

Hebrews Series

Lesson #184

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Dean Bible Ministries

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Heb 11:21, “By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff.”

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προσκυνέω *proskyneō*: worship, prostrate oneself before

Literally, to kiss toward someone, to throw a kiss in token of respect or homage;

to show reverence or homage to someone, usually by kneeling or prostrating oneself before him.

In the Septuagint it means to bow down, to prostrate oneself in reverence, homage (Gen. 19:1; 48:12).

Gen 49:1 “And Jacob called his sons and said, ‘Gather together, that I may tell you what shall befall you in the last days:’ ”

Gen 49:28, “All these are the twelve tribes of Israel, and this is what their father spoke to them. And he blessed them; he blessed each one according to his own blessing.”



“Bless” *Heb bārak*

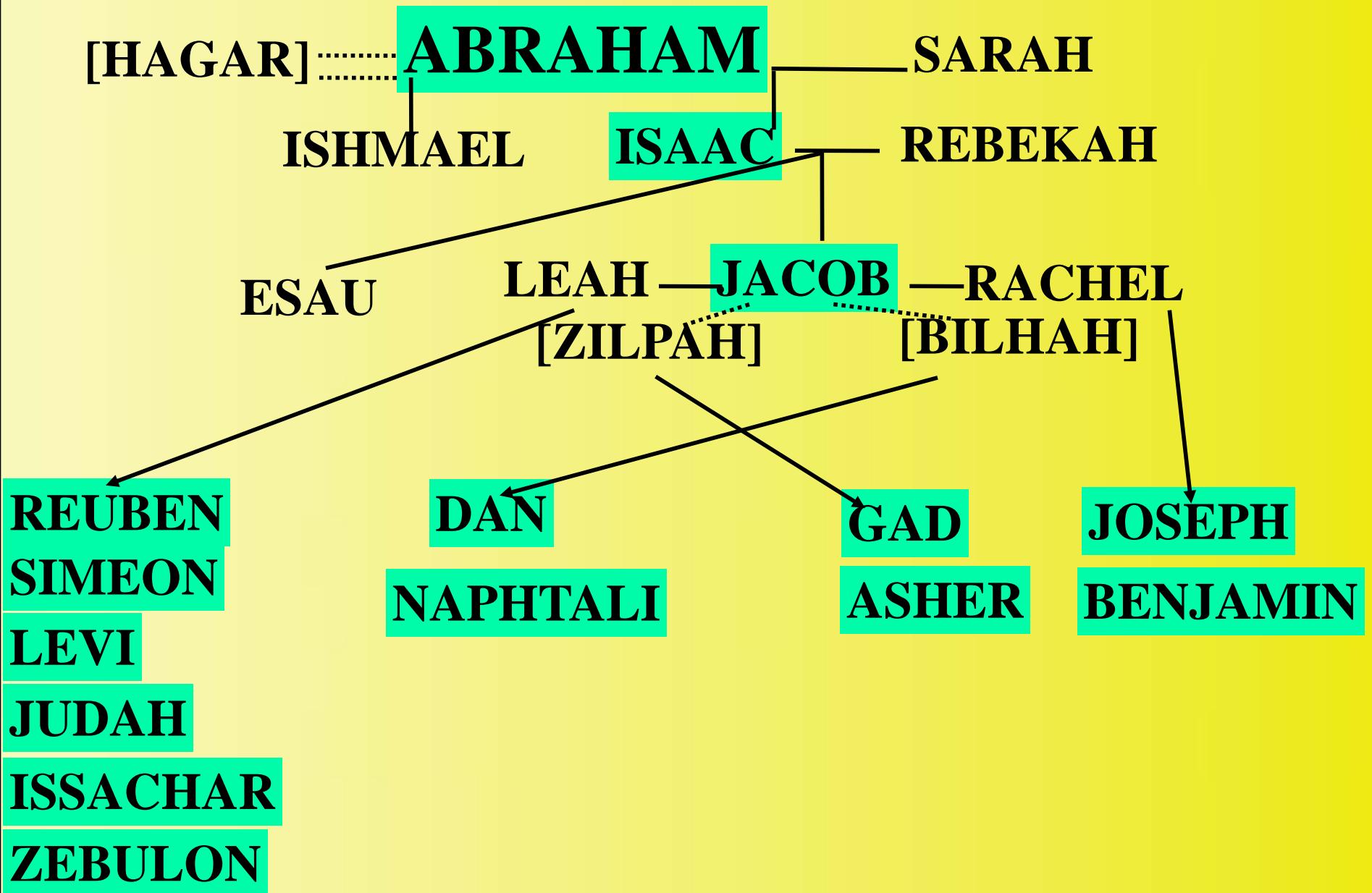
75× in Genesis

7× in chs. 48–49

Gen 15:13, "Then He said to Abram: 'Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years.'

Gen 15:14, "'And also the nation whom they serve I will judge; afterward they shall come out with great possessions.'"

THE LINE OF THE SEED



Gen 49:3, “Reuben, you are my firstborn, my might and the beginning of my strength, the excellency of dignity and the excellency of power.

Gen 49:4, “Unstable as water, you shall not excel, because you went up to your father's bed; then you defiled it – He went up to my couch.”



REUBEN

ראובן

Gen 29:31, “When the LORD saw that Leah was unloved, He opened her womb; but Rachel was barren.

Gen 29:32, “So Leah conceived and bore a son, and she called his name Reuben; for she said, ‘The LORD has surely looked on my affliction. Now therefore, my husband will love me.’ ”

Deu 21:17, “But he shall acknowledge the son of the unloved wife as the firstborn by giving him a double portion of all that he has, for he is the beginning of his strength; the right of the firstborn is his.”

1 Ch 5:1, “Now the sons of Reuben the firstborn of Israel – he was indeed the firstborn, but because he defiled his father’s bed, his birthright was given to the sons of Joseph, the son of Israel, so that the genealogy is not listed according to the birthright;

