

Acts Series

Lesson #13

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Dean Bible Ministries

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**Acts 1:5, “ ‘for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.’ ”**

**Ezek. 11:19, “Then I will give them one heart, and I will put a new Spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh,”**

**Ezek. 36:26, “I will give you a new heart and put a new Spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh.**

**Ezek. 36:27, “I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do *them*.”**

**Ezek. 37:14, “ ‘I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken *it* and performed *it*,’ says the LORD.”**

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**Acts 1:5, “ ‘for John truly baptized with water (*hudati*-dative sg [no prep.]), but you shall be baptized with the Holy Spirit [*en pneumatī*] not many days from now.’ ”**

Acts 1:4, “And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, ‘which,’ *He said*, ‘you have heard from Me;’ ”

συναλίζω (*sunalizo*) pres act ptcp; adv of time “while they were assembled.”

① to eat at the same table, with focus on fellowship, *eat salt with, eat with*

② to bring together in assembly, *bring together, assemble, pass., intr. sense come together*

Acts 1:5, “for

John [agent] baptized [active voice]

with water [*en hudatī*],

but

you will be baptized [future pass–agent not mentioned]

with the Holy Spirit [*en pneumatī*]

not many days from now.”

**The baptism by means of the Holy Spirit (HS)**

**is the work of Christ whereby**

**at the moment of faith alone in Christ alone**

**Christ uses the HS (in the act of regeneration)**

**to identify the believer with the death, burial,  
and resurrection of Christ. So that he is a new  
creature in Christ.**

**1 Cor. 12:13, “For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink [ποτίζω, *potizo*] of one Spirit.”**

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**verb, first person, plural, aorist,  
passive, indicative  
“to drink, give a drink”**

**Isa. 32:15, “Until the Spirit is poured out upon us from on high, and the wilderness becomes a fertile field, and the fertile field is considered as a forest.”**

**Prov. 1:23, “Turn to my reproof, Behold, I will pour out My Spirit on you; I will make My words known to you.”**

**Joel 2:28, “And it shall come to pass afterward that I will pour out My Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.”**

**John 7:38, “He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.”**

**John 7:39, “But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet *given*, because Jesus was not yet glorified.”**

**Jer. 32:40, “And I will make an everlasting covenant with them, that I will not turn away from doing them good; but I will put My fear in their hearts so that they will not depart from Me.”**

**Acts 1:6–7, “And so when they had come together, they were asking Him, saying, ‘Lord, is it at this time You are restoring the kingdom to Israel?’ He said to them, ‘It is not for you to know times [crovno", *chronos*] or epochs [kaivro", *chairoi*] which the Father has fixed by His own authority;’ ”**

