

RESURRECTION
and
THE GOSPEL

Romans 10

9, "that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

10, "For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation."

Two Key Questions in Witnessing:

- 1. What should we communicate?**
- 2. What must be believed?**

Substitutionary death of Christ?

Resurrection?

Deity of Christ?

Properly Interpreting the Bible

1. Context

➔ *Immediate Context: Rom 9-11*

Corporate Israel

➔ *Biblical Context*

1. Deut 30
2. Matt 12:24, 31-32
3. Matt 23:39
4. Joel 2:32
5. Rom 11:25

2. Key Words

- “saved, salvation”
- “confess, call” (mental, verbal)
- “righteousness”

3. Theological: use of resurrection

Review:

- 1. Deut 30, quoted in Rom 10:6–8, focuses on Israel’s future restoration.**
- 2. Matt 12:24, 31–32: the unforgivable sin refers to national discipline for rejecting the Messiah, not unforgivable personal sin.**
- 3. Rom 11:25: when Christ returns, the “curse” of the 5th cycle of discipline will be removed.**
- 4. Matt 23:39: “for I say to you, you shall see Me no more till you say, ‘Blessed is He who comes in the name of the LORD!’ ”**
- 5. Joel 2:32 speaks of a future, physical deliverance when the nation calls upon Jesus as their Messiah.**

Conclusion

Rom 10:9–10 is surrounded by passages that relate to the future, physical deliverance of the remnant of Israel at the Second Coming of Jesus Christ.

Therefore, the passage should be understood to refer to the future deliverance/salvation of Israel, not personal justification.

THREE STAGES OF SALVATION

**PHASE
ONE**

Justification

**Saved from
Penalty of Sin**

“you were saved”

**PHASE
TWO**

**Spiritual
Life**

**Saved from
Power of Sin**

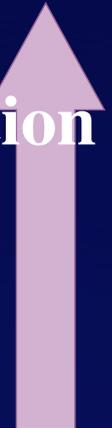
“you are being saved”

**PHASE
THREE**

Glorification

**Saved from
Presence of Sin**

“you will be saved”



“Saved” and “Salvation” in Romans

- ◆ “Saved” 8x in Romans (only 1x in the past tense, Rom. 8:24)
- ◆ Rom. 5:9, “Much more then, having now been justified by His blood, we shall be saved from wrath through Him.
Rom. 5:10, “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”
- ◆ These verses focus on phase 2, not phase 1.
- ◆ Rom. 9:27; 10:13; 11:14; 11:26 are all either phase 2 or future deliverance.

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ὁμολογεῶ (*homologeō*),

aor act subj 2s

“admit, acknowledge, confess, declare, praise;”

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“Confess” = “Calling on the Name of the Lord” cf., 10:13–14 where calling is only done after you believe.

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“Saved” and “Salvation” in Romans

- ◆ “Salvation” (soteria) 5x in Romans (1:16, 10:1, 10; 11:11; 13:11)
- ◆ Rom. 1:16, “For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. (contrast “wrath” in v. 18).
Rom. 13:11, “And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed.”
- ◆ These verses focus on phase 3, or the cumulative process.
- ◆ Rom. 11:11 depicts the blessings of sanctification (phase 2) for the Gentiles that will provoke Israel to jealousy.

The Chiastic Construction of Rom. 10:9-10

A if you confess with you mouth the Lord Jesus

B and believe in your heart that God raised
Him from the dead, you will be saved.

B' For with the heart one believes unto
(eis) righteousness.

A' and with the mouth confession is made unto (eis)
salvation.

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**SINCE “SAVED” IS
PHASE TWO;**

**“RIGHTEOUSNESS”
MUST ALSO BE
PHASE TWO.**

Romans 10

11, "For the Scripture says, 'Whoever believes on Him will not be put to shame.'"

Is. 28:16, "Therefore thus says the Lord GOD:
'Behold, I lay in Zion a stone for a foundation, a tried
stone, a precious cornerstone, a sure foundation;
Whoever believes will not act hastily.'"

