RESURRECTION and THE GOSPEL

Rom. 10:9, "that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved;

Rom. 10:10, "for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation." **Two Key Questions in Witnessing:**

1. What should we communicate?

2. What must be believed?

Substitutionary death of Christ?

Resurrection?

Deity of Christ?

Is there a clear statement in Scripture that one must believe in, not only the death of Christ, but also have a clear, conscious belief in the resurrection as well? God chose Abraham and his descendants as a corporate group through which He would do four things.

- 1. All nations would be blessed through the coming of the savior-seed. Gen 12:2
- 2. Israel, as a whole, is the recipient of God's covenants and promises. Rom 9:4–5
- 3. The Messiah would enter the human race through Israel and come initially to Israel as a nation. Rom 9:5; John 1
- 4. Not all of Israel is true Israel. Only those who believe God and His promised Messiah are true Israel. Rom 9:6, "For they are not all Israel who are from Israel."

Properly Interpreting the Bible

1. Context

 → Immediate Context: Rom 9–11 Corporate Israel 1.
→ Biblical Context 2.

2. Key Words

Deut 30
Matt 12:24, 31-32
Matt 23:39
Joel 2:32
Rom 11:25

- "saved, salvation"
- "confess, call" (mental, verbal)
- "righteousness"

3. Theological: use of resurrection

Rom. 10:6, "But the righteousness of faith speaks in this way, 'Do not say in your heart, "Who will ascend into heaven?"" (that is, to bring Christ down from above)

Rom. 10:7, "or, 'Who will descend into the abyss?' (that is, to bring Christ up from the dead).

Rom. 10:8, "But what does it say? 'The word is near you, in your mouth and in your heart.'" Deut. 30:11, "For this commandment which I command you today *is* not *too* mysterious for you, nor *is* it far off.

Deut. 30:12, "It *is* not in heaven, that you should say, '<u>Who will</u> <u>ascend into heaven for us and</u> <u>bring it to us</u>, that we may hear it and do it?'

Deut. 30:13, "Nor *is* it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?'

Deut. 30:14, "But <u>the word *is* very</u> <u>near you, in your mouth and in</u> <u>your heart</u>, that you may do it." Deut. 30:1, "Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call them to mind among all the nations where the LORD your God drives you,

Deut. 30:2, "and you return to the LORD your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul," Deut. 30:3, "that the LORD your God will bring you back from captivity, and have compassion on you, and gather you again from all the nations where the LORD your God has scattered you." 2 Kings 23:24, "Moreover Josiah put away those who consulted mediums and spiritists, the household gods and idols, all the abominations that were seen in the land of Judah and in Jerusalem, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

2 Kings 23:25, "Now before him there was no king like him, who turned to the LORD with all his heart, with all his soul, and with all his might, according to all the Law of Moses; nor after him did any arise like him." 2 Kings 23:26, "Nevertheless the LORD did not turn from the fierceness of His great wrath, with which His anger was aroused against Judah, because of all the provocations with which Manasseh had provoked Him.

2 Kings 23:27, "And the LORD said, "I will also remove Judah from My sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, "My name shall be there." " Matt. 12:28, "But if I cast out demons by the Spirit of God, then the kingdom of God has come upon you."

Matt. 12:32, "Whoever speaks a word against the Son of Man, it shall be forgiven him; but whoever speaks against the Holy Spirit, it shall not be forgiven him, either in this age or in the age to come." Matt. 12:32, "Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the **age to come**." Rom. 11:26, "And so [in this manner...] all Israel will be saved, as it is written:

'The Deliverer will come out of Zion, and He will turn away ungodliness from Jacob;

Rom. 11:27, "For this is My covenant with them, when I take away their sins." Joel 2:32, "And it shall come to pass that whoever calls on the name of the LORD shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the LORD has said, among the remnant whom the LORD calls." Joel 2:32, "And it shall come to pass that whoever calls on the name of the LORD shall be <u>saved</u>. For in Mount Zion and in Jerusalem there shall be <u>deliverance</u>, as the LORD has said, among the remnant whom the LORD calls."

ສູ່ (melet) physical deliverance from an attack

קַלִיטָה (peletah) escape

Matt. 23:39, "For I say to you, from now on you will not see Me until you say, BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!"