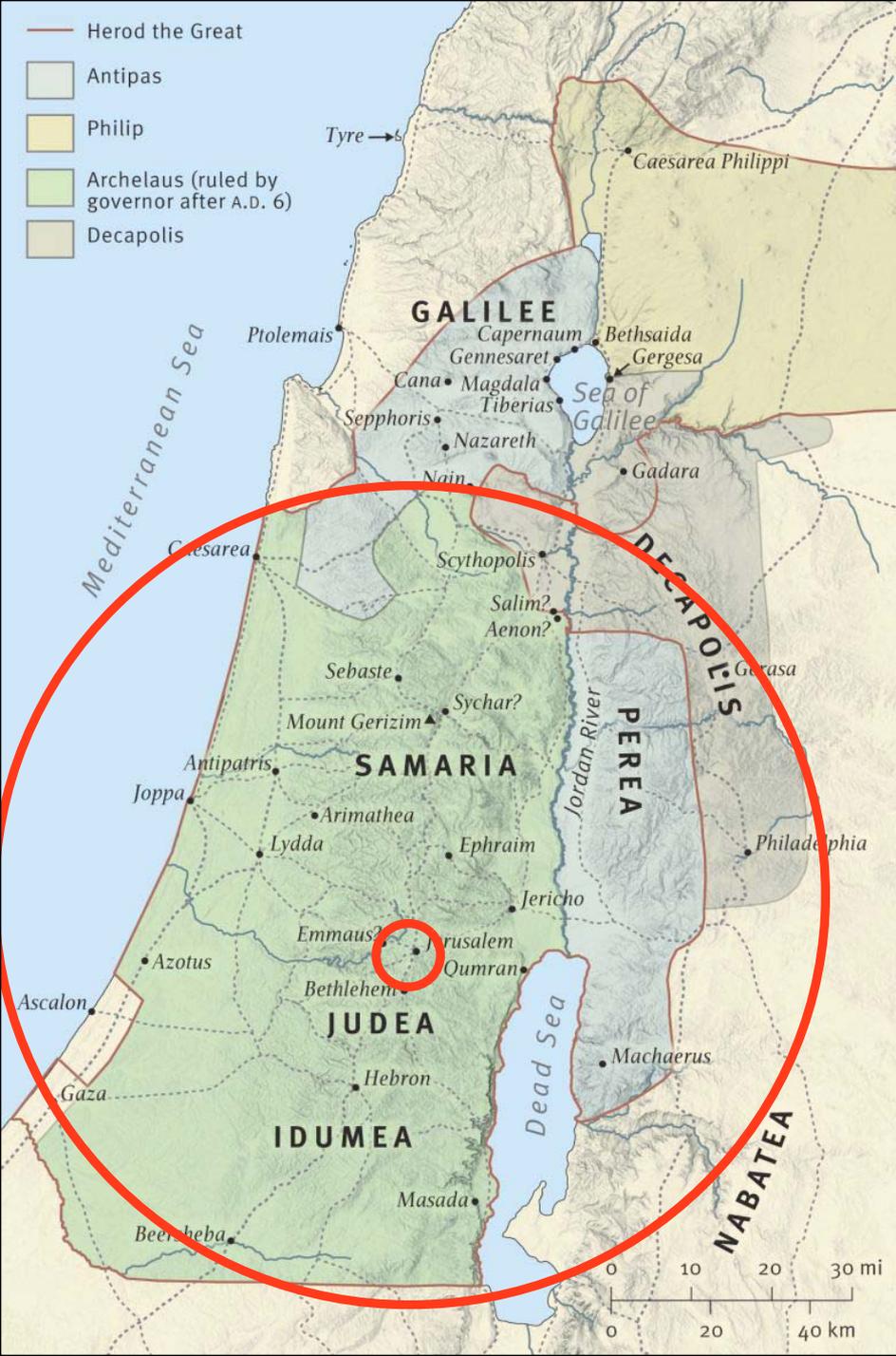
*Times, [χρόνος chronos] emphasizes the events in succession, thus often referring to the “fullness of time,” Gal. 4:4. This word often refers to events in fulfillment of prophetic predictions.*

*Seasons (epochs) [καιρος, chairo] indicates broader expanses of time with certain definable characteristics – comparable to our term ages.*

**αιωνο", *aionos* a period of time in human history.**

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**1 Thess. 5:1, “Now as to the times [crovno", *chronos*] and the epochs [kaivro", *chairos*], brethren, you have no need of anything to be written to you.”**



**Acts 1:8,**

**“but you will receive power when the Holy Spirit has come upon you;**

**and you shall be My witnesses both**

**in Jerusalem,  
and  
in all Judea**

**and Samaria,**

**and even to the remotest part of the earth.”**

# The Acts of the Apostles

## “To the end of the earth”

### Acts 1:8



## **Outline**

- I. God, through the Holy Spirit, authenticates, empowers, and directs the apostles' witness in Jerusalem. (1:1–6:7)**
  
- II. God expands the witness of the Church into Judea and Samaria. (6:8–9:31)**
  
- III. God expands the church to the end of the earth. (9:32–28:31)**

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**“but you will receive power when the Holy Spirit has  
come upon you;**