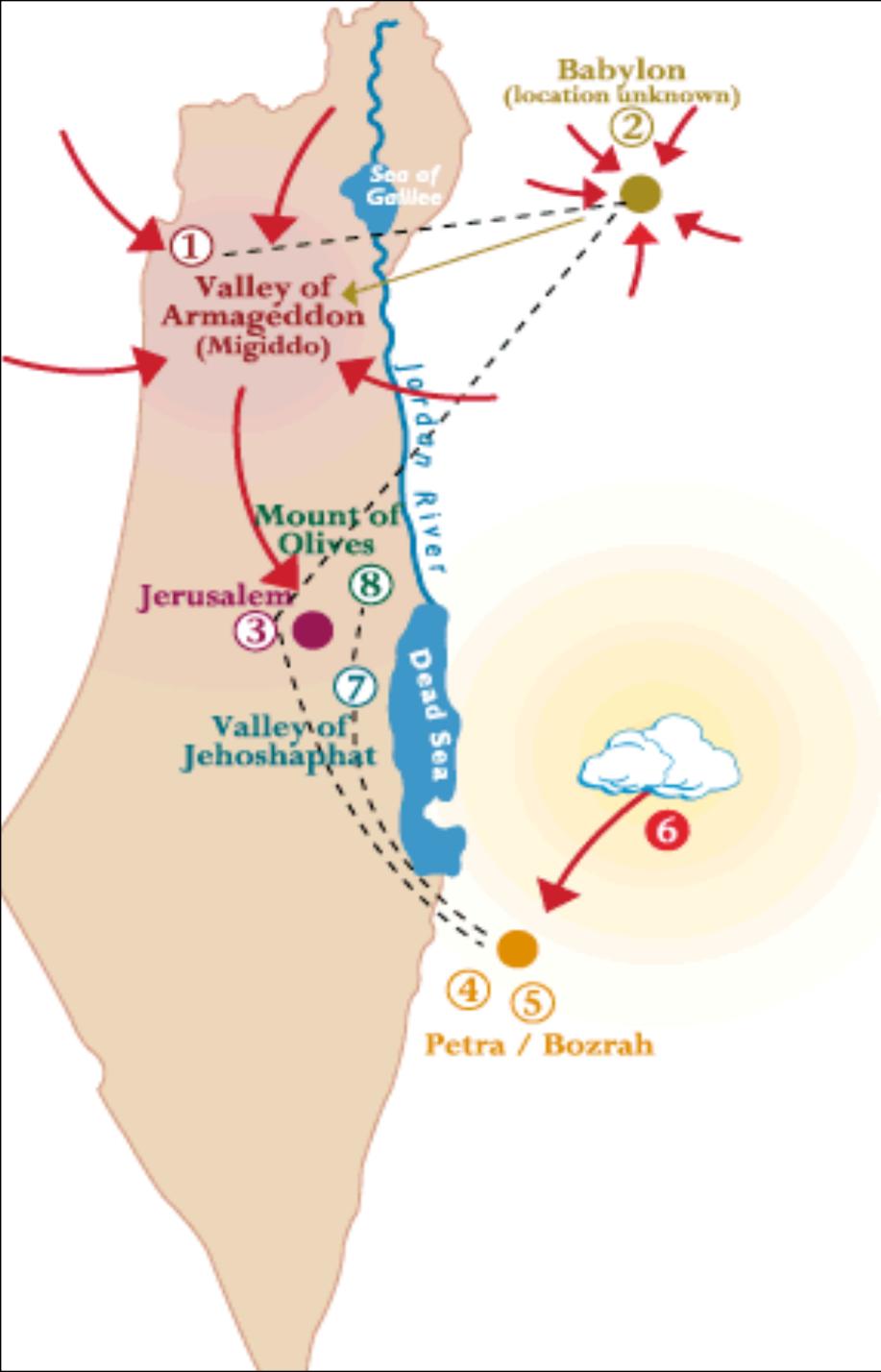
Romans 10

12, "For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him."

Romans 10

13, "For whoever calls on the name of the LORD shall be saved."