1 Ch 5:2, “yet Judah prevailed over his brothers, and from him came a ruler, although the birthright was Joseph’s –”

Gen 35:22, “And it happened, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father’s concubine; and Israel heard about it. Now the sons of Jacob were twelve:”

- ◎ Cities of refuge
- Other cities



1 Ch 5:26, “So the God of Israel stirred up the spirit of Pul king of Assyria, that is, Tiglath-Pileser king of Assyria. He carried the Reubenites, the Gadites, and the half-tribe of Manasseh into captivity. He took them to Halah, Habor, Hara, and the river of Gozan to this day.”



Simeon

שמעון

Levi - "I will divide them in Jacob, and scatter them in Israel". Levi means "Joined". 3rd born of Leah. This was the priestly line-only Levites were permitted to be priests and even then they weren't allowed any physical blemishes.

לוִי - "אֶחָלַקְמֵם בְּיַעֲקֹב, וְאֶפְרַץֵּם בְּיִשְׂרָאֵל".
אבנו ברकת, צבע דגלו שליש לבן, שליש שחור
ושליש אדום, ומצוירים עליו אורומים ותוממים,
המסמלים את תמצית עבודת הכהונה.

Simeon - "I will divide them in Jacob, and scatter them in Israel". Simeon means "Hearing". 2nd born of Leah. He was left as hostage in Egypt when the brothers went back to Canaan with orders to return with Benjamin.

שמעון - "אֶחָלַקְמֵם בְּיַעֲקֹב, וְאֶפְרַץֵּם בְּיִשְׂרָאֵל".
אבנו פטודה, צבע דגלו יוק, ומצוירת עליו שכם
העיר, בשל קנאותו במעשה שכם.



Gen 49:5, “Simeon and Levi are brothers; instruments of cruelty are in their dwelling place.

Gen 49:6, “Let not my soul enter their council; let not my honor be united to their assembly; for in their anger they slew a man, and in their self-will they hamstrung an ox.

Gen 49:7, “Cursed be their anger, for it is fierce; and their wrath, for it is cruel! I will divide them in Jacob and scatter them in Israel.”



2 Ch 11:16, “And after the Levites left, those from all the tribes of Israel, such as set their heart to seek the LORD God of Israel, came to Jerusalem to sacrifice to the LORD God of their fathers.”

Mal 3:3, “He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, and purge them as gold and silver, that they may offer to the LORD an offering in righteousness.”

