

Hebrews Series

Lesson #188

February 25, 2010

Dean Bible Ministries

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Gen. 15:13, “Then He said to Abram: ‘Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years.

Gen. 15:14, “ ‘And also the nation whom they serve I will judge; afterward they shall come out with great possessions.’ ”

Heb. 11:23, “By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king’s command.”

Ex. 1:22, “So Pharaoh commanded all his people, saying, ‘Every son who is born you shall cast into the river, and every daughter you shall save alive.’ ”

Time Line of the Patriarchs

2166 BC

Abram born

1876 BC

Jacob enters Egypt

430

480 years
1 Kings 6:1

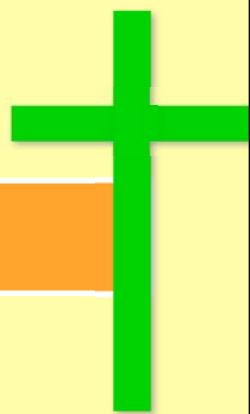
2066 BC

Isaac born

Temple
Dedication
966 BC

1000 BC

1446 BC
Exodus



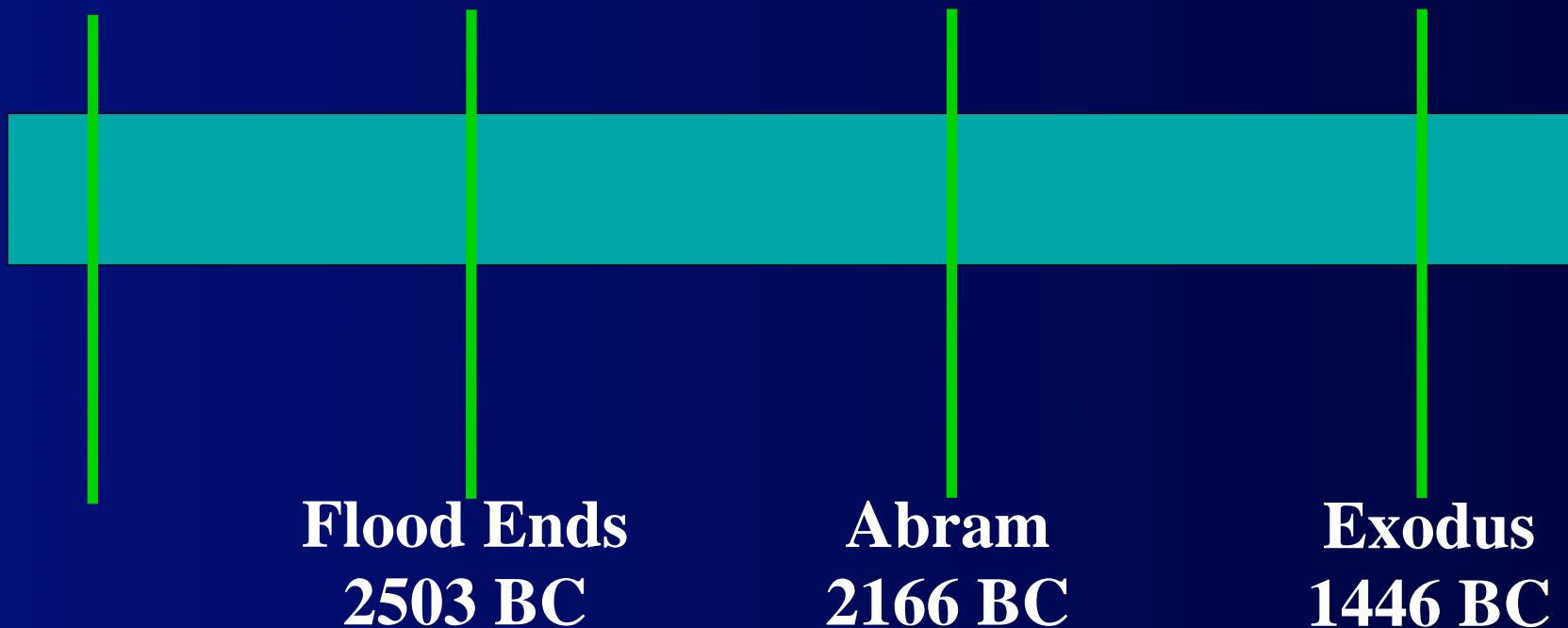
Eighteenth Dynasty

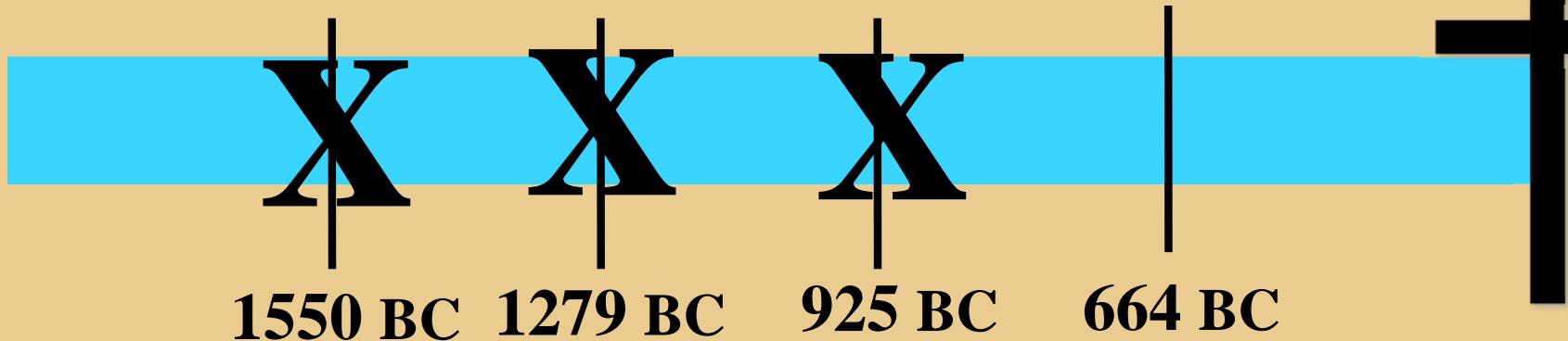
Amosis	1570–1546	
Amenhotep I	1546–1526	
Thutmose I	1526–1512	1526 Moses born
Thutmose II	1512–1504	
Hatshepsut	1503–1483	
Thutmose III	1504–1450	1486 Moses to Midian
Amenhotep II	1450–1425	1446 Exodus
Thutmose IV	1425–1417	
Amenhotep III	1417–1379	1406 Moses dies
Amenhotep IV (Ikhнатон)	1379–1362	
Smenkhkare	1364–1361	
Tutankhamon	1361–1352	

The Chronological Conundrum

$387 \pm$ year difference

Early Dynasty
2920 BC





1. Rameses II was the Pharaoh of the Exodus
2. 664 BC Ashurbanipal invades and sacks Thebes
3. Equate Shoshenk I with Shishak, 925 BC
4. Ebers Calendar: 18th Dynasty begins 1550 BC
5. Rameses date based on the Ebers calendar: 1279 BC

1526 B.C.

1446 B.C.

966 B.C.

Conventional Egyptian Chronology

Ahmose, 1570–1546, 1539–1514

Hatshepsut, 1503–1483, 1473–1458

Thutmose III, 1504–1450, 1479–1425

Amenhotep II, 1450–1425

NEW KINGDOM
1539–1069 BC

1526 B.C.

1446 B.C.

966 B.C.

Conventional Egyptian Chronology

Ahmose, 1220–

Hatshe

Thu

NEW
1220

Amenhotep II and the Historicity of the Exodus Pharaoh

Recent Research on the Date and Setting of the Exodus by Bryant Wood

Is Mount Sinai in Saudi Arabia? by Gordon Franz

"Yahweh Inscription" Discovered at "Mount Sinai"!

New Evidence from Egypt on the Location of the Exodus Sea Crossing: Part I

New Evidence from Egypt on the Location of the Exodus Sea Crossing: Part II

BY FAITH...MOSES

By Faith
His
parents
hid him

By Faith
Moses