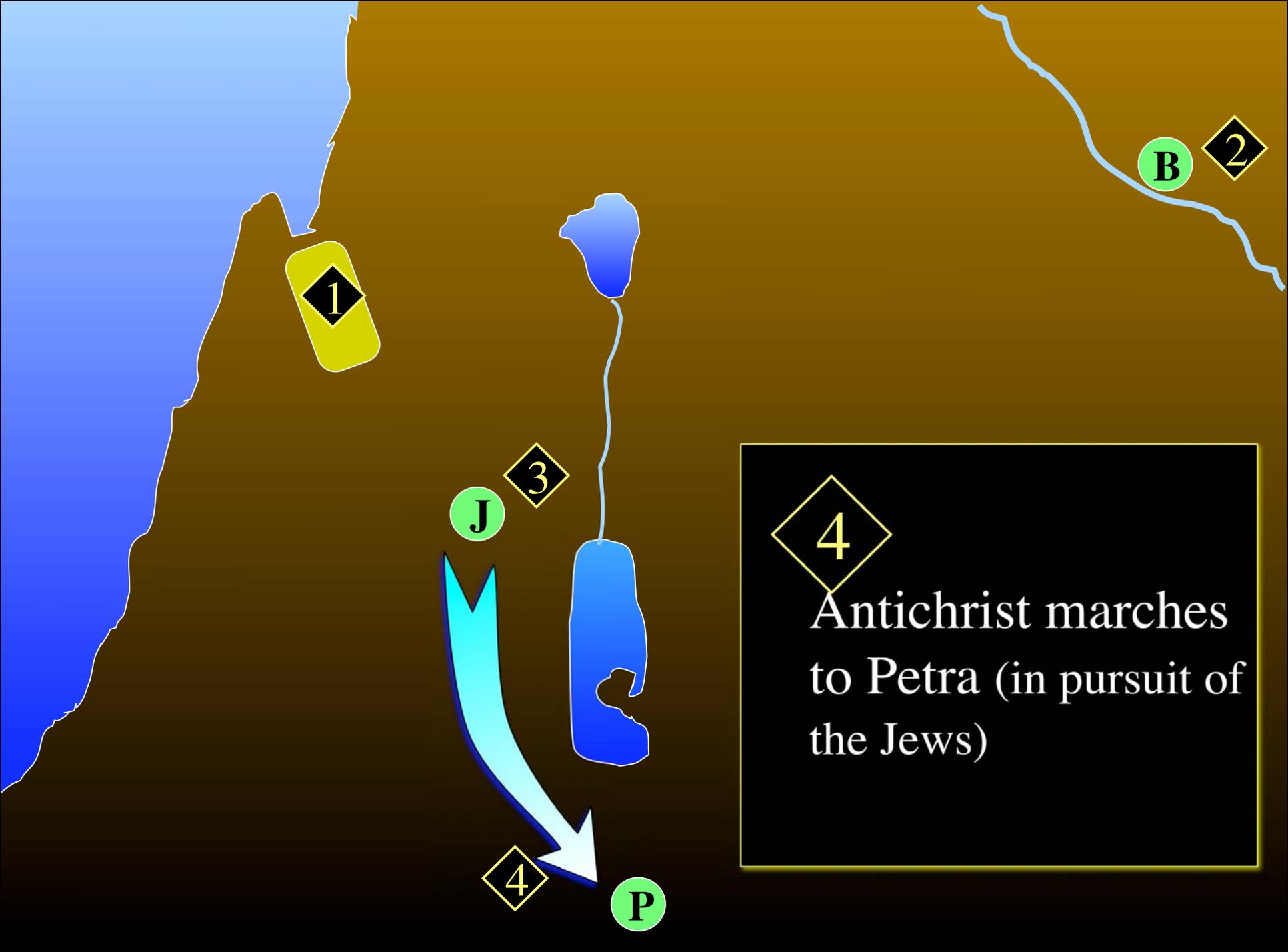
Joel 2:32, "And it shall come to pass that whoever calls on the name of the LORD shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the LORD has said, among the remnant whom the LORD calls."



