

Acts Series

Lesson #121

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Dean Bible Ministries

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ACTS

OF THE HOLY SPIRIT
THE CHURCH AGE BEGINS

TRANSITIONS: THE HOLY SPIRIT EXPANDS THE CHURCH
ACTS 18



MACEDONIA

THRACE

BLACK SEA

BITHYNIA AND PONTUS

GALATIA

MARMARA SEA

ASIA

AEGEAN SEA

CAPPADOCIA

COMMAGENE

ACHAIA

CARIA

PAMPHYLIA

CILICIA

LYCIA

SYRIA

MEDITERRANEAN SEA

JUDEA

DEAD SEA

NABATEA

PAUL'S FIRST AND SECOND MISSIONARY JOURNEYS

- City
- ← 1st missionary journey: outbound
- 1st missionary journey: inbound
- ← 2nd missionary journey: outbound
- 2nd missionary journey: inbound



Delphi

Mt. Parnassos

Arahova

St. Luke's Monastery

Antirio

Mt. Panachaiko

Eleusis

Monastery Patapiou

Athens

Piraeus

Lechaion

Corinth

Isthmia
Cenchrea

Corinth Canal

Mycenae

Vitina

Olympia

Lousios R.

Dimitsana

Stemnitsa

Karitena

Kallithea

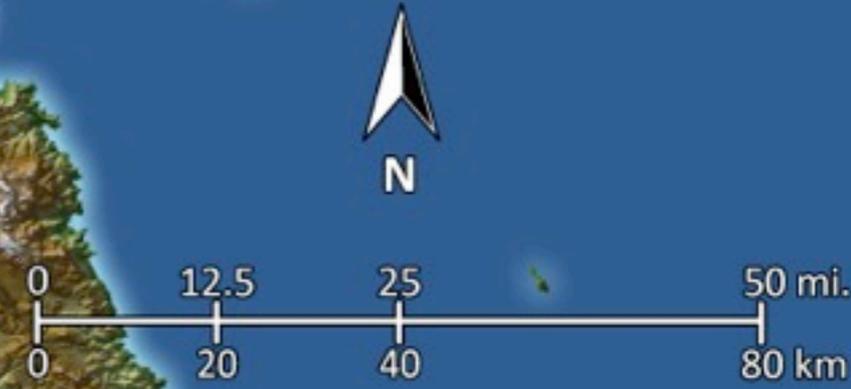
Bassae

Argos

Tiryns

Epidaurus

Nafplio island



Acts 18:6, “But when they opposed him and blasphemed, he shook his garments and said to them, ‘Your blood be upon your own heads; I am clean. From now on I will go to the Gentiles.’

Acts 18:7, “And he departed from there and entered the house of a certain man named Justus, one who worshiped God, whose house was next door to the synagogue.”

Acts 18:8, “Then Crispus, the ruler of the synagogue, believed on the Lord with all his household. And many of the Corinthians, hearing, believed and were baptized.”

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**πιστεύω *pisteuō*
aor act indic 3 sing
to believe, trust**

Acts 18:8, “Then Crispus, the ruler of the synagogue, believed on the Lord with all his household. And many of the Corinthians, hearing, believed and were baptized.”

ἀκούω *akouō*

**pres act part
(temporal) masc plur
nom**

**to hear, to listen, to
pay attention, to obey
“when they heard”**

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ἀκούω *akouō*
pres act part masc
plur nom
to hear, to listen,
to pay attention, to
obey

**“when or after
they heard,
believed”**

πιστεύω
pisteuō
imperf act
indic 3 plur
to believe,
trust

1 Cor. 1:11, “For it has been declared to me concerning you, my brethren, by those of Chloe’s household, that there are contentions among you.

1 Cor. 1:12, “Now I say this, that each of you says, ‘I am of Paul,’ or ‘I am of Apollos,’ or ‘I am of Cephas,’ or ‘I am of Christ.’ ”

1 Cor. 1:13, “Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?”

1 Cor. 1:14, “I thank God that I baptized none of you except Crispus and Gaius,

1 Cor. 1:15, “lest anyone should say that I had baptized in my own name.

1 Cor. 1:16, “Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other.”

Acts 19:2, “he said to them, ‘Did you receive the Holy Spirit when you believed?’ So they said to him, ‘We have not so much as heard whether there is a Holy Spirit.’

Acts 19:3, “And he said to them, ‘Into what then were you baptized?’ So they said, ‘Into John’s baptism.’

Acts 19:4, “Then Paul said, ‘John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus.’

Acts 19:5, “When they heard this, they were baptized in the name of the Lord Jesus.”

Acts 18:9, “Now the Lord spoke to Paul in the night by a vision, ‘Do not be afraid, but speak, and do not keep silent;

Acts 18:10, “ ‘for I am with you, and no one will attack you to hurt you; for I have many people in this city.’ ”

Acts 18:11, “And he continued there a year and six months, teaching the word of God among them.”