Judah - "Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?" Judah means "Praise". 4th born of Leah. His was the line that proceeded to the House of David. He acknowledged Tamar (means "Palm") was more righteous than himself.

יהודה - "גּוֹרֵא לְבִיהֵה יְהוָה, מִפְּרַט בְּנֵי עֲלִיתָן; גּוֹרֵא לְבִיהֵה וּכְלַבְיא מֵי קִימְנוּ". אָבָנו נָפָךְ, צָבָע דְּגָלוֹת כָּל שָׁמִים, וּמְצֹוֹר עַלְיוֹ אֲרִיה, בְּשֶׁל בְּרָכָתוֹ "גּוֹרֵא לְבִיהֵה יְהוָה", לְבָטָא אֶת מְנֻהָגָתוֹ וּגְבוּרוֹתוֹ.



Gen 49:8, “Judah, you are he whom your brothers shall praise; your hand shall be on the neck of your enemies; your father’s children shall bow down before you.

Gen 49:9, “Judah is a lion’s whelp; from the prey, my son, you have gone up. He bows down, he lies down as a lion; and as a lion, who shall rouse him?”



Gen 49:10, “The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes; and to Him shall be the obedience of the people.

Gen 49:11, “Binding his donkey to the vine, and his donkey’s colt to the choice vine, he washed his garments in wine, and his clothes in the blood of grapes.”

Gen 49:12, “His eyes are darker than wine, and his teeth whiter than milk.”

Gen 29:35, “And she conceived again and bore a son, and said, ‘Now I will praise the LORD.’ Therefore she called his name Judah. Then she stopped bearing.”

Rev 5:5, “But one of the elders said to me, ‘Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.’ ”

Gen 49:10, “The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes; and to Him shall be the obedience of the people.

Gen 49:11, “Binding his donkey to the vine, and his donkey’s colt to the choice vine, he washed his garments in wine, and his clothes in the blood of grapes.”

Gen 49:12, “His eyes are darker than wine, and his teeth whiter than milk.”



**“Binding his foal unto the vine, and his
donkey’s colt to the choice vine.”**

“he washed his garments in wine, and his clothes in the blood of grapes.”

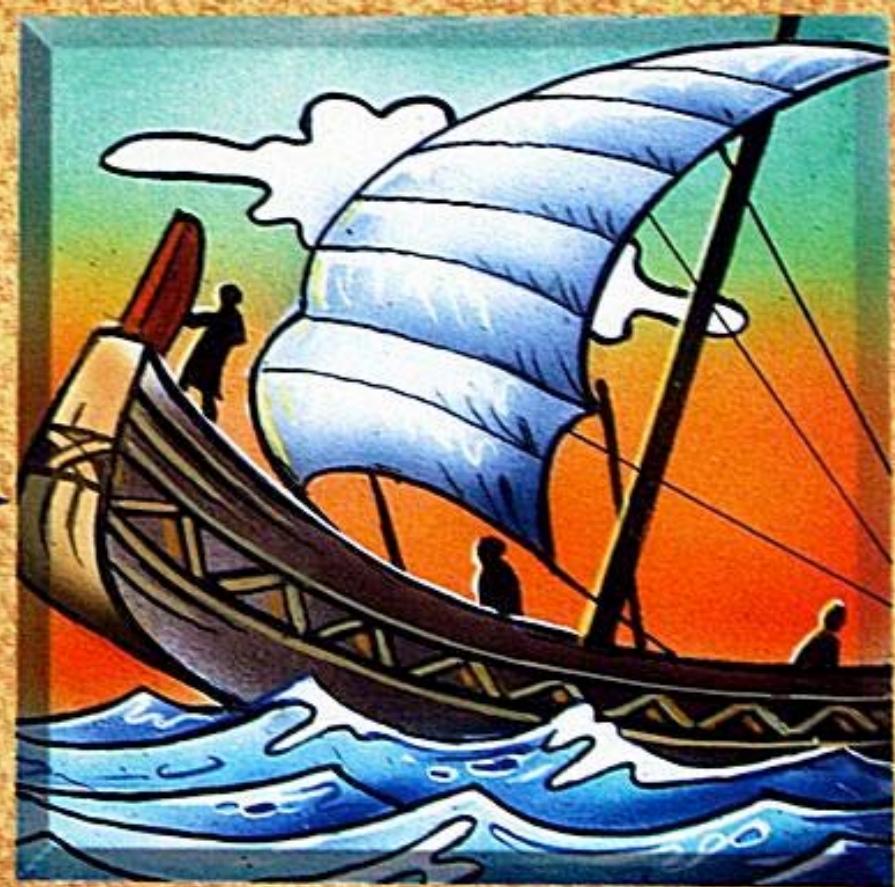
Isa 63:3, “I have trodden the winepress alone, and from the peoples no one was with Me. For I have trodden them in My anger, and trampled them in My fury; their blood is sprinkled upon My garments, and I have stained all My robes.”