The Campaign of Armageddon

THE EIGHT STAGES

- 1 Gathering of the Armies of the Antichrist
- 2 Destruction of Babylon
- 3 The Fall of Jerusalem
- 4 The Armies of the Antichrist at Bosrah
- 5 Israel's Regeneration
- 6 Second Coming of Christ
- 7 End of Fighting at the Valley of Jehoshaphat
- 8 Victory Ascent Upon the Mount of Olives



1

B

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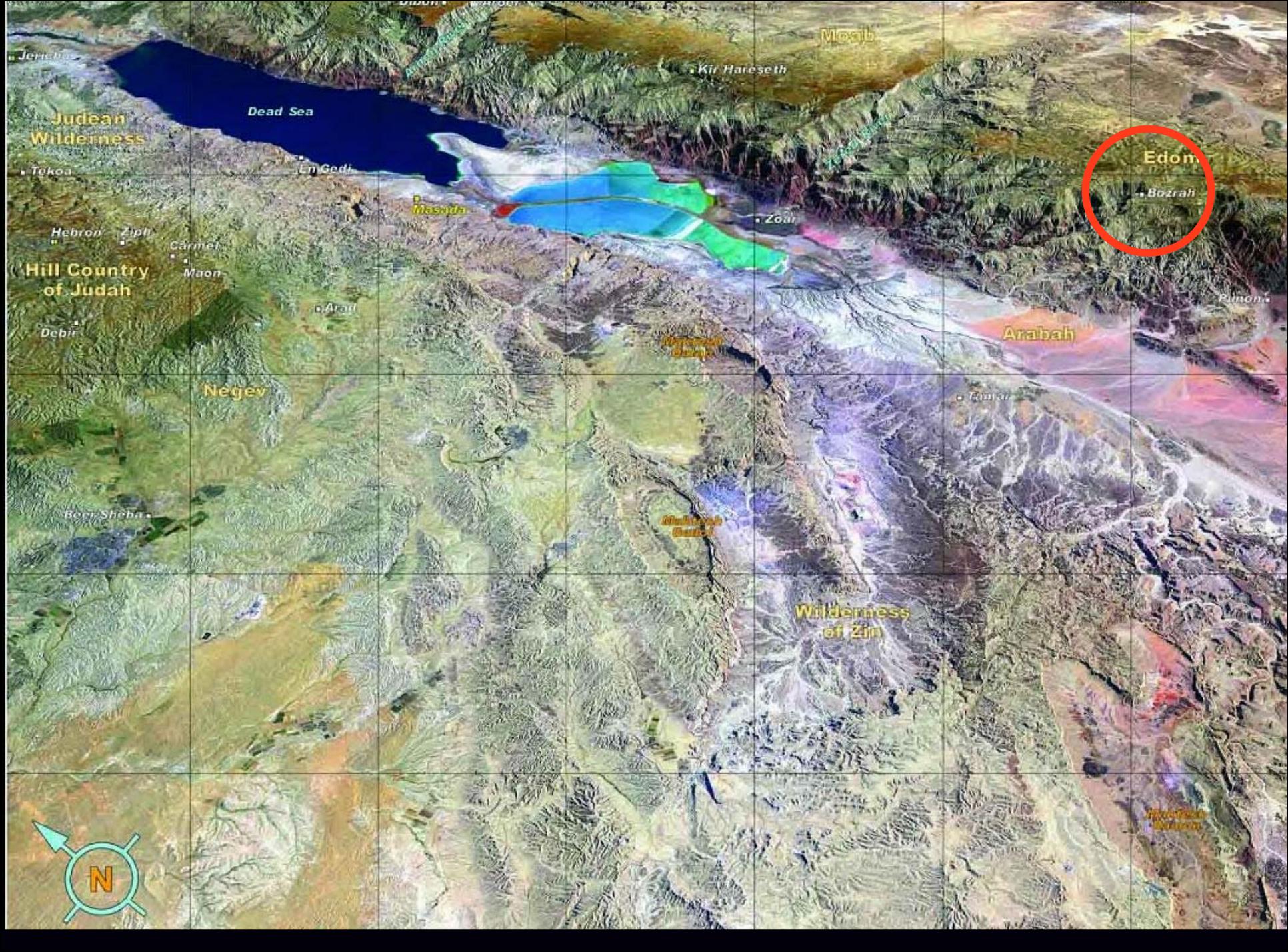