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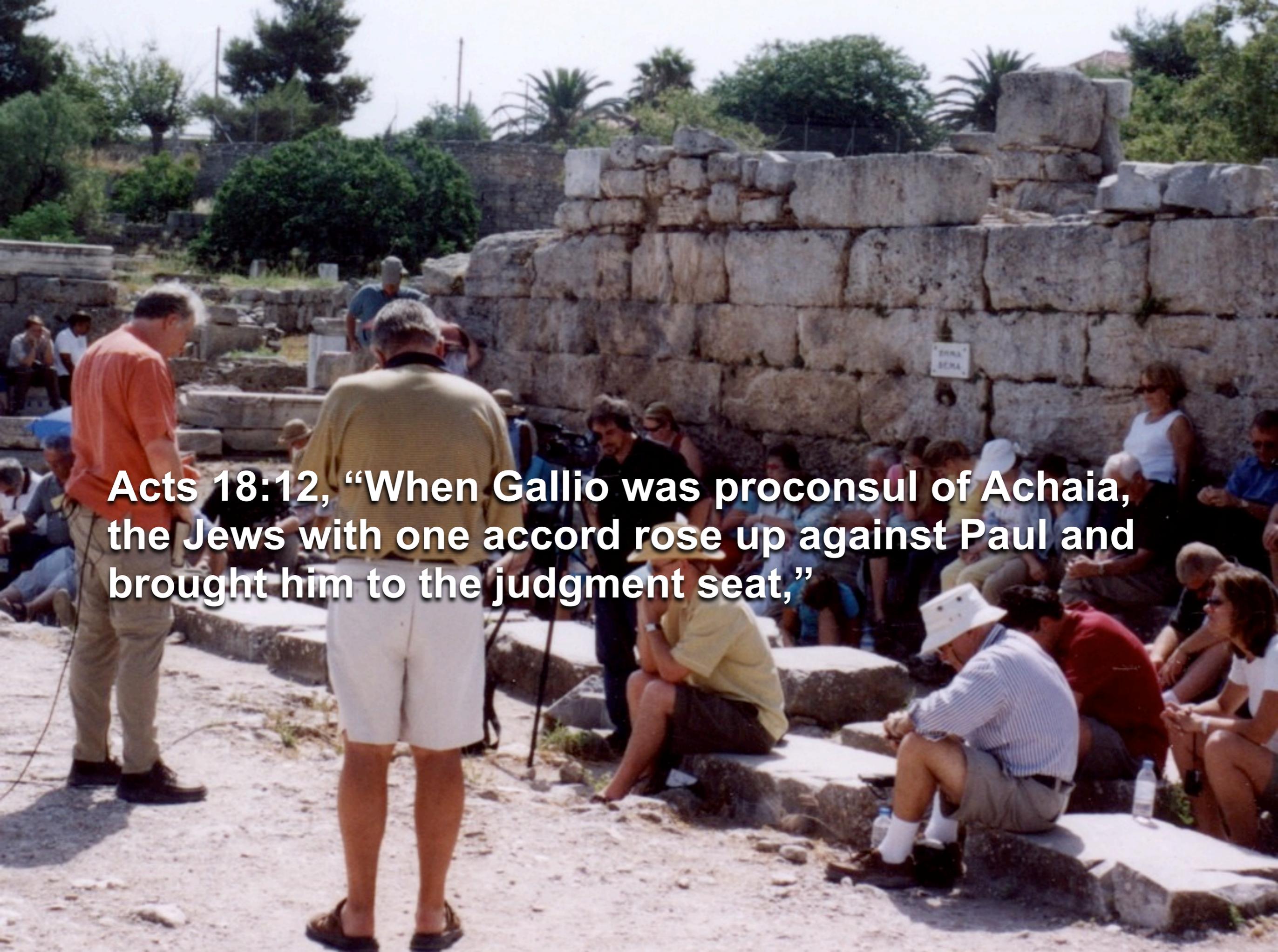
διδάσκω *didaskō*

pres act part masc sing

nom

to teach, instruct,

inform, train

A group of tourists is gathered at an ancient stone structure, likely the Court of the Gentiles in Jerusalem. The structure is built from large, light-colored stone blocks. In the foreground, a man in a light green sweater and white shorts stands with his back to the camera, looking towards the structure. To his left, another man in an orange shirt and khaki pants stands looking towards the structure. In the background, many other tourists are sitting on the stone steps and walls, some looking towards the structure. The scene is outdoors with trees and a clear sky in the background. A text overlay is present in the center of the image.

Acts 18:12, "When Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him to the judgment seat,"



ΒΗΜΑ
ΒΕΜΑ

Acts 18:13, “saying, ‘This fellow persuades men to worship God contrary to the law.’ ”

Acts 18:14, “And when Paul was about to open his mouth, ...”





Acts 18:14, “And when Paul was about to open his mouth, Gallio said to the Jews, ‘If it were a matter of wrongdoing or wicked crimes, O Jews, there would be reason why I should bear with you.’ ”

Acts 18:15, “But if it is a question of words and names and your own law, look to it yourselves; for I do not want to be a judge of such matters.”

Acts 18:16, “And he drove them from the judgment seat.

Acts 18:17, “Then all the Greeks took Sosthenes, the ruler of the synagogue, and beat him before the judgment seat. But Gallio took no notice of these things.”

Acts 18:18, “So Paul still remained a good while. Then he took leave of the brethren and sailed for Syria, and Priscilla and Aquila were with him. He had his hair cut off at Cenchrea, for he had taken a vow.”



Delphi

Athens

Isthmia
Cenchrea

1. Transition means that in some senses there is an overlap of some features of one dispensation into the subsequent dispensation because it takes time for the new revelation to be revealed and disseminated in the new dispensation.

2. This does not mean that an absolute break between the two dispensations does not take place. It is very clear that the Church Age makes a decisive beginning in Acts 2 on Pentecost AD 33. However, it takes time for the fade out and then implementation of new features.