refused to be
identified as
Egyptian
royalty

By Faith
Moses left
Egypt

By Faith
Moses kept
the Passover

By Faith
Moses
parted the
Red Sea

Heb. 11:23, “By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king’s command.”

Heb. 11:23, “By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king’s command.”

γεννηθεὶς *gennetheis* “to be born”
anarthrous aor pass participle,
the aor ptcp would precede the action of the main
verb.

The participle is an adverbial ptcp of time, so
should be translated, *after* he was born, not *when*
he was born.

Ex. 2:1, “And a man of the house of Levi went and took as wife a daughter of Levi.

Ex. 2:2, “So the woman conceived and bore a son. And when she saw that he was a beautiful child, she hid him three months.”

Acts 7:20, “At this time Moses was born, and was well pleasing to God; and he was brought up in his father’s house for three months.”

BY FAITH...MOSES

By Faith
His
parents
hid him

By Faith
Moses
refused to be
identified as
Egyptian
royalty

Heb. 11:24, “By faith Moses, when he became of age, refused to be called the son of Pharaoh’s daughter,

Heb. 11:25, “choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin,

Heb. 11:26, “esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.”

**γενόμενος *genomenos*, anarthrous aor act ptcp,
adv ptcp of time**

Idiom

“after becoming great” or “after becoming an adult”

ἀρνέομαι *arneomai*

aor mid indic 3 sing

“**to renounce**, refuse to consent to something, to disdain, to reject, to deny something to be true”

αἱρέω *haireō*

aor mid ptcp of means

“by choosing” to take up,

in the middle voice it means to choose or select something of one's own volition.

Heb. 11:24, “By faith Moses, after he became of age, renounced being identified as the son of Pharaoh’s daughter,

Heb. 11:25, “by choosing rather to suffer affliction with the people of God than to enjoy the temporary/transient pleasures of sin,

Heb. 11:26, “because he thought the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.”

BY FAITH...MOSES

By Faith
His
parents
hid him

By Faith
Moses
refused to be
identified as
Egyptian
royalty

By Faith
Moses left
Egypt

Heb. 11:27, “By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.”



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S e a

Tyre

Damascus

Ramoth-gilead

Jerusalem

Memphis

Bath