4

P

4

Antichrist marches
to Petra (in pursuit of
the Jews)



Edom

Bozrah

Moaib

Kir Hareseth

Dead Sea

Judean Wilderness

Tokoa

En Gedi

Masada

Zoar

Hill Country of Judah

Hebron

Ziph

Carmel

Maon

Arad

Arabah

Fuinon

Negev

Beer Sheva

Fuinon

Wadi Arabah

Wilderness of Zin





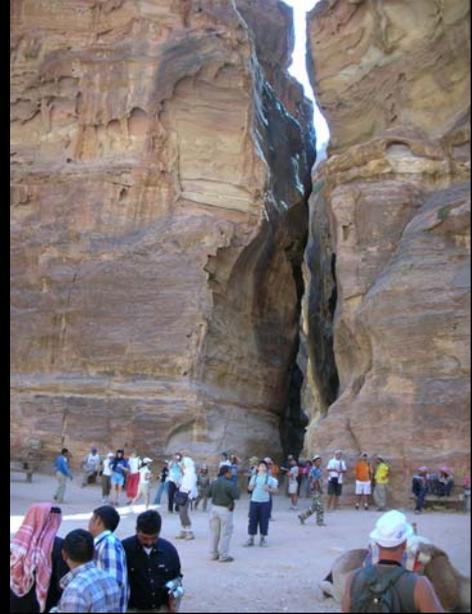
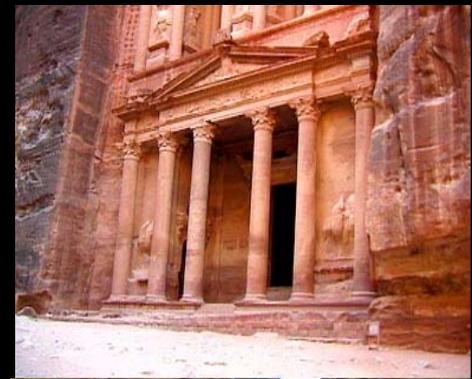




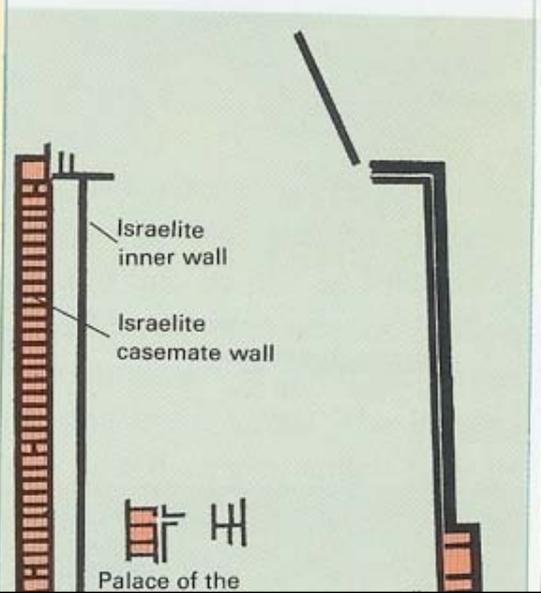


“For I have sworn by Myself,” declares the LORD, ‘that Bozrah will become an object of horror, a reproach, a ruin and a curse; and all its cities will become perpetual ruins.’ I have heard a message from the LORD, and an envoy is sent among the nations, saying, ‘Gather yourselves together and come against her, and rise up for battle!’”

—Jeremiah 49:13–14









1

B

2

J

3

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P

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5
Israel cries out to
God for help

Matt. 23:39, "for I say to you, you shall see Me
no more till you say, 'Blessed is He who comes
in the name of the LORD!' "

Rom. 11:26, "And so all Israel will be saved, as it
is written: 'The Deliverer will come out of Zion,
and He will turn away ungodliness from Jacob;

Rom. 11:27, "For this is My covenant with them,
when I take away their sins.'"