**and you shall be My witnesses both**

**and     in **Jerusalem**,**  
**and     in all **Judea****

**and **Samaria**,**

**and even to the remotest part of the earth.”**

“You” is a 2 pl = y’all, the eleven

“will receive” and “shall be” are future passive indicatives

**Acts 1:9, “Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.”**



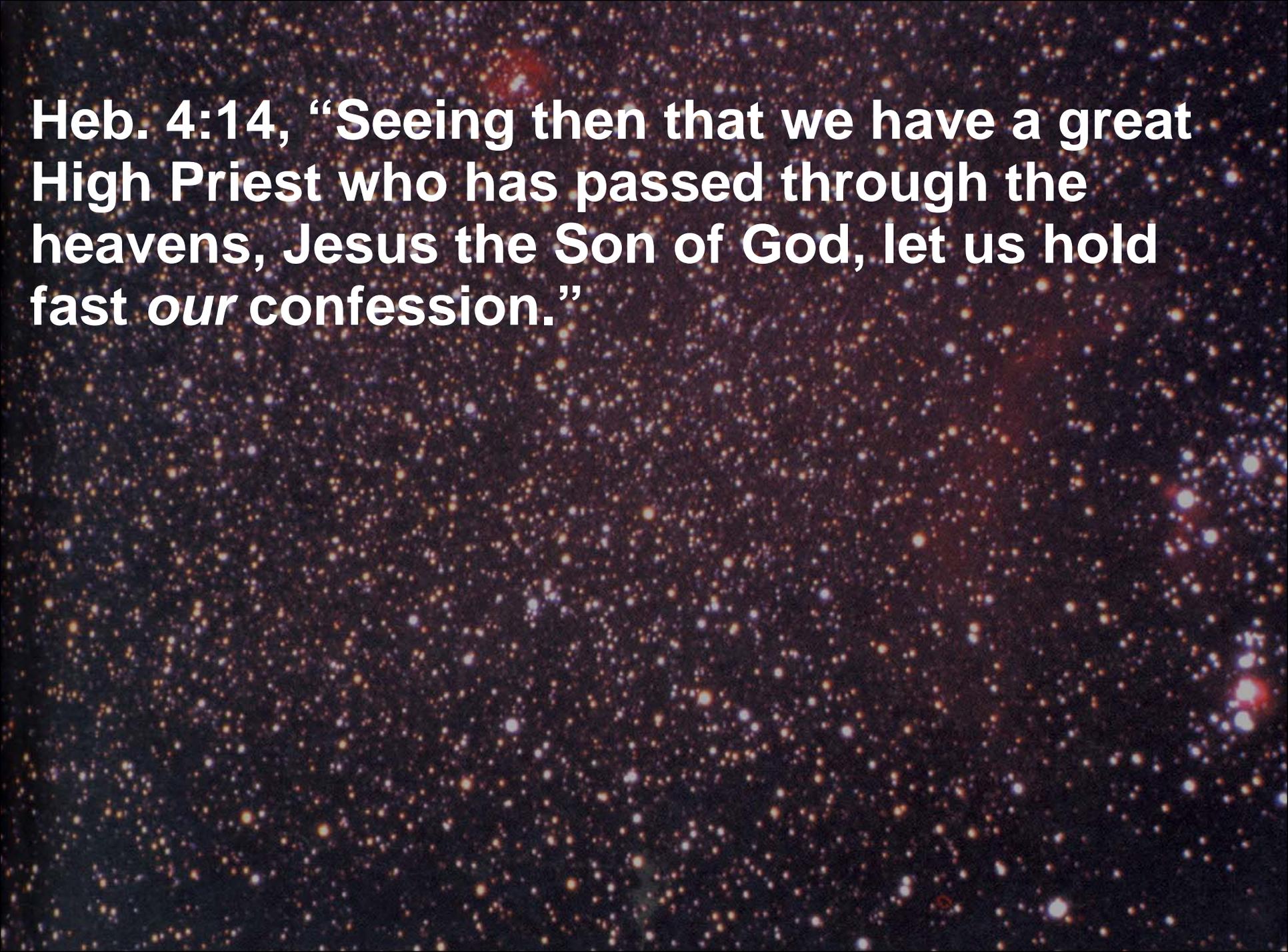
**Acts 1:10, “And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel,”**





**Acts 1:11, “who also said, ‘Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.’ ”**





Heb. 4:14, “Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our* confession.”

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διέρχομαι, *dierchomai*, perfect active participle –

“to come or go through, to pass through, to travel through a place or location.”

**Heb. 4:15, “For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.”**

**Eph. 1:20, “which He worked in Christ when He raised Him from the dead and seated *Him* at His right hand in the heavenly *places*,”**

**Eph. 1:21, “far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.**

**Eph. 1:22, “And He put all things in subjection under His feet, and gave Him as head over all things to the church,”**