**Rev 19:13, “He was clothed with a robe
dipped in blood, and His name is called The
Word of God.”**

**Gen 49:12, “His eyes are darker than wine,
and his teeth whiter than milk.”**

Zebulun - "Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships". Zebulun means "Dwelling with husband" 6th born of Leah.

זבולון - "זְבוּלׁוֹן לְחוֹף יָמִים יִשְׁפַּן וְהַיָּא לְחוֹף
אֲנִית, וַיַּרְכְּתּוּ עַל-צִידֵּן". אֶבֶןְ יְהֻלוּם, צְבָע
דָּגְלוֹ לְבָן, וּמְצֹורָה עַלְיוֹ סְפִינָה, הַמְבָטָא אֶת
מִישְׁלָחָ יְדוֹ.



ZEBULUN

זְבוּלּוֹן

Gen 49:13, “Zebulun shall dwell by the haven of the sea; he shall become a haven for ships, and his border shall adjoin Sidon.”



Gen. 30:20, “And Leah said, ‘God has endowed me with a good endowment; now my husband will dwell with me, because I have borne him six sons.’ So she called his name Zebulun.”

**“God has given me (*zěbādanî*) a good gift
(*zebed*); now my husband will dwell with me
(*yizbělēnî*), because I have borne him six
sons” (Gen 30:20).**

**“for they [Zebulun] shall suck the abundance
of the seas, and treasures hidden in the
sand” (Dt. 33:19).**



Gen 30:14, “Now Reuben went in the days of wheat harvest and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, ‘Please give me some of your son’s mandrakes.’

Gen 30:15, “But she said to her, ‘Is it a small matter that you have taken away my husband? Would you take away my son’s mandrakes also?’ And Rachel said, ‘Therefore he will lie with you tonight for your son’s mandrakes.’ ”

Gen 30:16, “When Jacob came out of the field in the evening, Leah went out to meet him and said, ‘You must come in to me, for I have surely hired you with my son’s mandrakes.’ And he lay with her that night.

Gen 30:17, “And God listened to Leah, and she conceived and bore Jacob a fifth son.”

Gen 30:18, “Leah said, ‘God has given me my wages, because I have given my maid to my husband.’ So she called his name Issachar.”

1 Ch. 12:32, “of the sons of Issachar who had understanding of the times, to know what Israel ought to do, their chiefs were two hundred; and all their brethren were at their command;

1 Ch. 12:33, “of Zebulun there were fifty thousand who went out to battle, expert in war with all weapons of war, stouthearted men who could keep ranks;”



ISSASCHAR

יששכר

Issachar - "Issachar is a strong ass couching down between two burdens".
Issachar means "Wages".
5th born of Leah.

יששכר - "יששכר חמור גָּרָם-רָבָץ, בֵּין
המְשִׁפְתִּים". אָבָנו סְפִיר, צַבע דָגְלו שָׁחוֹר
בְּהַיְר, וּמְצֻוּרִים עַלְיו שְׁמֶשׁ וִירָח, עַל פִּי
הַכְּתוּב: "וּמְבָנֵי יִשְׂכָר יוֹדְעִי בִּינָה לְעָתִים".
(ספר דברי הימים א', י"ב)

**Gen 49:14, “Issachar is a strong donkey,
lying down between two burdens;**

**Gen 49:15, “He saw that rest was good, and
that the land was pleasant; he bowed his
shoulder to bear a burden, and became a
band of slaves.”**



- Other cities

The Great Sea