“And I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him, like the bitter weeping over a first-born.”

—Zechariah 12:10



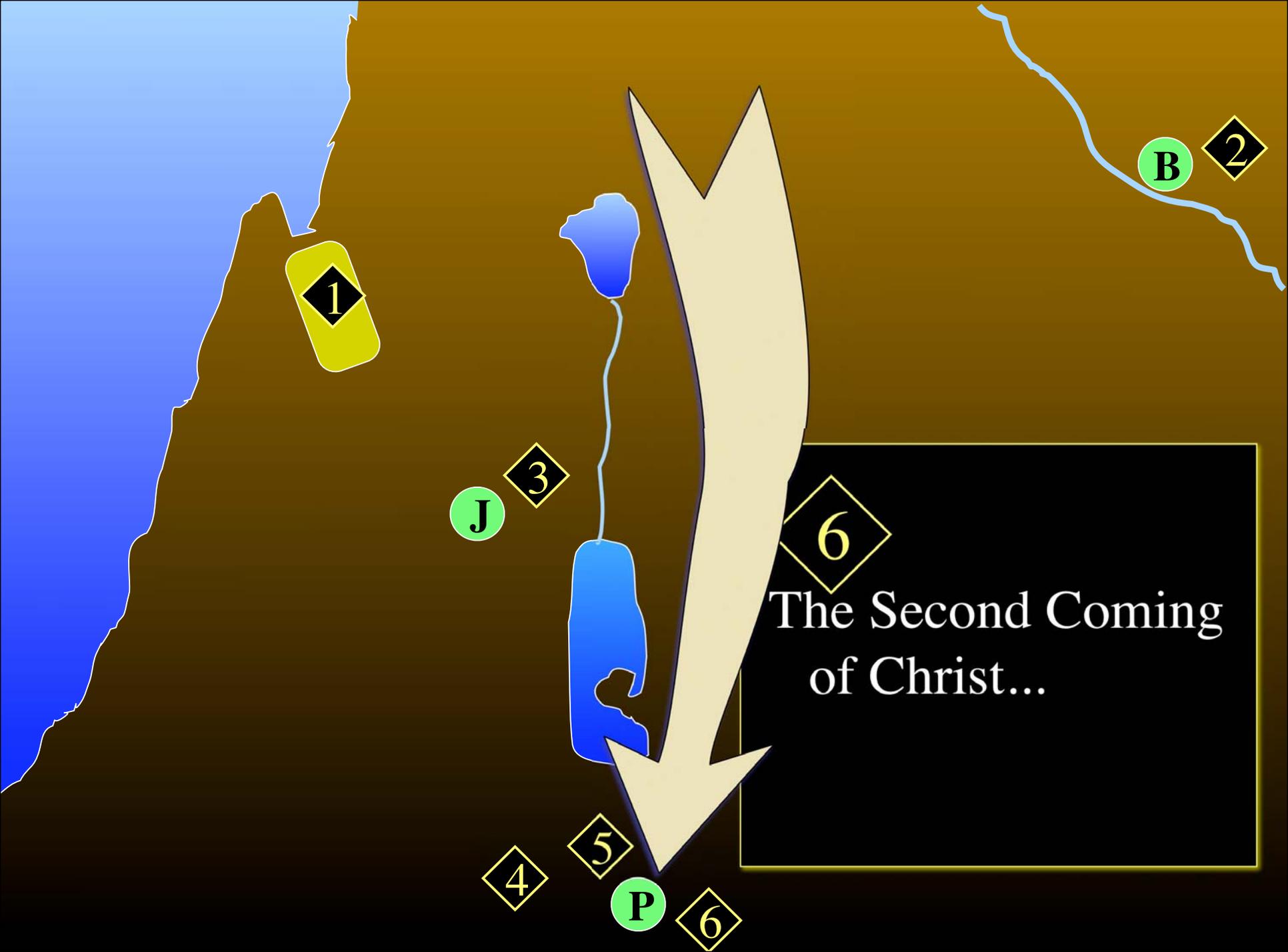
“And it will come at after this that I will pour out My Spirit on all flesh; and your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. And even on the male and female servants I will pour out My Spirit in those days.”

