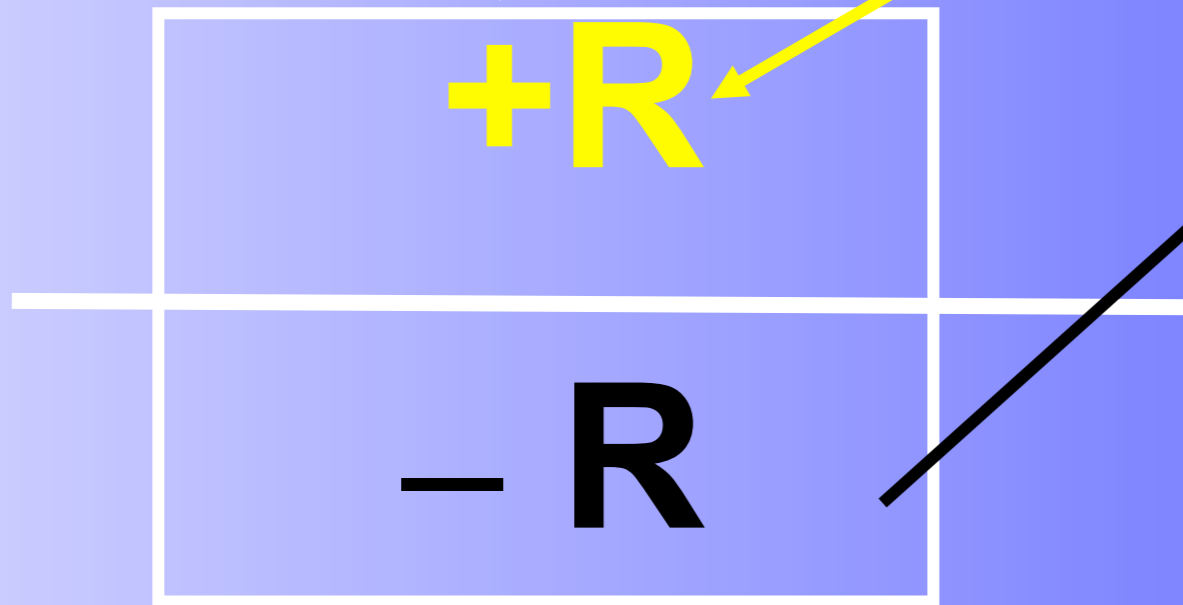
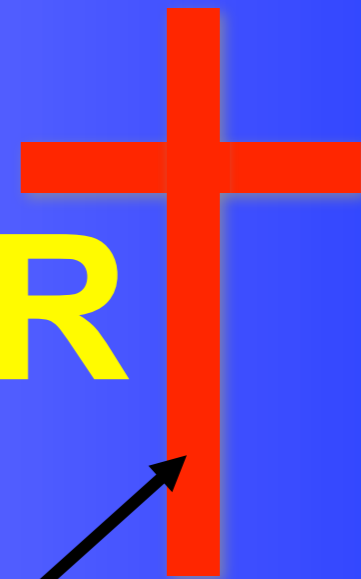
Blessing

Declared
Righteous

+R

-R

+R



Question:

What about statements that a person dies in their sin?

“in your sins” John 8:24

1 Cor. 15:17, “And if Christ is not risen, your faith is futile; you are still in your sins!”

“in your sins” = being spiritually dead, Eph 2:1

“in your sins” is not the same as “for your sins”

Eph. 2:8, “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,

Eph. 2:9, “not of works, lest anyone should boast.”

Titus 3:5, “not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,”

Gal. 2:16, “knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.”

Rom. 3:28, “Therefore we conclude that a man is justified by faith apart from the deeds of the law.”

Rom. 11:6, “And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.”

Rom. 2:12, “For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;”

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John 3:17, “For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

John 3:18, “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”

Rom. 2:13, “(For not the hearers of the law are just before God, but the doers of the law shall be justified.”

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δίκαιος (*dikaios*), upright, just, righteous;

δικαιόω G1467 (*dikaioō*), Future passive indicative; “justify, vindicate, treat as just, acquit, declare righteous”

Rom. 3:19, “Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God.

Rom. 3:20, “Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.”

Rom. 2:14, “For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:”

Rom. 2:15, “Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)”

Rom. 2:16, “In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.”

Rom. 2:17, “Indeed you are called a Jew, and rest on the law, and make your boast in God,”

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- 1. rests, relax, repose in the Law**
- 2. boasts in God**
- 3. and you know His will**
- 4. and approve the things that are excellent because you have been instructed out of the law**
- 5. and are confident that you are a guide to the blind, a light to those in darkness [an instructor of the foolish] because you have in the Law**