

Romans Series

Lesson #5

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Dean Bible Ministries

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**Rom. 1:5, “Through Him we have received grace and apostleship for obedience to the faith among all nations for His name,”**

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**εἰς ὑπακοὴν πίστεως *eis hupakoēn pisteos***

**for obedience to the faith;**

**lit., for the obedience of faith (from faith, belonging to faith, to [with reference to faith])**

**Rom. 16:26, “but now made manifest, and by the prophetic Scriptures made known to all nations, according to the commandment of the everlasting God, for obedience to the faith—”**

**Matt. 28:19, “ ‘Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,  
Matt. 28:20, “ ‘teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.’ Amen.”**

**Rom. 10:16, “But they have not all obeyed the gospel. For Isaiah says, ‘LORD, who has believed our report?’**

**Rom. 10:17, “So then faith comes by hearing, and hearing by the word of God.”**

**Gal. 2:20, “I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.”**

**Rom. 1:6, “among whom you also are the called of  
Jesus Christ;”**

**Rom. 1:7, “To all who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.”**

χαίρειν (*chairein*, greetings; cf. Acts 15:23; 23:26; James 1:1), Paul reshaped the greeting in all of his letters to convey his gospel.

Instead of χαίρειν he used χάρις (*charis*, grace), which was a distinctive emphasis of his gospel.

He also added εἰρήνη (*eirēnē*, peace), which was common in Jewish greetings (e.g., 2 Macc. 1:1; 2 Bar. 78.3) and signified in a holistic sense the well-being that belongs to those under God’s favor.