—Joel 2:28–29



“And I will display wonders in the sky and on the earth, blood, fire, and columns of smoke. The sun will be turned into darkness, and the moon into blood, before the great and awesome day of the LORD comes. And it will come about that whoever calls on the name of the LORD will be delivered.”

—Joel 2:30–32a



1

B 2

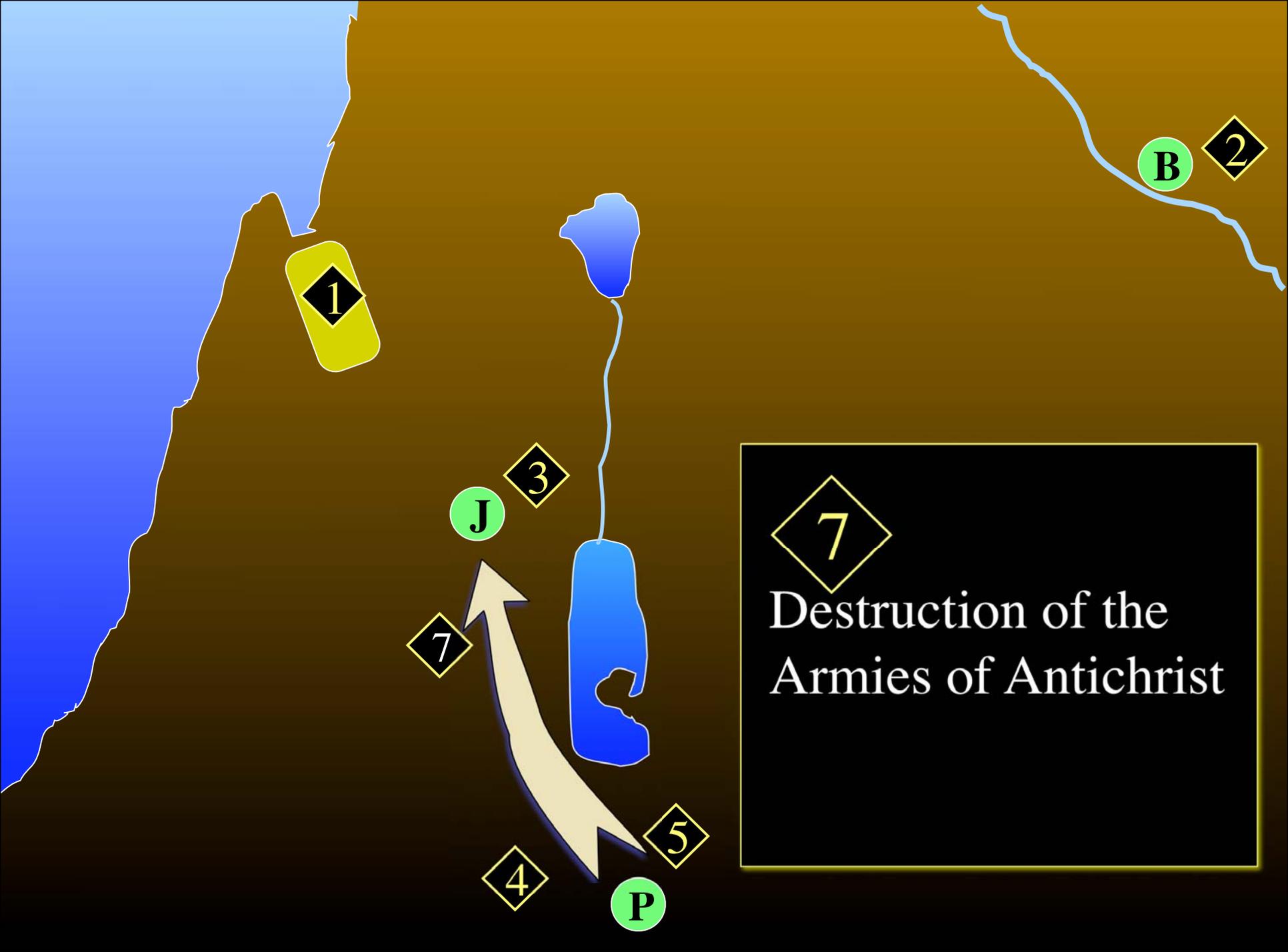
J 3

6
The Second Coming
of Christ...

4 5 P 6

The Second Coming of Christ





7
Destruction of the
Armies of Antichrist



“Who is this who comes from Edom, with garments of glowing colors from Bozrah, this One who is majestic in His apparel, marching in the greatness of His strength? It is I who speak in righteousness, mighty to save. Why is Your apparel red, and Your garments like the one who treads in the wine press? I have trodden the wine trough alone, and from the peoples there was no man with Me. I also trod them in My anger, and trampled them in My wrath; and their lifeblood is sprinkled on My garments, and I stained all My raiment.”

— Isaiah 63:1–3

“I will gather all the nations, and bring them down to the **valley of Jehoshaphat**. Then I will enter into judgment with them there on behalf of My people and My inheritance, Israel, whom they have scattered among the nations; and they have divided up My land. . . .” —Joel 3:2

“Let the nations be aroused and come up to the **valley of Jehoshaphat**, for there I will sit to judge all the surrounding nations.”
—Joel 3:12



Zechariah 14:3–4

- 3 “Then the LORD will go out and fight against those nations, as he fights in the day of battle.
- 4 On that day His feet will stand on the Mount of Olives, east of Jerusalem...”

Zechariah 14:4–5

- 4 “On that day His feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south.
- 5 “You will flee by my mountain valley, for it will extend to Azel. You will flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.”



Romans 10

14, "How then shall they [Israel in context] call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?"

PREACHER → HEAR → BELIEVE

Romans 10

15, "And how shall they preach unless they are sent? As it is written: 'How beautiful are the feet of those who preach the gospel of peace, who bring glad tidings of good things!'"

Is. 52:7, "How beautiful upon the mountains are the feet of him who brings good news, who proclaims peace, who brings glad tidings of good things, who proclaims salvation, who says to Zion, 'Your God reigns!'"

Romans 10

16, "But they have not all obeyed the gospel. For
Isaiah says, 'LORD, who has believed our report?'"

Is. 53:1, "Who has believed our report? And to whom
has the arm of the LORD been revealed?"

Romans 10

17, "So then faith comes by hearing, and hearing by the word of God."

Rom 10:17, “**So then** faith comes by hearing, and hearing by the word of God.”

αρα; *ara*, used to express a logical conclusion

Rom 10:17, "So then faith comes by hearing, and hearing by the **word** of God."

αρα; *ara*, used to express a logical conclusion

ρημα (*rhēma*) "word (usually spoken), utterance, thing, matter, event, case."

Romans 10

18, "But I say, have they not heard? Yes indeed:
'Their sound has gone out to all the earth, and their
words to the ends of the world.'"

Psa. 19:4, "Their line [*phthongos*, "sound" LXX] has
gone out through all the earth, and their words to the
end of the world. In them He has set a tabernacle for
the sun,"

Romans 10

19, "But I say, did Israel not know? First Moses says:
'I will provoke you to jealousy by those who are not a
nation, I will move you to anger by a foolish nation.'"

Deut. 32:21, "They have provoked Me to jealousy
by what is not God; they have moved Me to anger by
their foolish idols. But I will provoke them to jealousy
by those who are not a nation; I will move them to
anger by a foolish nation."

Conclusion

1. The focus of a gospel presentation is on the work of the Lord Jesus Christ: He died for your sins.
2. Jesus is able to pay the penalty for your sins because of who He is.
3. The deity and resurrection of Jesus Christ relate to *who* He is.
4. Jesus should be presented as the risen, Son of God, who is fully divine and equal to the Father.
5. No passage asserts belief in the resurrection as a distinct, separate, analyzed, proposition. However, when Jesus is presented as the risen, Son of God, then the One who died is qualified to pay our sin penalty.